

**DIRECTORS' MEETING
MONDAY, OCTOBER 5, 2009
COUNTY-CITY BUILDING
555 SO. 10TH STREET
ROOM 113, 2:00 P.M.**

I. CITY CLERK

II. CORRESPONDENCE FROM THE MAYOR & DIRECTORS TO COUNCIL

MAYOR

- *1. Mayor presents August Award of Excellence to Police Officer Jeffrey Urkevich, and his partner, K-9 officer, Jake.
- *2. NEWS RELEASE. Free tour of historic Everett neighborhood offered.
- *3. NEWS ADVISORY. Mayor Beutler will hold a news conference on Thursday, September 24, 2009 in the City Council Chambers, 555 So. 10th Street, to discuss progress in cleaning up graffiti. (Forwarded to Council Members on September 23, 2009)
- *4. NEWS RELEASE. Graffiti program has high impact, low cost.
- *5. NEWS RELEASE. Fire Station 8 temporarily closed.
- *6. Washington Report, September 18, 2009.
 - 7. NEWS RELEASE. Mayor testifies in favor of lower retirement match.
 - 8. NEWS RELEASE. Mayor names Rod Confer as the next Lincoln City Attorney.
 - 9. NEWS RELEASE. Mayor Beutler says City must look to the future in his State of the City address.
 - a) Mayor Chris Beutler's Administration major accomplishments, October 2009.
- 10. Washington Report, September 25, 2009.

DIRECTORS

FINANCE/BUDGET

- *1. Memo from Steve Hubka, Budget Officer, on the September sales tax reports reflecting activity for July:
 - a) Actual Compared to Projected Sales Tax Collections;
 - b) Gross Sales Tax Collections (with refunds added back in), 2004-2005 through 2009-2010;
 - c) Sales Tax Refunds, 2004-2005 through 2009-2010; and
 - d) Net Sales Tax Collections, 2004-2005 through 2009-2010.
- 2. Monthly City cash report at the close of business on August 31, 2009.

HEALTH DEPARTMENT

- 1. New H1N1 flu vaccine will arrive in very limited amounts initially.

PLANNING DEPARTMENT

- *1. Map of annexation by final plat. Effective: August 6, 2009, .30 acres.

PLANNING COMMISSION FINAL ACTION

- 1. Special Permit No. 2022C. Drive-thru bank, South 27th and Grainger Parkway. Resolution No. PC-01177.

III. COUNCIL RFI'S AND CITIZEN CORRESPONDENCE TO INDIVIDUAL COUNCIL MEMBERS

JON CAMP

- 1. Information requested from presentation on the sustainability program from Milo Mumgaard:
 - a) Summary of relevant greenhouse gas emission numbers/population figures for Lincoln;
 - b) Overall and per capita targets, with a brief breakdown of those targets; and
 - c) Greenhouse gas emissions inventory report prepared in 1990 and 2005 by the Lincoln/Lancaster County Health Department.
- 2. Councilman Camp's request for letter distribution:
 - a) Letter received from Dale Gardner regarding City of Lincoln sidewalks.

IV. CORRESPONDENCE FROM CITIZENS TO COUNCIL

- *1. Emina Osmanovic email, through Kim Wands, in support of the Easterday program, not wanting the program to end.
- *2. Correspondence from Dr. K. Wands strongly supporting the Easterday Day program.
- *3. Email from Jodi Delozier commenting on the firefighters proposed contract.
- 4. Email from Sarah McClure. Vote no on proposed redevelopment proposal for Block 68 downtown.
- 5. Email from Elizabeth Korus. Vote no on proposed redevelopment proposal for Block 68 downtown.
- 6. Email from David Martin. Vote against the Block 68 redevelopment project.
- 7. Email from Paige Roberts. Vote against proposed redevelopment proposal for Block 68 downtown.
- 8. Email from Cinnamon Dokken. Vote against amending the plan to accommodate Block 68 downtown.
- 9. Email from David Clark. Need a more specific plan for Block 68 downtown, vote against the proposed redevelopment.
- 10. Email from Jennifer M. Perry. Vote against the redevelopment proposal for Block 68 downtown.
- 11. Email from Kelly Zoz. Vote against the proposed redevelopment proposal for Block 68 downtown.

V. ADJOURNMENT

*** Held Over from September 28, 2009**



NEWS RELEASE

MAYOR CHRIS BEUTLER

lincoln.ne.gov

CITY OF LINCOLN
NEBRASKA

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

EMBARGOED FOR RELEASE UNTIL 7 P.M. SEPTEMBER 28, 2009

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831
Mark Koller, Personnel Director, 441-7888

MAYOR TESTIFIES IN FAVOR OF LOWER RETIREMENT MATCH

Mayor Chris Beutler today testified in favor of an ordinance to change the City employee retirement plan to a \$1 to \$1 match for new employees. But he said the ordinance, which had its public hearing before the City Council today, is only one step in the process of changing the match. The City currently contributes \$2 for every \$1 contributed by employees to the pension plan. The Mayor proposed the lower match, effective January 1, as part of his 2009-2010 budget proposal.

The Mayor said he continues to believe that the two-to-one match has created a divide between residents and City employees, especially in light of budget cuts. "It is difficult for Lincoln citizens to understand why we must cut the services they depend upon, but still maintain the two-to-one match," he said. "Residents are less likely to follow our leadership if they don't believe we have their best interests at heart."

But Beutler said the City faces limitations on making the change. Every expert consulted by the City has agreed that the retirement match for current employees cannot be legally changed. The City also must follow the rules established by the state Commission of Industrial Relations (CIR), which mandate that compensation be determined by comparison with similar cities. The City has hired expert counsel with CIR experience to provide advice on the process for changing the retirement match.

"We can and should provide for our employees' reasonable retirement benefits. It's our obligation. It is our duty," Mayor Beutler said. "But our commitment has to be tempered by the day-to-day realities faced by the citizens of Lincoln who pay the bills. The change is a step in the right direction for the future of our City."

Beutler said City employees have "risen to every challenge we have issued," and the proposed change does not diminish the high value placed on their work.



NEWS RELEASE

MAYOR CHRIS BEUTLER

lincoln.ne.gov

CITY OF LINCOLN
NEBRASKA

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: September 30, 2009

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

MAYOR NAMES CONFER CITY ATTORNEY

Mayor Chris Beutler today announced his appointment of Lincoln attorney Rod Confer as the next City Attorney for Lincoln. With City Council confirmation, Confer would begin his new job November 1. The Mayor also thanked Judge John Hendry, the former Chief Justice of the Nebraska Supreme Court, for coming out of retirement in February 2008 to serve as City Attorney. Hendry announced last week his intention to retire from the City.

“Rod has a brilliant legal mind and is very well-respected in the legal community,” said Mayor Beutler. “I appreciate his willingness to follow the example of Judge Hendry and take on this ‘encore’ career for the good of the community. Rod’s extensive private sector law experience, integrity and fair-minded approach will serve the City well.”

“Judge Hendry made great strides in building an efficient and well organized team, and I hope to continue that work,” Confer said. “The community is facing some big issues in the near future, and I look forward to being part of that process. While I’ll miss working with my colleagues at the law firm, I’m looking forward to new professional challenges. I raised my family in Lincoln and am excited to serve this great City.”

Confer is a partner in the firm of Knudsen, Berkheimer, Richardson & Endacott, where he has worked since 1976. The McCook native graduated with distinction from the University of Nebraska College of Law in 1971 and was Editor of the Nebraska Law Review. He also has a bachelor’s degree in business administration from UNL. He has served on the Lancaster County Indigent Defense Advisory Council and is currently on the Parks and Recreation Advisory Board. He also has served on the boards of the YMCA, the Capital Humane Society, the University of Nebraska Friends of the Library and the Nebraska Literary Heritage Association.

The City Attorney’s Office has a staff of 27. The office provides legal advice to the Mayor, City Council, departments, committees and commissions. The office also initiates and defends legal actions on behalf of the City.



CITY OF LINCOLN
NEBRASKA

NEWS RELEASE

MAYOR CHRIS BEUTLER

lincoln.ne.gov

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: October 1, 2009

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

MAYOR SAYS CITY MUST LOOK TO FUTURE

Proposed arena project to be focus in coming months

In his State of the City address today, Mayor Chris Beutler lauded the citizens of the past for the bold decisions and sacrifices they made that continue to positively impact our community. And he encouraged today's residents to look ahead and consider the impact current decisions will have on future generations.

"We are able to focus on the future this day because we have already made sacrifices and taken care of today's obligations," Beutler said. "We may still face some challenges with the City budget. But I am so certain of the results of our past hard work to correct the structural imbalances, that I am confident that we can end my term in 2011 without a property tax increase during my Administration. This will maintain for four straight years one of the lowest city levies in the State among comparable cities."

Mayor Beutler said being positive about the City and its relatively strong local economy is one of the keys to continued economic growth. He said projects continue to emerge because of the City's increasingly positive business environment. And he said events and entertainment opportunities will be a focus in achieving revenue growth.

"The key to any sustained, enhanced entertainment-based plan is a modern arena equipped to compete," he said. "That's why the proposed Lincoln Haymarket Arena and the surrounding private development are critical to our future. The West Haymarket development coupled with the arena will be a powerful magnet to future job creation, growth and development. That project must be the major focus for our community in the coming months. We must find consensus and work hand-in-hand to finally turn the concept of an arena into bricks and mortar."

The Mayor also called on the community to focus on civility and respect in dealing with the decisions facing the City. In conjunction with the State of the City, he sent an e-mail to City employees today stressing the need for civil discourse in dealing with each other, the public and elected officials.

- more -

State of the City
October 1, 2009
Page Two

“Shouting at each other, rather than listening to one another seems to have become the norm at the national level and appears to be filtering its way to the local scene,” he said. “We cannot forget our common interests and responsibilities in respecting each other and bringing civility to the debate on the direction of our City.”

The Mayor ended his remarks by calling on residents to make the choices that will be lauded by the Mayor 50 years from now.

“Because of the tough choices we have made together over the past three years, no community in America is as well-positioned as Lincoln, Nebraska to move forward and to take advantage of 21st-century opportunities. “We can build a new Lincoln Haymarket Arena. We can build Innovation Park with the University, develop new infrastructure and create the conditions for accelerated growth.”

The entire State of the City address and a list of Administration accomplishments are available on the home page of the City Web site at lincoln.ne.gov.

Major Accomplishments
Mayor Chris Beutler's Administration
October 2009

The City's new **Development Services Center** (DSC) is expected to open at City Hall in March of 2010 with Fred Hoke serving as DSC Manager, effective October 1. The DSC will be a one-stop shop for the review, permitting and inspection of projects to help developers create jobs more quickly.

A \$6 million **Fast Forward Fund** will be used for infrastructure improvements for high-impact economic development projects.

The Beutler Administration has combined budget cuts, revenue enhancements and reorganization to correct the **City budget** structural imbalance. This was accomplished without increasing the City property tax rate and while maintaining branch libraries, neighborhood pools and recreation center hours. The implementation of **outcome-based budgeting** was enhanced with public involvement through the Priority Lincoln and Taking Charge initiatives

Progress continues on **Antelope Valley**, a flood control, traffic improvement and community revitalization project in the core of the City. The signature bridge across the channel on "O" Street is open and work is under way on Union Plaza, the City's newest park.

The 2009 passage of the **Urban Growth Bill**, sponsored by Lincoln Senator Amanda McGill allows the City to create one or more urban growth districts near the edge of the community. Estimated sales tax revenues generated within the urban growth district or districts can be pledged for debt service on an "urban growth bond." The proceeds of the bond would be used to fund a broad range of infrastructure needs, including roads. The bonds would be backed by the City's general taxing authority.

Great progress has been made on the proposed **Lincoln Haymarket Arena** development. The 2008 passage of LB 912, sponsored by Lincoln Senator Bill Avery, will return about \$700,000 per year in state sales tax revenues for the project. Former Lincoln City Council member Dan Marvin is overseeing the effort, and a public vote is expected to take place in May 2010.

