

**DIRECTORS' MEETING
MONDAY, MARCH 1, 2010
COUNTY-CITY BUILDING
555 S. 10TH STREET, ROOM 113
2:00 P.M.**

I. CITY CLERK

1. Statement of Support for the Lincoln Haymarket Arena from the Pershing Auditorium Advisory Board.

II. CORRESPONDENCE FROM THE MAYOR & DIRECTORS TO COUNCIL

MAYOR

- *1. NEWS RELEASE. City renewing major pothole effort.
- *2. NEWS ADVISORY. Mayor Beutler and Parks/Recreation Director, Lynn Johnson, will held of news conference on Thursday, February 11th, 10 a.m. at the Prairie Building in Pioneers Park to announce parks projects funded with Lincoln Cares donations. (Forwarded to Council Members on 02/10/10)
- *3. NEWS RELEASE. New projects announced for "Lincoln Cares".
- *4. NEWS ADVISORY. The City's 10th annual Abraham Lincoln Birthday celebration will include a program on Friday, February 12th at Lincoln High School.
- *5. Rick Hoppe's email to Councilman Camp regarding the Google pilot experiment. (Reference #III, Jon Camp, #1)
- *6. Washington Report, February 5, 2010.
- **7. NEWS ADVISORY. Mayor Beutler's Public Schedule. Week of February 13-19, 2010. (Sent to Council Members on February 12, 2010)
- **8. NEWS RELEASE. Water safe to drink despite uncommon taste and odor.
- **9. NEWS RELEASE. 21 Sports to cover game featuring Sudanese brothers.
- **10. NEWS ADVISORY. Mayor Beutler will hold a news conference on Thursday, February 18th, at 1:00 p.m. at 555 S. 10th Street to address problem properties. (Forwarded to Council Members on 02/18/10)
- **11. Drinking water samples tested for Total Coliform and E. coli bacteria by the Colilert® method of analysis.
- **12. NEWS RELEASE. Updated housing code to address problem properties.
- **13. Washington Report, February 12, 2010.

DIRECTORS

FINANCE/TREASURER

- **1. Investment Activity Report ending November 30, 2009.
2. Monthly City cash report at close of business January 31, 2010.

HEALTH DEPARTMENT

- *1. NEWS RELEASE. Free Saturday H1N1 Flue Immunization Clinic.
2. NEWS RELEASE. Lincoln-Lancaster County seeks nominations for Environmental Leadership Awards.
3. NEWS RELEASE. Tobacco compliance check rate improves in 2009.

LINCOLN LIBRARIES

- **1. Bethany Branch Library will reopen on Friday, February 19th after a temporary closing for refurbishing.

PLANNING DEPARTMENT

- *1. Metropolitan Planning Organization Technical Committee Agenda for February 11, 2010.
- *2. Administrative Amendments approved by the Planning Director from February 2, 2010 through February 8, 2010.
- **3. Historic Preservation Commission meeting agenda for Thursday, February 18, 2010. (Sent to Council Members on February 12, 2010)
- **4. Administrative Amendments No. 10004 and No. 10005 approved.
5. Administrative Amendment, No. 09077, approved by the Planning Director.

PLANNING COMMISSION

- *1. Action by Planning Commission, February 10, 2010.
2. Action by Planning Commission, February 24, 2010.

PLANNING COMMISSION FINAL ACTION

- **1. Special Permit No. 10004. Soil excavation, North 56th Street/Highway 77 and Interstate 80. Resolution No. PC-01191.
- **2. Special Permit No. 10002, The Preserve on Antelope Creek. Garden Center, Lucile Drive and Preserve Lane. Resolution No. PC-01190.
- **3. Special Permit No 1988B, Tamarin Ridge Community Unit Plan. Tamarin Ridge Road and Jacobs Creek Drive. Resolution No. PC-01189.

PUBLIC WORKS AND UTILITIES

- **1. Biennial Stormwater Quality Public Education Event to be held at Holmes Lake on June 12, 2010.
- **2. Report on the "Regulations for Construction Site Discharges" Ordinance and Associated Enforcement.

PUBLIC WORKS/ENGINEERING

1. ADVISORY. Coddington Avenue: West Van Dorn - West Garfield Street. Project #701903.

WEED CONTROL AUTHORITY

- **1. Weed Awareness: 2009 Annual Report.

