

GENERAL FACT SHEET

BILL NUMBER 10R-62

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amend Agreement with Thomson West		

DETAILS **POSITIONS/RECOMMENDATIONS**

<p>To approve an amendment to the joint City-County three-year agreement with Thomson West for electronic legal research for the period of July 1, 2008 through June 30, 2011, previously approved by Resolution A-84915 on June 23, 2008. Due to an increase of staff attorneys in the County Attorney's office, this amendment increases the number of authorized attorneys from 65 to 70 and the corresponding total user count to 95 for a flat monthly fee.</p>	Sponsor	Law Department
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant City Department Law Dept. Other
	Discussion (Including Relationship to other Council Actions)	Opponents Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>
	OPERATIONAL IMPACT ASSESSMENT	<hr/> <hr/> <hr/> <hr/>
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$
		COST of this Ordinance/ Resolution \$
		RELATED annual operating Costs \$
		INCREASE REVENUE EXPECTED/YEAR \$
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	NON CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
BENEFIT COST		
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot	Average Assessment \$ _____ \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Terri Storer

REVIEW BY: Steve Huggenberger, Assistant City Attorney

REFERENCE NUMBER