Other legislative successes included the 2008 passage of LB 1116, sponsored by Senator Phil Erdman of Bayard, which makes the land at State Fair Park available for **Innovation Park**.

To improve accountability in City government the Mayor issued an executive order prohibiting Department Directors or Mayoral Aides from having **City contracts**. He also appointed a **City Audit Advisory Board** to contract for internal, financial, operational and performance audits of City government.

The Mayor has established other advisory groups to make recommendations on important community issues:

- The **Impact Fee Study Committee** issued recommendations on changes and alternatives to the City's impact fee system and also looked at the broader issue of infrastructure financing.
- The **Road Design Task Force** recommended the City consider simplified and less costly designs for some road projects in order to stretch available funds.
- The **MOVE (Mayor's Opportunities for a Vibrant Economy) Council** is focusing on the City's economic development and job creation policies.
- The **Mayor's Blue Ribbon Task Force on the Health Care Safety Net** is addressing the increasing number of uninsured individuals in Lincoln who rely on "safety net" providers, such as community health centers, free clinics, hospitals, other nonprofits, private physicians and local government.
- The new **Mayor's Commission on Women** and the existing **Mayor's Multicultural Advisory Committee** recommend solutions to barriers facing women and minorities in the community.

The **ambulance service** provided by Lincoln Fire and Rescue will be operating in the black for the third consecutive year. The City has placed a sixth ambulance into the field to keep response times low, reduce paramedic stress and maintain a high standard of care. The City also made changes in the provision of stand-by services to allow for private sector/public sector cooperation.

To encourage more Lincoln residents to support City Hall, the Mayor has taken steps to reduce the **City employee retirement plan** to a \$1 to \$1 match for new employees. The City currently contributes \$2 for every \$1 contributed by employees to the pension plan.

The **Stronger Safer Neighborhoods** initiative is a partnership among City governments, non-profits and the development community to focus on revitalizing problem areas. The initiative's list of successful efforts includes a new approach to graffiti removal, the City's first smoke detector rally and more than 100 other community building and neighborhood events, including Biketacular.

The **Cleaner Greener Lincoln** initiative was launched in partnership with the Nebraska Attorney General's office, which provided \$50,000 from a lawsuit settlement. The initiative is being supported with \$2.4 million in stimulus funds available through the Energy Efficiency and Conservation Block Grant program to improve energy efficiency and boost the use of renewable and clean energy technologies across the community.

In addition to the energy stimulus funds, the City has been successful in receiving other funding from the **American Recovery and Reinvestment Act (ARRA)**.

- The City is combining \$9.3 million in **roads stimulus funding** with \$6.9 million in local street funds to rehabilitate about 300 blocks of 25 arterial street segments across the City.
- The City is receiving the \$10 million to fund **wastewater improvement projects** through funding from the ARRA and Clean Water State Revolving Loan Funds. The money will fund phase two of the Stevens Creek Trunk Sewer and improvements at both the Theresa Street and Northeast treatment plants.
- The city received nearly \$262,985 to hire 24 AmeriCorps members to work on environmental projects in the community. The **Recovery Go Green** initiative is led by the Lincoln Parks and Recreation Department and funded through the ARRA, with program support provided by ServeNebraska, Nebraska Volunteer Service Commission
- Four full-time **Police Officers** are being hired with \$679,000 in funding through the COPS Hiring Recovery Program.
- The City's Health Department is receiving a \$1 million competitive grant for the **Clean Diesel project** to keep Lincoln's air clean and preserve and create jobs. The funding from the America Recovery and Reinvestment Act. Funding will be used to purchase and install diesel emission reduction equipment on City vehicles, school buses, railroad switchyard engines and cement mixers.
- Nearly \$409,000 in stimulus funds is being used for **SummerWorks**, a jobs program for low-income youth ages 14 to 24 . The program has funded about 200 jobs with the City of Lincoln and other public and nonprofit agencies in Lancaster and Saunders counties.



WASHINGTON REPORT

INSIDE:

CONGRESS1
TRANSPORTATION1
ENVIRONMENT2
ARTS & RECREATION2
CLEAN AIR2
STIMULUS WATCH3
GRANTS & NOTICES3

Washington Report

Archived at:
[www.capitaledge.com/
archive.html](http://www.capitaledge.com/archive.html)

Carolyn C. Chaney
chaney@capitaledge.com

Christopher F. Giglio
giglio@capitaledge.com

Elizabeth Raines
elizabeth@capitaledge.com

CapitalEdge
1212 New York Ave., NW
Suite 250
Washington, DC 20005

(202) 842-4930
Fax: (202) 842-5051

CONGRESS FOCUSES ON FY 2010 SPENDING

CONGRESS

Health care and FY 2010 spending continue to keep Members busy. While most of the headlines surround the Senate Finance Committee consideration of a comprehensive health care reform package, there is an equal amount of activity surrounding approval of a FY 2010 budget.

Senate Finance Committee Chairman Max Baucus (D-MT) has been working feverishly this week to protect his bill from attacks from panel members on both the left and the right. Baucus has made a number of concessions to moderate Democrats and Republicans in an effort to gain broad-based support for his bill, but ideological battles are expected to continue if and when the bill reaches the Senate floor. With scores of proposed amendments to be considered, Baucus indicated the committee may have to work through the weekend. Additional details on the Baucus bill can be found in the September 18 Washington Report.

In the House, Democratic leaders continue to negotiate portions of the bill with their caucus, mostly over the issue of a government-run insurance plan (public option) that would compete with private insurers. House Speaker Nancy Pelosi (D-CA) has indicated that a public option will be included in the House bill that comes to the floor, but that the structure has not been finalized. The Baucus bill in the Senate does not include a public option.

Meanwhile, House and Senate appropriators were working hard to complete action on the twelve FY 2010 appropriations bills. The House completed all twelve of its bills in July, but the Senate has only completed six (including the Interior-EPA measure completed this week). The only measure to have completed a House-Senate conference

committee to reconcile differences is the bill that funds Legislative Branch operations.

In anticipation that few bills will be law when new fiscal year begins on October 1, Congressional leaders have prepared a Continuing Resolution (CR) to keep government operations running through October 31. In addition to funding government programs at their FY 2009 levels until FY 2010 measures are passed, the CR would provide one-month extensions for programs that will sunset by law on September 30 and were in need of congressional intervention to allow them to be funded through appropriations. They include:

- Federal highway, transit, and aviation programs (see related story below)
- Ryan White HIV/AIDS Programs
- FEMA Flood Insurance and Pre-Disaster Mitigation programs
- Child nutrition programs
- HOPE VI public housing program

The House approved the CR (which was attached to the Legislative Branch appropriations conference report) today and the Senate is expected to take up the measure early next week, prior to the end of the fiscal year on Wednesday.

TRANSPORTATION

House approves short-term extension of SAFETEA-LU. As the expiration of current surface transportation law draws near, House Transportation and Infrastructure (T&I) Committee Chairman James Oberstar (D-MN) relented on his position not to extend SAFETEA-LU and agreed this week to a short-term, three month extension. The House passed the extension bill (HR 3617) on Wednesday.

During a floor debate that quickly became tense, Republicans accused Democrats of laying the foundation for an increase in the gasoline tax. Democrats countered that Congress, under GOP control, routinely passed similar extensions of transportation law when SAFETEA-LU was still being considered. Ultimately, 86 Republicans abandoned their leadership and joined with their Democratic colleagues to pass the bill by a final vote of 335–85.

Passage in the House sends the legislation to the Senate, which planned to strip the House language and replace it with the Senate's preferred extension period of 18 months. This position is also favored by the White House, and would relieve lawmakers from voting on a potential gasoline tax increase or other revenue-raisers until after the 2010 mid-term election cycle. However, Senator George Voinovich (R-OH) has threatened to block such a move.

Pressure on the Senate to act next week on the extension was relieved a bit by congressional action to include a one-month extension of SAFETEA-LU in a Continuing Resolution (CR) inserted in the conference report to the FY 2010 Legislative Branch appropriations bill (see related story above).

The House extension failed to eliminate an \$8.7 billion rescission in FY 2009 funds that was included in the original 2005 SAFETEA-LU law, which could translate into a 25-30 percent reduction in federal highway funds in FY 2009. Transit formula grants would only fall short by a little over one percent under this scenario. A number of Senators have indicated their interest in eliminating the rescission, but are still seeking revenues to offset the additional spending.

Meanwhile, this week the House and Senate cleared legislation that would authorize Federal Aviation Administration (FAA) programs through December 31, 2009. The bill has been sent to the desk of President Barack Obama, who is expected to sign it into law in short order, allowing the Senate three extra months to complete work on a multi-year FAA authorization. A one-month extension of FAA programs was also included in the above-mentioned CR, likely to keep FAA programs from

expiration should there be delay in the President signing the three month extension.

The House already completed a full FAA authorization (HR 915) back in May. The Senate Commerce, Science and Transportation Committee approved its component of the Senate's FAA authorization bill (S 1451), but the Senate Finance Committee has not yet marked up its portion, which addresses revenue issues.

ENVIRONMENT

Senate clears EPA spending bill. By a vote of 77-21, the Senate approved the FY 2010 spending bill (HR 2996) bill for the Environmental Protection Agency (EPA).

Bill passage came after a week of debate that largely focused on the agency's recent moves to regulate and limit greenhouse gas emissions under the Clean Air Act (see last week's Washington Report and the related article below). The EPA moves have largely been interpreted as a shot across the bow to warn Congress that the Administration can and will take action on greenhouse gas emissions administratively if Congress does not create a cap-and-trade regime through legislation. In the end, Senator Lisa Murkowski (R-AK) withdrew her amendment that would have barred EPA from using any FY 2010 funds to regulate non-mobile sources of greenhouse gases.

Overall, the Senate-passed version of HR 2996 would provide \$10 billion for EPA, a \$2.5 billion increase over FY 2009 (not including stimulus funds). Highlights for local governments include (with House and FY 2009, not including stimulus, in parentheses):

- \$2.1 billion for the Clean Water State Revolving Loan Fund (\$2.3 billion House/\$689 million FY 2009)
- \$1.387 billion for the Drinking Water State Revolving Loan Fund (\$1.443 billion House/\$829 million FY 2009)
- \$60 million for Diesel Emission Reduction Grants (\$60 million

House/\$0 FY 2009)

- \$101 million for Brownfields (\$100 million House/\$97 million FY 2009).

The bill, which also funds the Department of the Interior, federal land agencies and federal art programs, now goes to a House-Senate Conference Committee.

ARTS & RECREATION

Senate approves Interior spending bill. By a vote of 77-21, the Senate approved the FY 2010 spending bill (HR 2996) for the Department of Interior, other federal land agencies and federal art programs.

Overall, the bill would increase funding for these programs 16 percent above the FY 2009 level (not including stimulus funds.) Highlights for local governments include (with House and FY 2009, not including stimulus, in parentheses):

- \$75 million for the Historic Preservation Fund (\$91 million House/\$69 million FY 2009)
- \$35 million for state grants under the Land and Water Conservation Fund (\$40 million House/\$20 million FY 2009)
- \$45 million for the North American Wetland Conservation Fund (\$53 million House/\$43 million FY 2009)
- \$29 million for Urban and Community Forestry (\$31 million House/\$30 million FY 2009)
- \$161 million for the National Endowment for the Arts (\$170 million House/\$155 million FY 2009)
- \$161 million for the National Endowment for the Humanities (\$170 million House/\$155 million FY 2009).

The bill, which also funds the Environmental Protection Agency, now goes to a House-Senate Conference Committee.

CLEAN AIR

EPA finalizes greenhouse gas emission reporting requirement. The Environmental Protection Agency (EPA) this week issued a final rule that will

require most large emitters of greenhouse gases to collect and report greenhouse gas emission data. EPA collecting of greenhouse gas emission data will play a key role in federal efforts to limit greenhouse gas emissions.