III. COUNCIL RFI'S AND CITIZEN CORRESPONDENCE TO INDIVIDUAL COUNCIL MEMBERS

JON CAMP

- *1. Comment on information regarding the Google pilot high speed network program.

JONATHAN COOK

- **1. InterLinc correspondence from Kandra Hahn with questions regarding the proposed arena project.

JAYNE SNYDER

- *1. Letter from Anne Vidaver requesting consideration of having businesses and private organizations put address numbers on their buildings.

IV. CORRESPONDENCE FROM CITIZENS TO COUNCIL

- *1. Laura Bell email in favor of the West Haymarket Arena.
- *2. Drew Sasse email to put the arena on the May 11th ballot.
- *3. Joshua Treptow email regarding damage to sprinkler system by city snow removal workers.
 - a. Letter regarding damage caused by snow removal equipment.
- *4. Lori Crowder email in support for the arena complex.
- *5. AnDee Harris email in support of placing the Haymarket Arena on the May 11th ballot.
- *6. Scott Fitzgerald email in support of the Lincoln Haymarket Arena.
- *7. Mike Eckert email in support of the Haymarket Arena and placing on the May 11th ballot.
- *8. Anissa Schroeder email in support to have the Arena Project on the May ballot.
- *9. Andrew Campbell email fully supporting the Haymarket Arena and placing on the ballot.
- *10. John Olson email not in support of the arena project.
- *11. Brenda email. Vote no for the arena.
- *12. Clover Frederick email excited if able to vote on the needed arena project.
- *13. Kevin and Krista Stevens email supporting to place the Haymarket Arena on May ballot.
- *14. Nanci Burchess-Smith email in favor of putting the Arena on the May ballot.
- *15. Brad Martin email in favor of having the Lincoln Haymarket Arena on the ballot.
- *16. Sue Wilson email in favor of the arena and asking that the proposed Haymarket Arena be put on the ballot.
- *17. Email from Keith Dubas in support of the creation of the South Street Business Improvement District.
- **18. InterLinc correspondence from Ryan Woodruff encouraging the Council to examine Google's new fiber for communities.
- **19. Email from Brandon Bisch. Consider contacting Google for Lincoln to be a test bed for ultra-high speed internet access.

- **20. Email from Lily regarding the proposed arena and an opinion letter in Sunday's Journal Star.
- **21. Email from Lincoln Neighborhood Alliance, Russell Miller, Chairman. Vote yes on Item 10-13, 2009 International Property Maintenance Code.
- **22. InterLinc correspondence from Milan Murphy requesting questions be answered regarding the proposed arena.

Received Week of March 1, 2010

- 23. Email from Bob and Mary Lou Reeves supporting the International Property Maintenance Code. (Delivered to Council before formal meeting on 02.22.10)
- 24. Email from Mary Reeves, Clinton Neighborhood, stating it is very important to pass the International Property Maintenance code. (Delivered to Council before formal meeting on 02.22.10)
- 25. Email from Tracy Corr supporting the adoption of the International Property Maintenance Codes. (Delivered to Council before formal meeting on 02.22.10)
- 26. Email from Jason Stege. Take a proactive role in offering incentives to attract Google to use Lincoln as a test market.

V. ADJOURNMENT

*** Held over from February 15, 2010**

**** Held over from February 22, 2010**

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Action taken by:
PERSHING AUDITORIUM ADVISORY BOARD
February 24, 2010

Statement of Support for the Lincoln Haymarket Arena

The Pershing Advisory Board has studied and been involved with the discussion regarding a possible new arena for many years. Our close involvement with the daily operation of the Pershing Center has allowed our members to provide comment and input into the various professional feasibility studies and Mayoral task forces that have extensively considered the arena question.

We collectively wish to lend our support, approval and affirmation to the current Lincoln West Haymarket Arena proposal. We have reviewed the plans for the location, the funding and the ongoing projections and we acknowledge that the information is consistent with our experience in reviewing an arena operation.

We urge the citizens of Lincoln to support the project by voting yes for the arena turn back tax-funding proposal on May 11, 2010.

The motion to accept and support the crafted Statement of Support for the Lincoln Haymarket Arena was made, seconded and passed unanimously at the regular February Board Meeting 02/24/2010.

