

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Service Agreement between the City of Lincoln and the
3 University of Nebraska - Lincoln Extension Nutrition Education Program to provide
4 nutrition education services at the Lincoln Medical Education Partnership, 4600 Valley
5 Road, for the Health Department's Special Supplemental Nutrition Program for Women,
6 Infants & Children for a term of July 1, 2009 through June 20, 2012, in accordance with
7 the terms, conditions and assurances contained in said Agreement is hereby approved
8 and the prior signature of the Assistant Health Director is hereby ratified and approved
9 by the majority vote of the City Council. The Mayor is hereby authorized to execute the
10 Service Agreement on behalf of the City.

11 The City Clerk is directed to return the executed copies of the Agreement to
12 Bruce Dart, Director of the Lincoln Lancaster County Health Department.

Introduced by:

Approved as to Form & Legality:

City Attorney

<p>Approved this ___ day of _____, 2009:</p> <p>_____</p> <p>Mayor</p>
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