The EPA action comes in response to a provision in the FY 2008 Omnibus Appropriations Act (PL 110-161) that requires EPA to issue a final rule requiring mandatory reporting of greenhouse gas emissions. Under the final rule, suppliers of fossil fuels or industrial greenhouse gases, manufacturers of vehicles and engines, and facilities that emit 25,000 metric tons or more per year of greenhouse emissions will be required to submit annual reports to EPA. The gases covered by the proposed rule are carbon dioxide, methane, nitrous oxide, hydrofluorocarbons, perfluorocarbons, sulfur hexafluoride and other fluorinated gases.

The rule does not apply to municipal wastewater treatment facilities or municipal fleets. However, all solid waste landfills, including municipally owned landfills, will have to report their greenhouse gas emissions if they equal or exceed 25,000 metric tons per year. EPA estimates that the rule will apply to approximately 2,345 municipal solid waste landfills. Biomass and waste-to-energy facilities, including municipally owned and operated facilities, will also have to report their greenhouse gas emissions if they equal or exceed 25,000 tons per year.

The final rule will be published in the Federal Register next month. In the meantime, detailed information about the rule is available at: <http://www.epa.gov/climatechange/emissions/ghgrulemaking.html>.

STIMULUS WATCH

Weekly update on stimulus activities.

Rural Utilities Service

RUS issued a notice in today's *Federal Register* of a nationwide exception to the "Buy American" requirements in ARRA: <http://edocket.access.gpo.gov/2009/pdf/E9-23202.pdf>

Department of Energy

DOE issued a funding opportunity

announcement (FOA) for *Workforce Training for the Electric Power Sector*. This FOA seeks to facilitate the development of a well-trained, highly skilled electric power sector workforce that assist in achieving a national, clean energy smart grid. The application deadline is November 30, 2009:

<https://www.fedconnect.net/FedConnect/?doc=DE-FOA-0000152&agency=DOE>.

Department of Health and Human Services

The Centers for Disease Control and Prevention (CDC) published a funding opportunity announcement (FOA) for the *Communities Putting Prevention to Work* program. The estimated availability of funds is \$373 million, and CDC expects to make between 30 and 40 awards. The application deadline is December 1, 2009 and the announcement includes information on conference calls on September 30 and October 1 for potential applicants:

<http://www.grants.gov/search/search.do?mode=VIEW&oppId=49571>.

Department of Housing and Urban Development

HUD awarded \$300 million in funding under the Homeless Prevention and Rapid Re-Housing Program (HPRP), representing the balance of the \$1.5 billion of HPRP funds available in ARRA:

<http://portal.hud.gov/portal/page/portal/HUD/press/documents/DOC010.PDF>.

HUD awarded \$500 million in competitive grants to Public Housing Agencies under the Capital Fund Recovery Competition Grant Program: <http://portal.hud.gov/portal/page/portal/HUD/press/documents/CapFunds%20Gap-Energy2.xls>.

Department of Homeland Security

DHS announced \$166 million in awards for the Fire Station Construction Grant Program (SCG). A list of SCG grantees begins on page 12 of the following document:

http://www.fema.gov/pdf/government/grant/arra/arra_overview.pdf.

Department of Transportation

DOT awarded \$100 million to 43 transit agencies for projects to reduce energy

consumption and greenhouse gas emissions from both vehicles and facilities under the Transit Investments for Greenhouse Gas and Energy Reduction (TIGGER) program:

<http://www.dot.gov/affairs/2009/fta2209.htm>.

DOT received 1,381 applications totaling \$56.9 billion for the \$1.5 billion Transportation Investment Generating Economic Recovery (TIGER) Discretionary Grant program. Awards will be announced no later than February 17, 2010:

<http://www.dot.gov/recovery/docs/tdgapoverview.pdf>.

Recipient Reporting Information

Officials from the Office of Management and Budget are concerned that local governments are not registering as required under ARRA. Registration should be done online immediately at:

www.federalreporting.gov

GRANTS & NOTICES

Housing and Urban Development

HUD released the Continuum of Care (CoC) Homeless Assistance Grant Programs NOFA. The purpose of the program is "to reduce the incidence of homelessness in CoC communities by assisting homeless individuals and families to move to self-sufficiency and permanent housing." Approximately \$1.43 billion is available in funding. The deadline for applications is November 9, 2009:

<http://www.hud.gov/offices/adm/grants/nofa09/cocsec.pdf>.

HUD also announced the FY 2009 Healthy Homes and Lead Hazard Control Programs:

The Green and Healthy Homes Technical Studies Program will fund cooperative agreements to improve knowledge of green residential building effects on indoor environmental quality and occupant health. A total of \$2.4 million via 4-7 awards are expected. The deadline for applications is November 17, 2009.

The Healthy Homes Demonstration Program is designed to promote

preventive measures to correct residential safety and health hazards for children and the elderly, with a particular focus on low income households. A total of nearly \$6 million via 7-10 awards are expected. The deadline for applications is November 24, 2009.

The Lead Hazard Control Capacity Building Grant Program will assist in developing the infrastructure to identify and control lead-based paint hazards in eligible privately owned rental or owner-occupied housing. A total of \$1.7 million via 17-34 awards are expected. The deadline for applications is November 19, 2009.

The NOFAs and applications for all three programs can be found at:

<http://www.hud.gov/offices/adm/grants/nofa09/grplead.cfm>.

Institute of Museum and Library Services

Applications are currently being accepted for the Laura Bush 21st Century Librarian Program. This program contains 6 segments of funding that range from recruiting and educating the next generation of librarians to assisting in the professional development of librarians and library staff. A total of \$1 million is expected to be awarded via 50 grants. The deadline for applications is December 15, 2009:

<http://www.ims.gov/applicants/grants/21centuryLibrarian.shtm>.

Mobile Government Grants

ESRI and Trimble announced its 2009 Mobile Government Grant Series. The programs will fund demonstration projects in 20 state and local government agencies to better carry out their missions through the use of wireless and GPS communications equipment. Each grantee will receive nearly \$90,000 in hardware, software and training. The application deadline is November 20, 2009:

<http://www.esri.com/grants/esri/docs/trimble-grant.pdf>.

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

SEPTEMBER 28, 2009

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business August 31, 2009

Balance Forward	\$	\$164,538,892.78
Plus Total Debits August 1-31, 2009	\$	\$55,966,551.95
Less Total Credits August 1-31, 2009	\$	(\$36,495,342.60)
Cash Balance on August 31, 2009	\$	\$184,010,102.13

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	(\$81,431.27)
Wells Fargo Bank	\$	\$12,600.26
Wells Fargo Bank Credit Card Account	\$	\$39,667.65
Cornhusker Bank	\$	\$77,835.43
Pinnacle Bank	\$	\$106,373.24
Union Bank & Trust Company	\$	\$430,736.92
West Gate Bank	\$	\$115,968.06
Idle Funds - Short-Term Pool	\$	\$54,951,315.18
Idle Funds - Medium-Term Pool	\$	\$128,324,313.59
Cash, Checks and Warrants	\$	\$32,723.07
Total Cash on Hand August 31, 2009	\$	\$184,010,102.13

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$22,660,710.09 representing authorized investments of the City's funds.

ATTEST:

Joan E. Ross
Joan E. Ross, City Clerk



Melinda J. Jones
Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT
AS OF AUGUST 31, 2009**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC GOLD POOL A61256	3128KRMD3	11/01/2036	\$3,718,920.00	\$3,034,813.10	1.06	\$3,201,905.36
FNMA FNCL 254725	31371K4J7	05/01/2033	\$500,000.00	\$207,726.62	1.03	\$213,773.81
USBANK NE		TOTAL PLEDGED	\$4,218,920.00	\$3,242,539.72		\$3,415,679.17
FHLB 5.0%	3133XMEH0	04/04/2013	\$500,000.00	\$500,000.00		
FHLB 4.5%	3133XNKG3	12/10/2013	\$1,000,000.00	\$1,000,000.00		
FFCB 5.45%	31331XNG3	02/05/2014	\$1,000,000.00	\$1,000,000.00		
CORNHUSKER BANK		TOTAL PLEDGED	\$2,500,000.00	\$2,500,000.00		
FHLB LOC 16747		12/10/2009	\$2,000,000.00			
WEST GATE BANK		TOTAL PLEDGED	\$2,000,000.00			

FOR IMMEDIATE RELEASE: September 30, 2009
FOR MORE INFORMATION: Bruce D. Dart, Ph.D. - 402-441-8001
Health Director

Tim Timmons, RN – 402-441-8056
Communicable Disease Program Supervisor

New H1N1 Flu Vaccine Will Arrive in Very Limited Amounts

The Lincoln-Lancaster County Health Department has been informed that the new H1N1 Influenza vaccine, now being distributed nation-wide, will be arriving in very limited quantities initially. The Department estimates it will need approximately 150, 000 doses of the new vaccine in order to immunize those Lancaster County residents who are in the five priority populations identified as the first to receive the vaccine. Over the next two weeks the weekly shipments of the new H1N1 vaccine to the Department will total about five to six thousand doses. After the first two weeks the weekly amount of vaccine shipped will increase but will still be well below what would be needed to make the vaccine readily accessible in the community.

According to Bruce Dart, the Health Director for the Lincoln-Lancaster County Health Department, “It is our hope that by November, the amount of vaccine received each week will be sufficient to allow us to distribute the vaccine more widely within the community.” The Health Director asked the community to be patient over the next few months while the supply of the new vaccine gradually increases.

The five priority populations for the new H1N1 vaccine are:

Pregnant women

Household contacts and caregivers for children younger than 6 months of age

Healthcare and emergency medical services personnel

All people from 6 months through 24 years of age

Persons aged 25 through 64 years who have health conditions associated with higher risk of medical complications from influenza.

The new H1N1 influenza virus is continuing to cause mild illness in most individuals.

Although getting a flu shot is the primary way to prevent getting the flu, until sufficient quantities of the new vaccine is available, it is important that individuals follow behavioral practices that can reduce their risk of getting and spreading the flu virus. These include:

Cover your mouth and nose with a tissue or sleeve when you cough or sneeze.

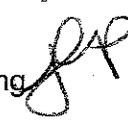
Good hand washing, done frequently throughout the day

Stay home when you have symptoms of the flu (fever, cough, sore throat, fatigue, chills, achiness)

Avoid being around those who have flu symptoms.

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Chris Beutler
Lincoln City Council

FROM : Jean Preister, Planning 

DATE : September 25, 2009

RE : **Special Permit No. 2022C**
(Drive-thru bank - S. 27th & Grainger Parkway)
Resolution No. PC-01177

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, September 23, 2009:

Motion made by Taylor, seconded by Esseks, to approve **Special Permit No. 2022C**, with conditions, as amended, requested by Stone Ledge Village, LLC, for authority to amend the existing Planned Service Commercial Development approved by Special Permit No. 2022B by revising the site layout and the use restrictions to allow a drive-thru bank and by removing the existing sign package as well as the existing building and sign elevations, on property generally located at the southeast corner of South 27th Street and Grainger Parkway.

Motion for conditional approval, as amended, carried 7-1: Francis, Gaylor Baird, Taylor, Cornelius, Lust, Partington and Esseks voting 'yes'; Larson voting 'no'; Sunderman declared a conflict of interest.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

The Letter of Acceptance on the special permit will be mailed to the permittee by the City Clerk at the end of the 14-day appeal period.