Board members present and voting for the motion:

Sharon Wherry, Chairman
Amy Tipton, Vice Chairman
David McBride, Secretary
Mike Stroup
Tom Ball
Jim O'Hanlon

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CITY CLERK'S OFFICE
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CITY OF LINCOLN
NEBRASKA

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

FEBRUARY 24, 2010

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS
 FROM: FINANCE DEPARTMENT / CITY TREASURER
 SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business January 31, 2010

Balance Forward	\$	\$155,927,488.82
Plus Total Debits January 1-31, 2010	\$	\$24,956,650.61
Less Total Credits January 1-31, 2010	\$	(\$23,923,063.63)
Cash Balance on January 31, 2010	\$	\$156,961,075.80

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	(\$821,897.69)
Wells Fargo Bank	\$	(\$16,095.78)
Wells Fargo Bank Credit Card Account	\$	(\$9,451.29)
Cornhusker Bank	\$	\$63,152.38
Pinnacle Bank	\$	\$51,200.59
Union Bank & Trust Company	\$	\$230,952.94
West Gate Bank	\$	\$37,557.18
Idle Funds - Short-Term Pool	\$	\$36,473,994.07
Idle Funds - Medium-Term Pool	\$	\$120,550,027.09
Cash, Checks and Warrants	\$	\$401,636.31
Total Cash on Hand January 31, 2010	\$	\$156,961,075.80

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$23,625,459.66 representing authorized investments of the City's funds.

ATTEST:

Joan E. Ross
 Joan E. Ross, City Clerk



Melinda J. Jones
 Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT
AS OF JANUARY 31, 2010**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC GOLD POOL A61256	3128KRMD3	11/01/2036	\$1,318,920.00	\$1,031,162.10	1.07	\$1,105,487.95
FHLMC GOLD POOL J10321	3128PPLA9	07/01/2024	\$7,500,000.00	\$7,269,070.50	1.02	\$7,402,506.65
FNMA FNCL 254725	31371K4J7	05/01/2033	\$500,000.00	\$192,637.95	1.04	\$200,632.00
USBANK NE		TOTAL PLEDGED	\$9,318,920.00	\$8,492,870.55		\$8,708,626.60
FNCL 975144 6.0%	31414SZH9	06/01/2038	\$1,575,000.00	\$1,274,760.60		\$1,356,663.97
WELLS FARGO		TOTAL PLEDGED	\$1,575,000.00	\$1,274,760.60		\$1,356,663.97
FHLB 5.0%	3133XMEH0	04/04/2013	\$500,000.00	\$500,000.00		
FFCB 5.45%	31331XNG3	02/05/2014	\$1,000,000.00	\$1,000,000.00		
FHLB STEP-UP 2.25%	3133XUM67	08/26/2014	\$1,000,000.00	\$1,000,000.00		
CORNHUSKER BANK		TOTAL PLEDGED	\$2,500,000.00	\$2,500,000.00		
FHLB LOC 20271		12/10/2010	\$2,000,000.00			
WEST GATE BANK		TOTAL PLEDGED	\$2,000,000.00			



NEWS RELEASE

MAYOR CHRIS BEUTLER



LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
3140 N Street, Lincoln NE 68510 • Phone: 441-8000
Fax: 441-6229

FOR IMMEDIATE RELEASE: February 23, 2010
FOR MORE INFORMATION: Renae Rief 441-4602; Gene Hanlon 441-7043

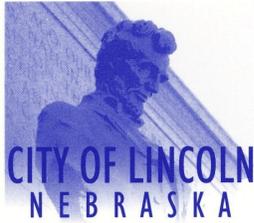
LINCOLN-LANCASTER COUNTY SEEKS NOMINATIONS FOR ENVIRONMENTAL LEADERSHIP AWARDS

The City of Lincoln and Lancaster County are seeking nominations for the 2010 Environmental Leadership Awards. These prestigious awards offer recognition to outstanding businesses, organizations, and individuals who have demonstrated environmental stewardship and dedication to sustaining and improving our environment and public health. This awards program is an excellent way to recognize their accomplishments, increase awareness of environmental issues, and encourage others to take action to better our environment.

The City of Lincoln and Lancaster County Environmental Leadership Awards are given in each of the following categories: Business and Industry, Community or Nonprofit Organization, Government, Agriculture, Education (*educating the public or providing education in schools/colleges*), and Individual Citizen.