Attachment

cc: Building & Safety
Rick Peo, City Attorney
Public Works
Danay Kalkowski, 1111 Lincoln Mall, Suite 350, 68508
Mark Palmer, Olsson Associates, 1111 Lincoln Mall, 68508
Jeff Krejci, First State Bank, 4915 Old Cheney Road, 68516
Stone Ledge Village, LLC, P.O. Box 13311, Scottsdale, AZ 85267
TJ Kripal, Grainger-O'Shea H.O. Assn., 645 M Street, Suite 200, 68508
Todd Beam, Grainger O-Shea H.O. Assn., 7925 S. 36th Street, 68516
Paul Berggren, Porter Ridge N.A., 7420 Lambert Place, 68516
Dan Carlson, Porter Ridge N.A., 2840 Sissel, 68516
Cory Frey, Porter Ridge N.A., 7530 Brummond Dr., 68516
Christine Jackson, Wilderness Ridge H.O. Assn., 9030 Whispering Wind Rd., 68512

RESOLUTION NO. PC- 01177

SPECIAL PERMIT NO. 2022C

1 WHEREAS, Stone Ledge Village, LLC has submitted an application designated as
2 Special Permit No. 2022C for authority to amend the existing Planned Service
3 Commercial Development approved by Special Permit No. 2022B by revising the site
4 layout and the use restrictions to allow a drive-thru bank and by removing the existing sign
5 package as well as the existing building and sign elevations on property generally located
6 at the southeast corner of S. 27th Street and Grainger Parkway and legally described as:

7 Lot 1, Pine Lake Heights South 13th Addition, Lincoln,
8 Lancaster County, Nebraska;

9 WHEREAS, the Lincoln City-Lancaster County Planning Commission has held a
10 public hearing on said application; and

11 WHEREAS, the community as a whole, the surrounding neighborhood, and the real
12 property adjacent to the area included within the site plan for this expansion of the Planned
13 Service Commercial Development area will not be adversely affected by granting such a
14 permit; and

15 WHEREAS, said site plan together with the terms and conditions hereinafter set
16 forth are consistent with the comprehensive plan of the City of Lincoln and with the intent

1 and purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety,
2 and general welfare.

3 NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County
4 Planning Commission of Lincoln, Nebraska:

5 That the application of Stone Ledge Village, LLC, hereinafter referred to as
6 "Permittee", to amend the existing Planned Service Commercial Development approved
7 by Special Permit No. 2022B by revising the site layout and the use restrictions to allow a
8 drive-thru bank and by removing the existing sign package as well as the existing building
9 and sign elevations, be and the same is hereby granted under the provisions of Sections
10 27.63.470 of the Lincoln Municipal Code upon condition that development of commercial
11 uses be in substantial compliance with said application, the site plan, and the following
12 additional express terms, conditions, and requirements:

13 1. This approval permits a revision to the use restrictions stated in Special
14 Permit 2022B to allow a building with a bank drive-thru on the corner of S. 27th Street and
15 Grainger Parkway, removes the sign package as well as building and sign elevations
16 approved with Special Permit 2022B, and adds the requirement that wall signs that face
17 the neighborhood on lots along Grainger Parkway shall not be illuminated.

18 2. The Permittee shall cause to be prepared and submitted to the Planning
19 Department a revised and reproducible final site plan including five copies with all required
20 revisions and documents as listed below before receiving building permits:

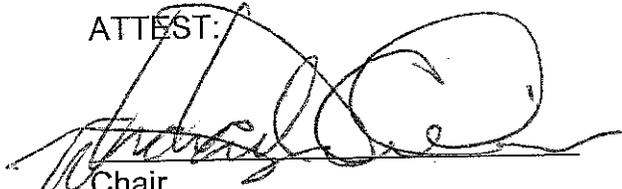
21 a. The drainage study shows one inlet for each of drainage Areas C1
22 and D1. Show additional storm sewer so that a final plat drainage
23 bond can be determined.

- 1 b. Shade in Lots 2 through 4 and add comment that states, "See Use
2 Restrictions in Note 25" on Sheet 2.
- 3 c. Show all uses as commercial only. Remove Rest/Comm.
- 4 d. Revise lot layout to the satisfaction of the Director of Planning.
- 5 e. Combine Site Specific Notes #10 and #20 into one note that reflects
6 the total allowed square footage for this special permit.
- 7
- 8 3. Prior to the issuance of a building permit the construction plans must
9 substantially comply with the approved plans.
- 10 4. Before occupying buildings or starting the operation all development and
11 construction is to substantially comply with the approved plans.
- 12 5. All privately-owned improvements, including landscaping and recreational
13 facilities, are to be permanently maintained by the Permittee or an appropriately
14 established homeowners association approved by the City.
- 15 6. The physical location of all setbacks and yards, buildings, parking and
16 circulation elements, and similar matters, must be in substantial compliance with the
17 location of said items as shown on the approved site plan.
- 18 7. The terms, conditions, and requirements of this Resolution shall run with the
19 land and be binding upon the Permittee, its successors and assigns.
- 20 8. The Permittee shall sign and return the letter of acceptance to the City Clerk
21 within 60 days following the approval of the special permit, provided, however, said 60-day
22 period may be extended up to six months by administrative amendment. The City Clerk

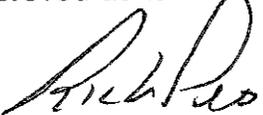
1 shall file a copy of the resolution approving the special permit and the letter of acceptance
2 with the Register of Deeds, filling fees therefor to be paid in advance by the Permittee.

3 9. The site plan as approved with this resolution voids and supersedes all
4 previously approved site plans, however all resolutions approving previous permits remain
5 in force unless specifically amended by this resolution.

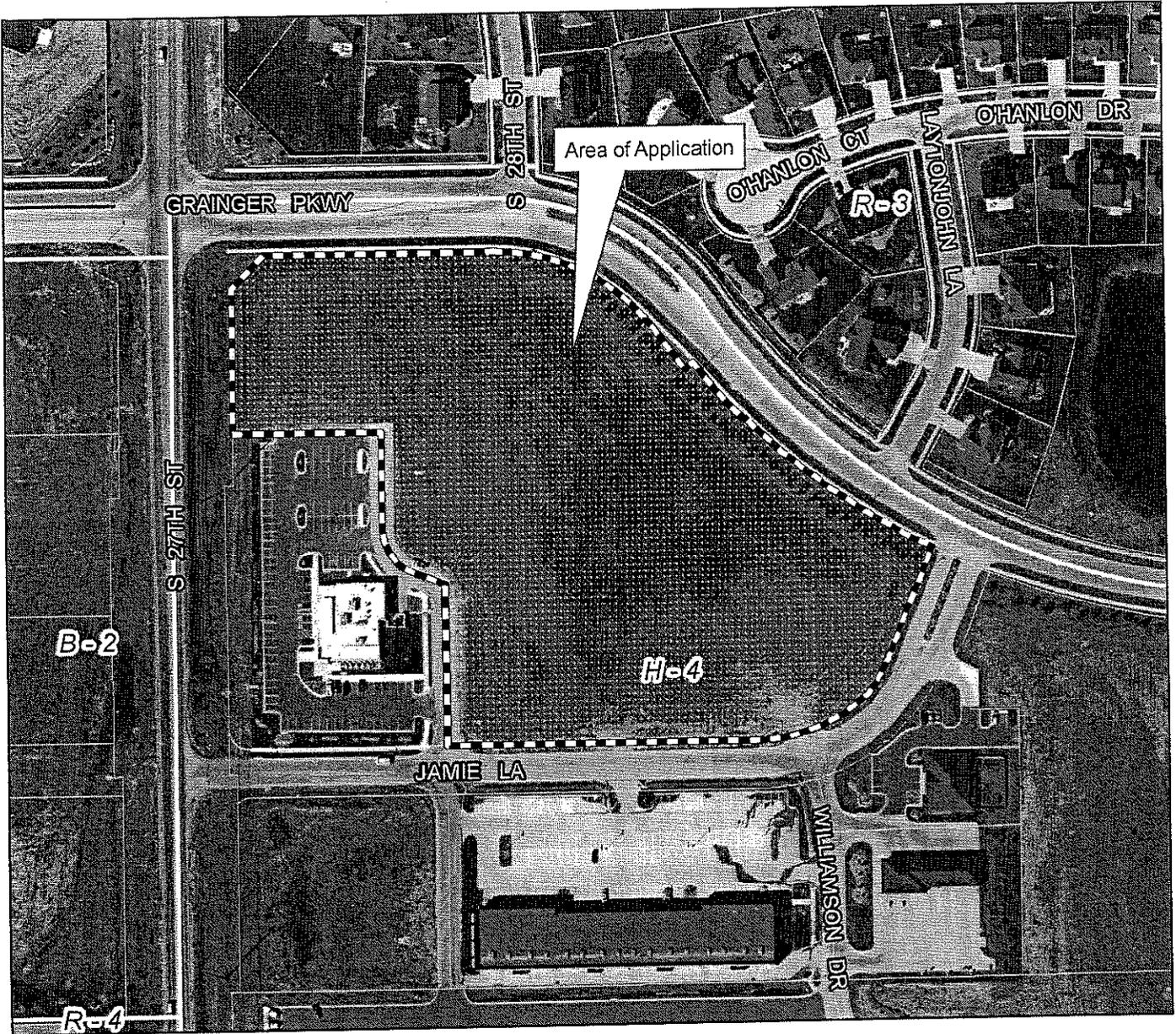
6 The foregoing Resolution was approved by the Lincoln City-Lancaster County
7 Planning Commission on this 23 day of September, 2009.

ATTEST:

Chair

Approved as to Form & Legality:



Chief Assistant City Attorney



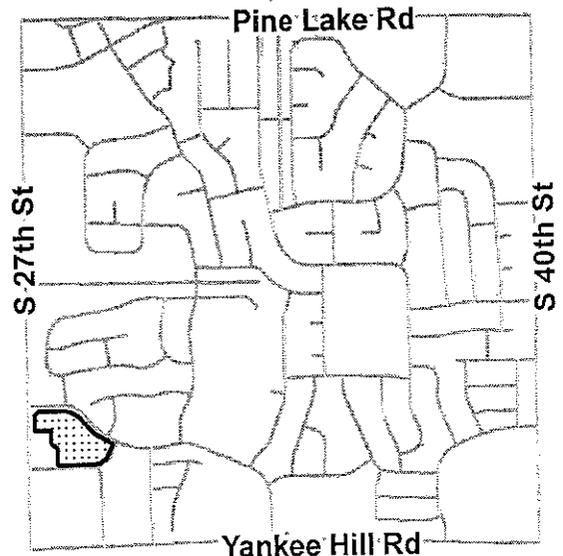
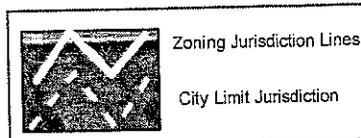
2007 aerial

Special Permit #2022C S 27th St & Grainger Prkwy

Zoning:

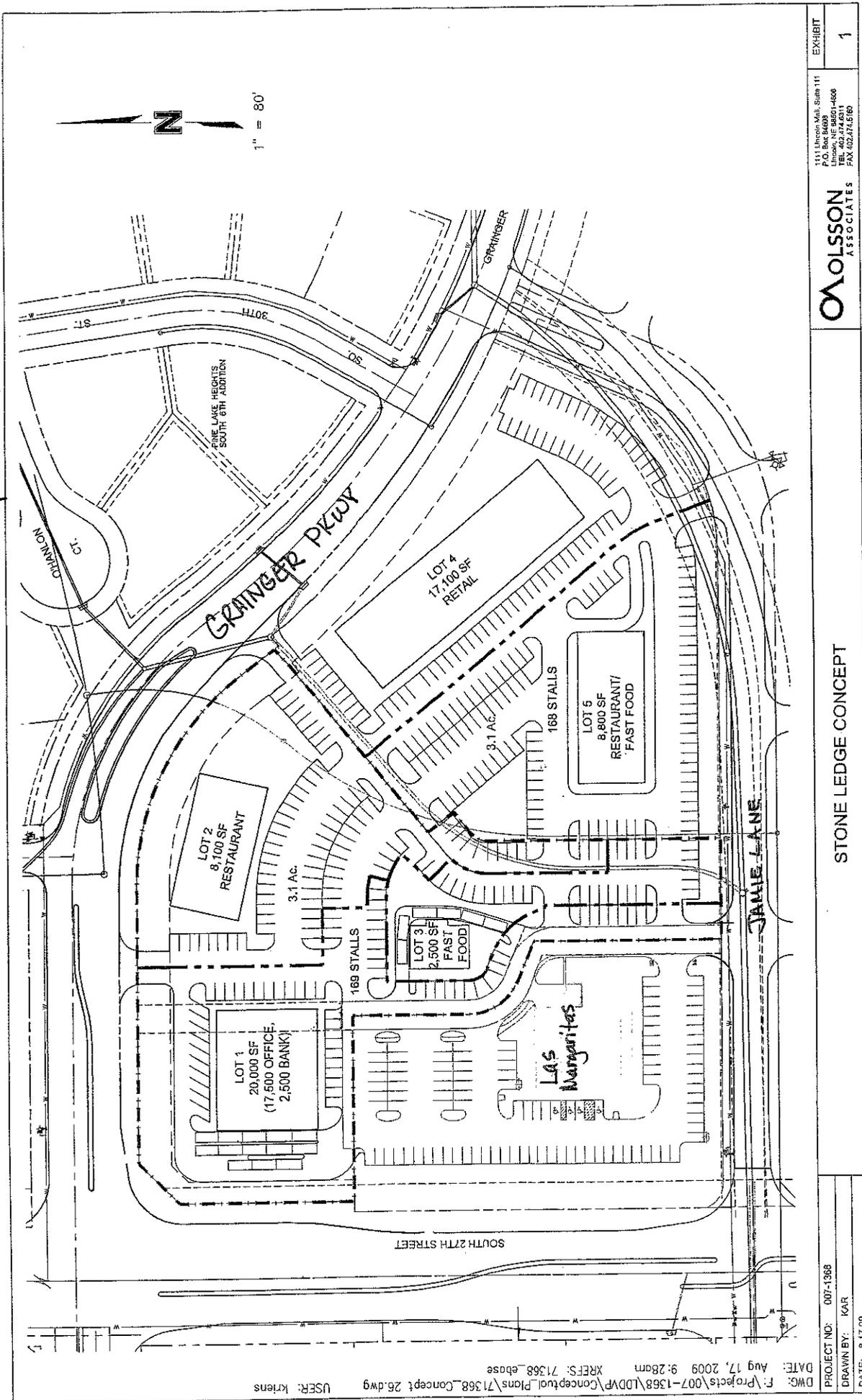
R-1 to R-8	Residential District
AG	Agricultural District
AGR	Agricultural Residential District
O-1	Office District
O-2	Suburban Office District
O-3	Office Park District
R-T	Residential Transition District
B-1	Local Business District
B-2	Planned Neighborhood Business District
B-3	Commercial District
B-4	Lincoln Center Business District
B-5	Planned Regional Business District
H-1	Interstate Commercial District
H-2	Highway Business District
H-3	Highway Commercial District
H-4	General Commercial District
I-1	Industrial District
I-2	Industrial Park District
I-3	Employment Center District
P	Public Use District

One Square Mile
Sec. 19 T09N R07E



DRAFT

Proposed Amendment



DWG: F:\Projects\007-1368\LDVP\Conceptual_Plans\71368_Concept 26.dwg
 DATE: Aug 17, 2009 9:28am XREFS: 71368_ebase
 USER: krlens

PROJECT NO: 007-1368
 DRAWN BY: KAR
 DATE: 8.17.09

STONE LEDGE CONCEPT

OLSSON
 ASSOCIATES

1111 Lincoln Mall, Suite 111
 P.O. Box 84609
 TEL: 402.474.6311
 FAX: 402.474.6160

EXHIBIT
 1

Tammy J. Grammer

From: Milo D. Mumgaard
Sent: Tuesday, September 29, 2009 5:17 PM
To: Jon Camp
Cc: Tammy J. Grammer; Doug Emery; Jayne L. Snyder; John Spatz; Adam A. Hornung; Jonathan A. Cook; Eugene W. Carroll; Mayor; Rick D. Hoppe; 'Mitch Paine'; Scott E. Holmes; Trish A. Owen
Subject: RE: Information requested: emissions
Attachments: image001.jpg; Emissions_Targets.pdf; Emissions_Inventory_1990-2005.pdf

September 29, 2009

Councilman Camp:

Please find the attached information you requested from our presentation on the sustainability program to the City Council last week: a summary of the relevant greenhouse gas emission numbers/population figures for Lincoln, our overall and per capita targets, and a brief breakdown of those targets. Also attached is the greenhouse gas emissions inventory report prepared in 1990 and 2005 by the Lincoln/Lancaster County Health Department. These inventories provide a very valuable baseline as we determine the most effective public/private partnerships to help lower our overall carbon emissions and reach our 2015 per capita goals.

Perhaps the most directly useful numbers for your purposes at the moment is our calculation on per capita targets. In 1990, the per capita rate was 14.79 metric tons of CO₂e. To meet our goal, this per capita rate will need to be 13.75 metric tons of CO₂e in 2015. We have provided a quick reference on this document for examples of what it takes to reduce per capita emissions by one metric ton, e.g. reduce a home's energy use through increased efficiencies by 10% a year. We plan to regularly provide Lincoln residents with ways to connect their day-to-day lives to our community-wide greenhouse gas emissions per capita goal, and what individuals can do to help meet the goal.

Please note that the Health Department's greenhouse gas emissions inventory is in "tons" and the emission target numbers document we have prepared for you is in "metric tons." This is because we are now seeking to follow the Climate Registry's local government operations protocol as to the calculating and reporting on greenhouse gas emissions. The conversion rate is:

1 ton = 0.907 metric tons
1 metric ton = 1.102 tons

Please also note that the units are in CO₂e, which stands for "carbon dioxide equivalent." This takes into consideration that all greenhouse gases (carbon dioxide, carbon monoxide, methane, sulfur dioxide, nitrates, etc.) have a "global warming potential," which is a ratio unit explaining the potency of the gas related to the potency of carbon dioxide. In this system, carbon dioxide has a global warming potential of 1, methane has a global warming potential of 21, nitrous oxide has a global warming potential of 310, etc. In our calculations, then, one metric ton of methane emitted is 21 metric tons of carbon dioxide equivalent (CO₂e). You will see on the emissions targets document that we have pointed out the remarkably effective landfill gas retrieval project for reducing CO₂e emissions in the context of our energy stimulus grant program (over 43% of the way to our 2015 target); even without the landfill project in the calculations, the drop in emissions due to other energy stimulus projects will get us over 10% of the way there.

Finally, we are not now comparing existing data to any 2009 population figures, as the 2005 inventory allows for the most recent per capita calculation. We expect as part of our sustainability program to be updating these inventories, however, as we strive to reach our per capita goals by 2015, and will regularly update the council.

I want to thank the environmental health program at the Health Department, especially the air quality program, for their work on these inventories and calculations, and Mitch Paine, our sustainability program intern, who has consolidated much of this information for your reference. These individuals will be a highly effective monitoring team in the months to come as we roll out new public/private programs to help Lincoln residents reduce their greenhouse gas emissions.

If you have any questions or concerns, please do not hesitate to contact me anytime.

Milo Mumgaard, J.D.
Senior Policy Aide for Sustainability
City of Lincoln Mayor's Office
555 S. 10th Street
Lincoln, NE 68508
(402) 441-6875 office
(402) 430-1699 cell
mmumgaard@lincoln.ne.gov



From: Milo D. Mumgaard
Sent: Monday, September 28, 2009 12:12 PM
To: Jon Camp
Cc: Tammy J. Grammer; Doug Emery; Jayne L. Snyder; John Spatz; Adam A. Hornung; Jonathan A. Cook; Eugene W. Carroll; Mayor; Rick D. Hoppe; 'Mitch Paine'; Scott E. Holmes
Subject: RE: Information requested

Councilman Camp: Thank you very much for the note. Indeed, we have taken the opportunity from your information request last week to look into how we can best pull together into one place information on local greenhouse gas emissions and per capita goals, for not only the Council's reference, but also for anyone interested. We put together a meeting with environmental health staff on Friday to review the local greenhouse gas emissions numbers and to insure we all are using the same estimates and assumptions. We are now preparing the information very similar to the form you've requested, and will forward that to you, by the latest, Tuesday afternoon. We also expect that we will have this information online to be very accessible to the public in the months to come as we work on carbon emission reductions across the community.

My apologies on not getting back to you sooner about when the information you requested would be ready and available. I hope the information is useful, and please let me know anytime how I can be helpful.

Milo Mumgaard, J.D.
Senior Policy Aide for Sustainability
City of Lincoln Mayor's Office
555 S. 10th Street
Lincoln, NE 68508
(402) 441-6875 office
(402) 430-1699 cell
mmumgaard@lincoln.ne.gov



From: Jon Camp

Sent: Monday, September 28, 2009 11:33 AM

To: Milo D. Mumgaard

Cc: Tammy J. Grammer; Doug Emery; Jayne L. Snyder; John Spatz; Adam A. Hornung; Jonathan A. Cook; Eugene W. Carroll; Mayor

Subject: Information requested

Milo:

Last week at the Pre Council you coordinated, I asked for specific figures on the goals of the "Cleaner Greener Lincoln Campaign". To date I have received no response.

You will recall I asked for the goals on a per capita basis of carbon savings. I believe you stated an overall goal of a 7% reduction from 1990 levels, but that it was adjusted on a per capita basis for population growth. Please specifically identify:

1. the numbers for 1990 overall,
2. the per capita numbers for 1990,
3. the current overall levels,
4. the current per capita levels,
5. the population figures being used for 1990
6. the population figures being used for 2009, and
7. the desired per capita goal.

Thank you,

Jon

Emissions Targets
Metric tons

Mayor's Executive Order: Reduce Lincoln's per capita greenhouse gas emissions to 7% below the established 1990 levels by 2015

Target (per capita) by 2015:

13.75 metric tons CO₂e per Lincoln resident per year

Target (total emissions) by 2015:

3,800,684 metric tons CO₂e per year

Actions to reduce per capita emissions by 1 metric ton:

Drive 50 miles less per week

Recycle aluminum, plastic, glass, newspaper, paper

Reduce energy usage in home by 10%

Year	CO ₂ e Emissions	Population
1990	2,839,327	191,972
2005	4,157,547	242,422
2015	3,800,684	276,313

	Per Capita	7% of 1990 per capita levels:
1990	14.79	1.04
2005	17.15	
2015	13.75	

Total reduction needed to meet target:

356,863

Total estimated annual CO₂e emissions reduced, with landfill gas retrieval project:

156,283

Percent of target (per year):

43.79

Total estimated annual CO₂e emissions reduced without landfill gas retrieval project:

36,661

Percent of target (per year):

10.27

Note: 2015 population was calculated by formatting a linear regression of the past 18 years' populations

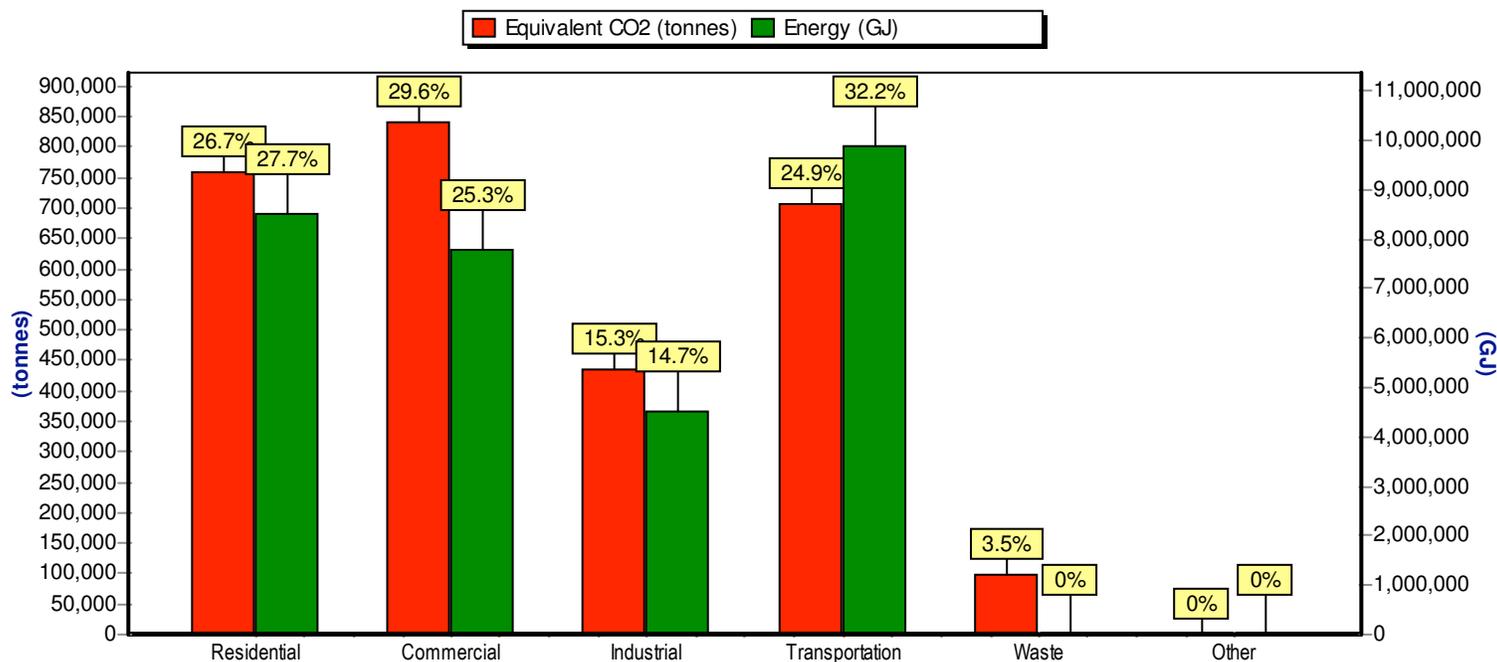
Note 2: the "Estimated annual..." was calculated by a DOE calculator

Note 3: All emissions units are in metric tons and all per capita units are metric tons per person

Lincoln

Community Greenhouse Gas Emissions in 1990 Summary Report

	Equiv CO ₂ (tons)	Equiv CO ₂ (%)	Energy (MMBtu)
Residential	835,176	26.7	8,064,971
Commercial	926,651	29.6	7,370,945
Industrial	479,241	15.3	4,278,840
Transportation	780,317	24.9	9,364,912
Waste	108,437	3.5	
Total	3,129,822	100.0	29,079,667



Community Greenhouse Gas Emissions in 1990 Detailed Report

	Equiv CO ₂ (tons)	Equiv CO ₂ (%)	Energy (MMBtu)
Residential			
Lincoln, NE			
<i>residential 79,920 electric and 79150 gas customers</i>			
Electricity	513,244	16.4	2,358,362
Natural Gas	316,875	10.1	5,128,900
Fuelwood (Air Dry)	5,057	0.2	577,709
<i>Subtotal residential 79,920 electric and 79150 gas customers</i>		26.7	8,064,971
Information on electrical energy usage provided by Lincoln Electric System. Natural Gas usage information provided by Aquila Corporation. Fuelwood usage estimated from State Energy Usage Statistics.			
Cordwood usage estimated from Nebraska Energy Office statistics and extrapolated from per capita usage.			
Subtotal Residential	835,176	26.7	8,064,971
Commercial			
Lincoln, NE			
<i>commercial 10531 electric and 7650 gas customers</i>			
Electricity	511,758	16.4	2,351,536
Natural Gas	237,058	7.6	3,837,000
<i>Subtotal commercial 10531 electric and 7650 gas customers</i>		23.9	6,188,536
<i>public authority(schools and government) 1013 customers</i>			
Electricity	146,323	4.7	672,355
Natural Gas	31,512	1.0	510,054
<i>Subtotal public authority(schools and government) 1013 customers</i>		5.7	1,182,409
Subtotal Commercial	926,651	29.6	7,370,945
Industrial			
Lincoln, NE			
<i>industrial 214 electric and 20 gas customers</i>			
Electricity	300,073	9.6	1,378,840
Natural Gas	179,168	5.7	2,900,000
<i>Subtotal industrial 214 electric and 20 gas customers</i>		15.3	4,278,840
Subtotal Industrial	479,241	15.3	4,278,840

Community Greenhouse Gas Emissions in 1990 Detailed Report

	Equiv CO ₂ (tons)	Equiv CO ₂ (%)	Energy (MMBtu)
--	---------------------------------	------------------------------	-------------------

Transportation

Lincoln, NE

transportation

Gasoline	449,284	14.4	5,218,056
Diesel	75,886	2.4	871,814
Ethanol (E-10)	255,147	8.2	3,275,042
Subtotal transportation	780,317	24.9	9,364,912

Total Vehicle Miles Driven provided by the Lincoln/Lancaster County Planning Department, For this report,

Note: State Energy Usage Stats show about a 60/40 split in gas vs. E-10 usage by autos/light trucks/suvs/pickups in 1990 and a 40/60 split in 2005.

Total Vehicle Mile Traveled(VMT) for 1990 was estimated at 1,030,000,000.

The Program Transport Assistant was used to determine the vehicle types(full size auto, mid-size, compact/sub-compact, light truck, suv, pickup, heavy truck, and motorcycle) and miles driven yearly assigned by each class of vehicle.

Subtotal Transportation	780,317	24.9	9,364,912
--------------------------------	----------------	-------------	------------------

Waste

Lincoln, NE

Bluff Road Net Total(gross was 357,681 tons minus 61,476 recycled)

Disposal Method - Managed Landfill

Paper Products	88,910	2.8	
Food Waste	29,445	0.9	
Plant Debris	-6,979	-0.2	
Wood/Textiles	-2,940	-0.1	

Subtotal Bluff Road Net Total(gross was 357,681 tons minus 61,476 recycled)

Detailed information on the waste stream and the recycling data was provided by the Landfill and Recycling office. Waste Stream composition was taken from the detailed list of waste types provided by these sources.

Subtotal Waste	108,437	3.5	
-----------------------	----------------	------------	--

Total	3,129,822	100.0	29,079,667
--------------	------------------	--------------	-------------------

Community Greenhouse Gas Emissions in 2005 Detailed Report

	Equiv CO ₂ (tons)	Equiv CO ₂ (%)	Energy (MMBtu)
Residential			
Lincoln, NE			
<i>residential 106,422 electric and 83180 gas customers</i>			
Electricity	847,339	18.5	3,859,874
Natural Gas	333,624	7.3	5,400,000
Fuelwood (Air Dry)	4,326	0.1	494,157
<i>Subtotal residential 106,422 electric and 83180 gas customers</i>		25.9	9,754,030
Subtotal Residential	1,185,288	25.9	9,754,030
Commercial			
Lincoln, NE			
<i>commercial 14,450 electric and 7848 gas customers</i>			
Electricity	858,797	18.7	3,912,068
Natural Gas	243,051	5.3	3,934,001
<i>Subtotal commercial 14,450 electric and 7848 gas customers</i>		24.0	7,846,069
<i>public authority(schools and government) 1356 customers</i>			
Electricity	197,797	4.3	901,024
<i>Subtotal public authority(schools and government) 1356 customers</i>		4.3	901,024
Subtotal Commercial	1,299,645	28.4	8,747,093
Industrial			
Lincoln, NE			
<i>industrial 180 electric and 32 gas customers</i>			
Electricity	423,619	9.2	1,929,706
Natural Gas	216,238	4.7	3,500,000
<i>Subtotal industrial 180 electric and 32 gas customers</i>		14.0	5,429,706
Subtotal Industrial	639,856	14.0	5,429,706

Community Greenhouse Gas Emissions in 2005 Detailed Report

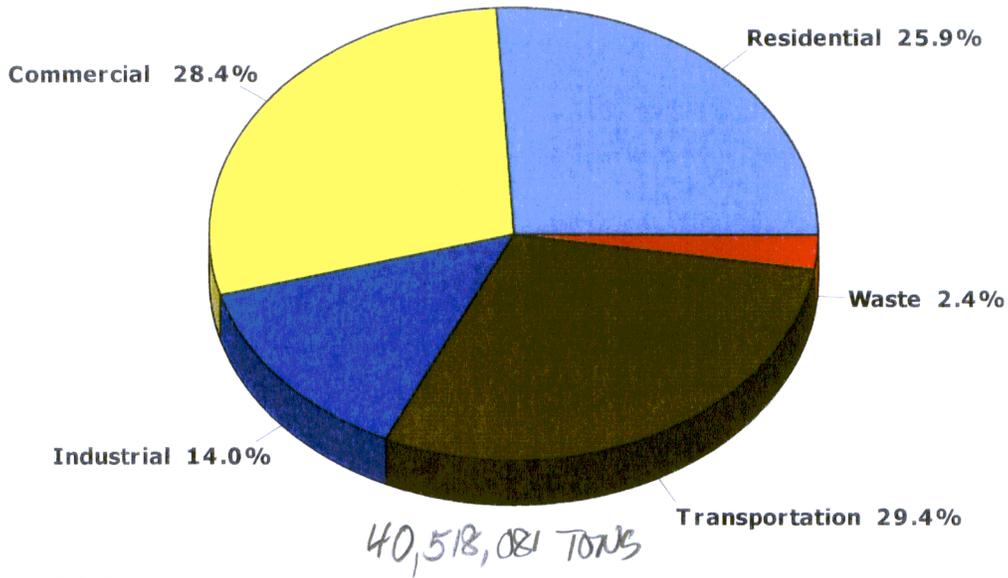
	Equiv CO ₂ (tons)	Equiv CO ₂ (%)	Energy (MMBtu)
Transportation			
Lincoln, NE			
<i>transportation</i>			
Gasoline	505,769	11.0	5,910,272
Diesel	163,501	3.6	1,883,746
Ethanol (E-10)	680,203	14.8	8,793,232
<i>Subtotal transportation</i>	1,349,473	29.4	16,587,250
Subtotal Transportation	1,349,473	29.4	16,587,250
Waste			
Lincoln, NE			
<i>bluff road(net waste only)</i>			
			<i>Disposal Method - Managed Landfill</i>
Paper Products	104,573	2.3	
Food Waste	32,534	0.7	
Plant Debris	-2,324	-0.1	
Wood/Textiles	-6,972	-0.2	
<i>Subtotal bluff road(net waste only)</i>	127,812	2.8	
Recycling information will be available later in 2008. Note that the North 48th Street Landfill continues to process yard waste into compost as well as handle recycling of white goods and metals. Estimates of the waste stream composition will be revised as further information becomes available. Figures listed are preset by the software program.			
<i>no 48th</i>			
			<i>Disposal Method - Compost</i>
Plant Debris	-4,791	-0.1	
Wood/Textiles	-14,373	-0.3	
<i>Subtotal no 48th</i>	-19,164	-0.4	
Subtotal Waste	108,648	2.4	
Total	4,582,911	100.0	40,518,081

Lincoln

Community Greenhouse Gas Emissions Time Series Report

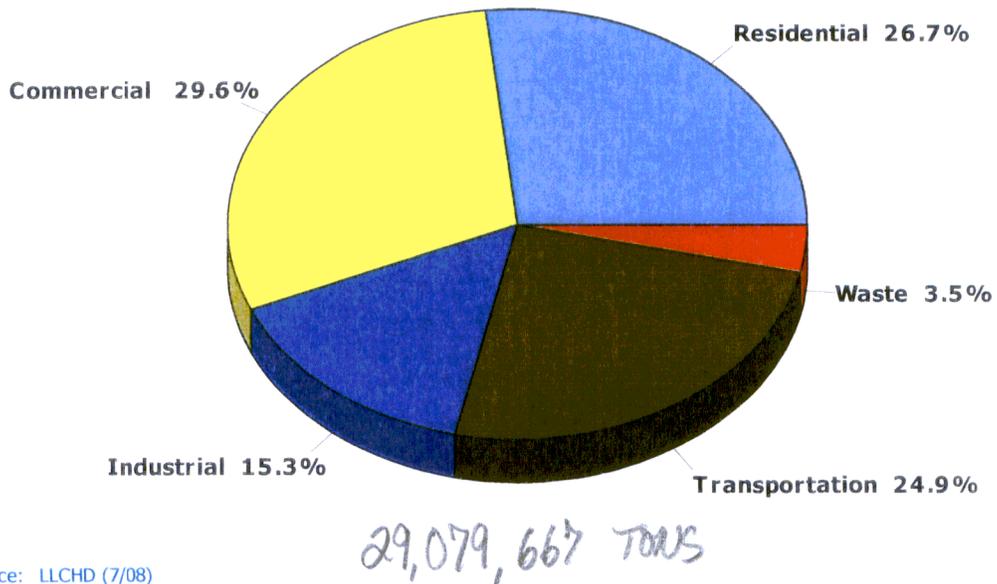
Year	1990	2005
Residential		
eCO ₂ (tons)	835,175.7	1,185,288.3
Energy (MMBtu)	8,064,970.7	9,754,030.5
Commercial		
eCO ₂ (tons)	926,651.5	1,299,645.1
Energy (MMBtu)	7,370,944.8	8,747,093.2
Industrial		
eCO ₂ (tons)	479,241.4	639,856.5
Energy (MMBtu)	4,278,839.6	5,429,706.5
Transportation		
eCO ₂ (tons)	780,316.9	1,349,473.4
Energy (MMBtu)	9,364,911.7	16,587,250.4
Waste		
eCO ₂ (tons)	108,436.7	108,648.0
Total		
eCO ₂ (tons)	3,129,822.3	4,582,911.3
Energy (MMBtu)	29,079,666.8	40,518,080.5

Greenhouse Gas (CO2) Air Pollution Emissions by Sector - 2005



Source: LLCHD (7/08)

Greenhouse Gas (CO2) Air Pollution Emissions by Sector - 1990



Source: LLCHD (7/08)

Tammy J. Grammer

From: Jon Camp [JonCamp@lincolnhaymarket.com]
Sent: Thursday, October 01, 2009 1:40 PM
To: Tammy J. Grammer
Subject: Scanned letter from Dale Gardiner
Attachments: Gardner.jpg

Tammy:

Dale Gardiner stopped by my office and left the attached scanned letter for the City Council. Would you please distribute it?

Thank you,

Jon

JON A. CAMP
Haymarket Square/CH, Ltd.
200 Haymarket Square
808 P Street
P.O. Box 82307
Lincoln, NE 68501-2307

Office: 402.474.1838
Fax: 402.474.1838
Cell: 402.560.1001

Email: joncamp@lincolnhaymarket.com

If opportunity doesn't knock, build a door.

~Milton Berle

October 1, 2009

To: Mayor Beutler
From: Dale A Gardner
Re: Sidewalks in the city of Lincoln

On the 28th of September you appeared before the city council. In your remarks at that meeting you stated the Lincoln had safe streets and safe sidewalks. If you think the sidewalks of Lincoln are safe, please look at the pictures which I have given Lynn, the ombudsman for the mayor's office. I have taken numerous pictures (53 to be exact) and have given them to Lynn. These 53 pictures are of sidewalks in the area bounded by 40th and 48th, Calvert to Prescott, and some pictures are taken in Henry Park which is included in the above area. This is an older neighborhood and the sidewalks are deteriorating and cracking and are broken and raised by tree roots and settlement. I have tripped and fallen three different times on these sidewalks. I am 71 years old and walk twice a day.

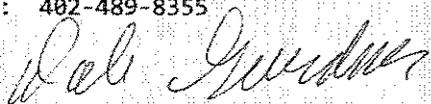
In the Journal Star of September 18th, an article appeared regarding "Ugly House Transformed" In this article it tells of a committee which you formed to inspect property in the city of Lincoln. I spoke with Fred Hoke, the chairman of this committee. He said that his committee was to inspect ALL property (city, state, private). When I showed him the 53 pictures, he told me to go to City Works. At City Works, they tell me they have no money. Who can I contact to inspect these sidewalks and initiate repair?

I have tried to get an appointment with you to talk about this issue but have been refused an appointment with you five times.

Thank you for any help you can be on this issue.

Sincerely,

Dale A Gardner
4415 Calvert Street
Lincoln, Ne 68506
Phone: 402-489-8355



Tammy J. Grammer

From: s.mcclure@huskers.unl.edu
Sent: Monday, September 28, 2009 3:46 PM
To: Tammy J. Grammer
Subject: block 68 redevelopment plan

Dear honorable members of the Lincoln City Council,

Please vote against the proposed redevelopment proposal for Block 68 downtown, as it does not comply with Lincoln's Downtown Master Plan.

I think our community's efforts and tax dollars expended on the Downtown Master Plan should not be dismissed so readily.

I believe strongly that we need a more specific plan from the developer before this project is allowed to move forward and to receive millions in government financing.

Thank you for your consideration and your service to our city.

Sincerely,

Sarah McClure

Tammy J. Grammer

From: liz korus [vb7_liz@hotmail.com]
Sent: Monday, September 28, 2009 10:36 PM
To: Tammy J. Grammer
Subject: Block 68 downtown

Dear honorable members of the Lincoln City Council,

Please vote against the proposed redevelopment proposal for Block 68 downtown, as it does not comply with Lincoln's Downtown Master Plan. I think our community's efforts and tax dollars expended on the Downtown Master Plan should not be dismissed so readily. I believe strongly that we need a more specific plan from the developer before this project is allowed to move forward and to receive millions in government financing. Also, as a college student, I can speak for several friends when I say that a bike trail connecting the Haymarket area to the Van Dorn area would be used often and with appreciation. Thank you for your consideration and your service to our city.

Sincerely,

Elizabeth Korus
480 N 16th St
Lincoln, NE 68508

Hotmail® has ever-growing storage! Don't worry about storage limits. [Check it out.](#)

Tammy J. Grammer

From: David Martin [martin_martin@mac.com]
Sent: Monday, September 28, 2009 11:13 AM
To: Tammy J. Grammer
Subject: Block 68 Redevelopment Project

Dear City Council Members,

Please vote against the Block 68 Redevelopment Project. I am all for development, but if this plan goes through without following the Downtown Master Plan then that plan is dead in the water. Also, I do not trust the financial backing or integrity of the people behind this plan. I am out of town on business or i would voice my dissent in person.

Regards,
David Martin
Lincoln, NE 68502

Tammy J. Grammer

From: Paige Roberts [pjr3121@gmail.com]
Sent: Monday, September 28, 2009 12:18 PM
To: Tammy J. Grammer
Subject: No on Block 68/Support DT Master Plan

Dear honorable members of the Lincoln City Council,

Please vote against the proposed redevelopment proposal for Block 68 downtown, as it does not comply with Lincoln's Downtown Master Plan.

I think our community's efforts and tax dollars expended on the Downtown Master Plan should not be dismissed so readily.

I believe strongly that we need a more specific plan from the developer before this project is allowed to move forward and to receive millions in government financing.

Thank you for your consideration and your service to our city.

Sincerely,

Paige Roberts
3121 Cedar Avenue

Tammy J. Grammer

From: cinnamon dokken [cinnamondokken@yahoo.com]
Sent: Monday, September 28, 2009 10:53 AM
To: Tammy J. Grammer
Subject: Block 68 Redevelopment

Dear honorable members of the City Council,

As a downtown business owner and property owner, I attended meetings to help develop the Downtown Master Plan. The Master Plan design standards are important to developing and maintaining cohesion downtown. I believe the park blocks along "M" Street are an important element of the plan. If Block 68 doesn't need to conform to the standards laid out in the Master Plan, there will be no reason for other developers to do so. This part of the plan will, effectively, fail.

Please vote against amending the plan in this way.

Block 68 is now a parking lot. To my thinking, this should be one of the easier blocks to implement the Master plan.

Sincerely,
Cinnamon Dokken
A Novel Idea Bookstore

Tammy J. Grammer

From: jayvid [jayvid@inebraska.com]
Sent: Monday, September 28, 2009 10:49 AM
To: Tammy J. Grammer
Subject: Block 68

Dear honorable members of the Lincoln City Council,

Please vote against the proposed redevelopment proposal for Block 68 downtown, as it does not comply with Lincoln's Downtown Master Plan.

I think our community's efforts and tax dollars expended on the Downtown Master Plan should not be dismissed so readily.

I believe strongly that we need a more specific plan from the developer before this project is allowed to move forward and to receive millions in government financing.

Thank you for your consideration and your service to our city.

Sincerely,
David Clark
2745 Anderson Drive
Lincoln, NE. 68506
402-440-3029

Tammy J. Grammer

From: Jenny Perry [jennyperry4@gmail.com]
Sent: Monday, September 28, 2009 10:30 AM
To: Tammy J. Grammer
Subject: Block 68 downtown proposal

Dear honorable members of the Lincoln City Council,

Please vote against the redevelopment proposal for Block 68 downtown, as it does not comply with Lincoln's Downtown Master Plan. I am concerned that compromising the requirements for pedestrian walkways and green spaces will set a dangerous precedent for other business developers to not adhere to the Master Plan. It is important to maintain these standards to improve the appearance of the downtown area.

We need a more specific plan from the developer before this project is allowed to move forward and to receive millions in government financing. I am also concerned about what I have read about this developer's history of legal problems.

Thank you for your consideration and your service to our city.

Sincerely,

Jennifer M. Perry
2540 C Street
Lincoln, NE 68502

Tammy J. Grammer

From: Kelly Zoz [jzoz@neb.rr.com]
Sent: Monday, September 28, 2009 9:43 AM
To: Tammy J. Grammer
Subject: Block 68

Dear honorable members of the Lincoln City Council,

Please vote against the proposed redevelopment proposal for Block 68 downtown, as it does not comply with Lincoln's Downtown Master Plan.

I think our community's efforts and tax dollars expended on the Downtown Master Plan should not be dismissed so readily.

I believe strongly that we need a more specific plan from the developer before this project is allowed to move forward and to receive millions in government financing.

Thank you for your consideration and your service to our city.

Sincerely,

Kelly Zoz

**ADDENDUM
TO
DIRECTORS' AGENDA
MONDAY, OCTOBER 5, 2009**

I. CITY CLERK - None

**II. CORRESPONDENCE FROM THE MAYOR & DIRECTORS TO COUNCIL -
MAYOR -**

1. NEWS RELEASE - RE: Mayor Beutler's Public Schedule for Week of October 3, 2009 through October 9, 2009 - Schedule subject to change.
2. NEWS RELEASE - RE: Mayor Encourages Public To Participate In "International Walk To School Day".

DIRECTORS -

LIBRARY -

1. NEWS RELEASE - RE: Parent-Child Book Groups Offered at Lincoln City Libraries.

PERSONNEL -

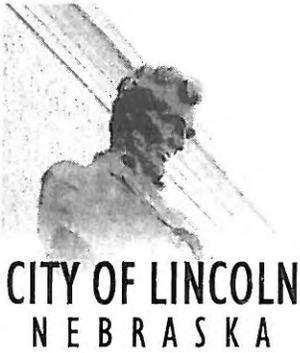
1. E-Mail from Bill Kostner - RE: Lincoln's Walking Kick-Off walks.

**III. COUNCIL RFI'S & CITIZENS CORRESPONDENCE TO INDIVIDUAL
COUNCIL MEMBERS -**

JON CAMP -

1. E-Mail from David Pauley sent to Greg MacLean, Public Works & Utilities Director - RE: Local Movers parking on S. 26th Street.
2. E-Mail to Dave Landis, Urban Development Director - RE: Parking Meter Poles.

IV. CORRESPONDENCE FROM CITIZENS TO COUNCIL - None



NEWS RELEASE

MAYOR CHRIS BEUTLER

lincoln.ne.gov

Date: October 2, 2009

Contact: Diane Gonzolas, Citizen Information Center, 441-7831

Mayor Beutler's Public Schedule **Week of October 3 - 9, 2009** *Schedule subject to change*

Saturday, October 3

- Burlington Northern Santa Fe tree planting, remarks - 8:30 a.m., west end of BNSF shop at N. 66th St. and Burlington Ave.

Sunday, October 4

- Wyuka 140th anniversary celebration, remarks - 1:15 p.m., Wyuka chapel, 3600 "O" St.
- Spring Creek Prairie Tastes in the Tallgrass - 4:30 p.m., 11700 S.W. 100th St., Denton

Tuesday, October 6

- International visitor from Belgium - 9:30 a.m., Mayor's Conference Room, County-City Building, 555 S. 10th St.
- Disability Employment Month proclamation, present award from Nebraska Vocational Rehabilitation to Lincoln Action Program - 10 a.m., Mayor's Conference Room
- Presentation and news conference on economic impact of proposed Lincoln Haymarket Arena - presentation at 10 a.m. (Mayor will arrive about 10:30 a.m.), news conference at 11 a.m., Lincoln Chamber of Commerce, 1135 "M" St.
- Kick off "Lincoln's Walking" wellness initiative, remarks - noon, front steps of County-City Building, walk to and from Capitol

Wednesday, October 7

- Safe Kids Lincoln-Lancaster County International Walk to School Day, proclamation and serve as crossing guard - 2:45 p.m., McPhee Elementary, 820 Goodhue Blvd.

Friday, October 9

- International visitors from Friendship Force Tajikistan - 8:30 a.m., Mayor's Conference Room



NEWS RELEASE

MAYOR CHRIS BEUTLER

lincoln.ne.gov

CITY OF LINCOLN
NEBRASKA

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: October 2, 2009

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831
Brian Baker, Lincoln-Lanc. Co. Health Dept., 441-8046
Shane Dostal, Engineering Services, 441-6098

MAYOR ENCOURAGES PUBLIC TO PARTICIPATE IN “INTERNATIONAL WALK TO SCHOOL DAY”

Mayor Chris Beutler will be joined by Nebraska’s First Lady Sally Ganem, Lincoln Public Schools (LPS) Superintendent Susan Gourley, LPS Board of Education members and students in celebrating “International Walk to School Day” Wednesday, October 7. A celebration is planned for 2:45 p.m. at an all-school assembly at McPhee Elementary, 820 Goodhue Blvd. The annual event promotes pedestrian safety, physical activity and concern for the environment.

“About 20 children are injured in pedestrian accidents each year in Lincoln,” said Mayor Beutler. “Getting students to school safely is a top priority for City and school district officials, as well as parents. This international event promotes the health benefits of walking, which also decreases motor vehicle traffic at schools. We need the help of the entire community to accomplish our goal of getting all children to and from school safely.”

International Walk to School Day is sponsored locally by the Safe Kids Lincoln-Lancaster County Coalition. More information on Safe Kids is available on the City Web site, lincoln.ne.gov (keyword: safekids). Federal Express is a national sponsor for the event.

At McPhee, the Mayor will issue a proclamation, and then he and other guests will serve as an honorary crossing guards. As part of International Walk to School Day, pedestrian countdown timers have been installed at the traffic signal at 16th and “G” streets to help students safely cross the street.

Recommended walking routes are available from the City Web site, lincoln.ne.gov (keyword: schools); the LPS Web site at lps.org; and school principals. Parents are encouraged to contact the principal if a plan has not been developed for their child’s school. The City also works with LPS every year on the “Safe Walk and Safe Ride to School Night” in August, and the Police Department conducts a back-to-school enforcement project at the beginning of every school year.

Tammy J. Grammer

From: Barbara Hansen [b.hansen@lincolnlibraries.org]
Sent: Friday, October 02, 2009 1:37 PM
To: brsupr@lincolnlibraries.org; jswanson@journalstar.com; Tammy J. Grammer; Diane K. Gonzolas; info@downtownlincoln.org; newscrew@statepaper.com; amy.adams@wowt.com; eandersen@journalstar.com; pbeutler@journalstar.com; voicenews@inebraska.com; dennis.buckley@lee.net; rc34712@windstream.net; chicksdigdeals@gmail.com; ddwinell@klkntv.com; nfinken2@unl.edu; guide@todointhistown.com; troy.frankforter@kolnkgin.com; mhaggar@klkntv.com; njenkins@ap.org; k.jeune@lincolnlibraries.org; johnsong@wowt.com; rjohnson@threeeagles.com; p.jorgensen@mail.lcl.lib.ne.us; calendars@journalstar.com; jkirkpatrick@mchenrylaw.com; clangekubick@journalstar.com; p.leach@lincolnlibraries.org; randy.lube@kolnkgin.com; gm@kzum.org; lincolnkids@diodecom.net; newsdesk@cretenews.net; g.mickells@mail.lcl.lib.ne.us; rmoody@klkntv.com; johanlon1@unl.edu; events@Lincoln55Plus.com; news@owh.com; news42@kptm.com; citydesk@nebweb.com; dn@unl.edu; rshannon@hearst.com; april@eagleprinting.biz; erictaylor@clearchannel.com; lvanhoosen@klkntv.com; maja@nebheavyindustries.com
Subject: Parent-Child Book Groups Offered at Lincoln City Libraries

For Release: October 2, 2009

Contact: Vicki Wood, Youth Services Supervisor

Phone: 402-441-8565

Email: v.wood@lincolnlibraries.org

Parent-Child Book Groups Offered at Lincoln City Libraries

Lincoln City Libraries is offering two parent-child book groups for children and their adult reading partners this fall. These groups will meet once a month and will be lead by a trained facilitator. Copies of the selected book will be made available so that children and their reading partners may check out a copy to read together. Register by calling the library where you would like to participate

Anderson Branch Library, 3635 Touzalin Avenue, is offering a book group for parents and their children in third through fifth grade. The group meets on the second Tuesday of the month (beginning Oct. 13th) from 6:45-7:45 p.m. Interested parents can call 441-8540 to register.

South Branch Library, 2675 South Street, is offering a book group for parents and their children in second and third grade. The group meets on the first Monday of the month from 6:30-7:30 p.m. Interested parents can call 441-8570 to register..

Barbara Hansen
Administrative Aide
Lincoln City Libraries
402-441-8512

[Lincoln City Libraries Annual Book Sale October 8 - 10, 2009](#)



Lincoln's Walking!

October is a great time to go walking. Lincoln's Walking is an initiative sponsored by Mayor Chris Beutler to encourage City of Lincoln employees to get out and walk during the month of October. Kick-off walks will be held on October 6 at 12 noon at the following locations:

- County-City Building, 555 South 10th Street. Meet inside front doors.
- Lincoln-Lancaster County Health Department, 3140 N Street. Meet at Woods Park parking lot just south of LLCHD.

City employees who commit to walking 100,000 steps between October 6 and November 3 can receive a free Accusplit Eagle 1120 pedometer to track their steps. Please see the "Lincoln's Walking Waiver and Registration Form" along with the "Lincoln's Walking Activity Record" in this month's Linc, or at the below link:

<http://www.lincoln.ne.gov/city/person/risk/wellness/index.htm>

Submit your completed "Lincoln's Walking Activity Record" to Risk Management by November 15, 2009 for a chance to win a prize.

If you need additional assistance with starting your walking program, visit the American Heart Associations at <http://www.startwalkingnow.org/home.jsp> and check with your treating physician if you have any health concerns.

Lincoln's Walking is brought to you by the City Wellness Committee. Questions about the program should be directed to Risk Management at 441-7671 or risk@lincoln.ne.gov.

Mayor Beutler encourages a healthy lifestyle and thinks walking is "one of the easiest ways to exercise. I encourage all City employees to walk for better health."

Did you know the City of Lincoln is a Fit Friendly Company? The City has been recognized by the American Heart Association as a gold level, fit friendly company, supportive of good health.

Tammy J. Grammer

From: Jon Camp
Sent: Friday, October 02, 2009 1:22 PM
To: Greg S. MacLean
Cc: Tammy J. Grammer; dpauley1@neb.rr.com; Doug Emery; John Spatz; Jayne L. Snyder; Jonathan A. Cook; Adam A. Hornung; Eugene W. Carroll; joncamp@lincolnhaymarket.com; Douglas L. Schwartz; Wynn S. Hjermstad
Subject: FW: Local Movers parking on S 26th Street

Greg:

Please see the email below. I think the proposal of Mr. Pauley makes a lot of sense. Would you please respond?

Best regards,

Jon

From: David Pauley [dpauley1@neb.rr.com]
Sent: Wednesday, September 30, 2009 3:07 PM
To: Jon Camp
Subject: Local Movers parking on S 26th Street

Jon,

Sorry it took me a while to email regarding the trucks parking along 26th Street. Here is my proposed solution:

Put up signs on both sides of the street that say "No Truck Parking". That would allow cars to continue to park there and prevent the Local Movers guy from running his business tax free off the streets of Lincoln (he by-passes payroll taxes by paying his employees in cash). Also, this would prevent the street from being used as semi-truck parking on weekends.

The Local Movers guy has added to his fleet. He now parks 3 trucks on that street on a daily basis. As for the "No Truck Parking" sign, I've seen one down near Judah Caster. I'm not sure if it was put up by the city, or put up illegally by a private person, but it sure would make a lot of sense in my situation.

Jay and Sharrell Merritt down the street have also been completely frustrated with this guy—as well as the city's lack of response. Here's an email I got from them recently:

Dave,

The gentleman that we contacted and sent a letter of request plus the form that you, Jay and Wes at Cheevers signed. Also included pictures and a map of requested area for the signs. Mailed 9-11-08 we have not heard from them.

Doug Schwartz

Engineering Specialist

Engineering Services

Public Works & Utilities Department

531 Westgate Blvd, Suite 100

Lincoln, NE 68528

Please let me know when, where, and what time the meeting is with the city.

Thanks

Jay and Sharrell Merritt

I'm going to be meeting with Wynn Hjermstead and the Merritt's this Friday regarding getting some CDBG \$ for our area.

That meeting is at 2 PM. Is there any chance we could meet with you at 1:30 PM?

Thanks,

David Pauley
489-4909

Tammy J. Grammer

From: Jon Camp
Sent: Sunday, October 04, 2009 11:40 AM
To: David Landis
Cc: Ken D. Smith; tuland@downtownlincoln.org; Tammy J. Grammer
Subject: Parking Meter Poles

Director Landis:

As you will recall, Lincoln used to have a "color system" for its parking meters. For example, red had a 30-minute limit, green represented a 2-hour time limit, orange was 90-minutes, etc.

Previously Public Works oversaw the parking meters and started using galvanized steel poles which were "aluminum" in color. Someone decided to paint all of the existing poles "aluminum" thereby eliminating the color coding.

I raised objections at the time to the abandonment of the color system and, after many months of discussion, small 2-inch square labels were created and affixed to the poles beneath the meter head. Unfortunately, many citizens are a bit visually challenged and cannot determine the time limit on a meter until nearly completely parked in the space.

During the past 1-2 years, I have lost count of the requests I have received to return to a color-coded system.

Vehicle safety enters this picture. First, were a driver to strain his/her eyes to view the 2-inch sticker, road safety is jeopardized. Second, by not discovering the meter's time limit until nearly full entry into the parking space, a second vehicular safety issue is encountered when one has to depart the space and seek another meter with an ample time limit.

Imagine one's frustration in encountering these parking challenges in downtown Lincoln, which only add to the hesitancy to venture downtown.

Therefore, I respectfully ask that one of two solutions be implemented:

- (1) return to the former color coding system and paint the entire meter pole a single color, coded to the time limit, or
- (2) Create a larger sticker, perhaps 18 inches tall, that is also color coded using the old color system, and affixed to the parking meter pole immediately below the meter head.

Either method creates a simple visual for the motorist to observe at a reasonable distance and therefore allow the driver to determine whether that particular meter has sufficient time limits for his/her needs.

This simple measure will further the friendliness and parking availability in downtown Lincoln and increase parking revenues which will in turn fund future parking expansions.

Thank you in advance for responding with the news of which of these two alternatives you will implement.

Jon

Jon Camp
Lincoln City Council