To be eligible for an award, nominees must have been instrumental in identifying, reducing, or solving an environmental problem and/or promoting public awareness and active concern for the enhancement and protection of the environment. Additionally, nominees must demonstrate one or more environmental practices in the areas of: pollution prevention/risk reduction, waste reduction and recycling, water conservation, soil conservation, energy conservation, cleanup and beautification, residential and commercial development, or other environmental practices.

Nominations may be submitted online: www.lincoln.ne.gov (Keyword: Awards). Nomination deadline is March 22, 2010. Although submitting the nomination electronically is preferred, hard copies of the nomination form are available by calling 441-4602 or 441-7043. The awards luncheon will be on Thursday, June 3, 2010, from Noon – 1:30 p.m. at the Nebraska Champions Club across from Memorial Stadium on the University of Nebraska-Lincoln's Campus.



NEWS RELEASE

MAYOR CHRIS BEUTLER



LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 N Street, Lincoln NE 68510 • Phone: 441-8000

Fax: 441-6229

www.lincoln.ne.gov

FOR IMMEDIATE RELEASE: February 24, 2010

FOR MORE INFORMATION: Pam Rowe, Lincoln-Lancaster County Health Department, 441-6224
Captain Joy Citta, Lincoln Police Department, 441-7239

TOBACCO COMPLIANCE CHECK RATE IMPROVES IN 2009

Of the 394 tobacco retailers that were checked in 2009, 42 – or 10.7% – sold tobacco products to minors. This is an improvement from the 2008 rate which was 15.9%.

“Research shows that youth are less likely to use tobacco products when the failure rate is kept below 10%,” says Pam Rowe, Public Health Educator at the Lincoln-Lancaster County Health Department. “While we came very close to meeting this significant benchmark last year, our goal is to achieve 100% compliance. This will only be accomplished as retailers commit to checking all youth IDs and refuse to sell to minors.”

Lincoln Police Department and Lincoln-Lancaster County Health Department collaborate to conduct compliance checks of area tobacco retailers. Nebraska state law says that no tobacco products can be sold to youth under the age of 18. “Compliance” means that retailers obey the law and don’t sell tobacco products to minors.

During compliance checks, cooperating minors use their own identification and make no attempt to look older than their age. The minors travel with local law enforcement officers and attempt to purchase tobacco products from randomly selected retailers in the community.

If a retailer refuses to make the sale, a congratulatory letter is sent to the business saying that an employee successfully refused selling tobacco to a minor. If an illegal sale is made, a law enforcement officer immediately issues a citation to the employee for selling tobacco to a minor and a letter detailing the infraction is sent to the store’s manager.

To support all tobacco retailers and help employees avoid selling tobacco to minors, a free Tobacco Retailer ID Training is offered on a quarterly basis. The training provides information about state and local tobacco laws, Nebraska State IDs, how to refuse a tobacco sale, and why compliance checks are conducted. Many people who are ticketed for selling tobacco to a minor attend the class to prevent future sales. Retailers may also require all new hires and existing employees to attend to ensure the law is followed.

TOBACCO COMPLIANCE CHECK RATE IMPROVES IN 2009

February 24, 2010

Page 2

A tobacco compliance check is one strategy that is part of a comprehensive plan to keep youth from starting to use tobacco products. If you are concerned about youth smoking and would like to provide input and/or help in other local prevention efforts, please call 441-6225.

-30-

Enclosure: List of Retailers that Sold Tobacco Products to Minors in 2009

Tobacco Free Lancaster County is a joint effort that focuses on keeping youth from starting to use tobacco, reducing access to tobacco products, and eliminating exposure to secondhand smoke. It's funded by the Nebraska Department of Health and Human Services/Tobacco Free Nebraska Program as a result of the tobacco master settlement agreement.

TOBACCO COMPLIANCE CHECK RATE IMPROVES IN 2009

February 18, 2010

Enclosure

Lincoln Retailers that Sold Tobacco Products to Minors in 2009

16 th & N Street Liquor	1601 N Street	Kabredlos	4401 N. 70 th Street
A's Stop & Shop	1301 N. 27 th Street	Kabredlos	4715 W. Adams
Al Noor Market	1307 S. 11 th Street	Kwik Shop	2040 S. 56 th Street
ALPS	1111 N. 27 th Street	Kwik Shop	5600 Holdrege
BP	1648 South Street	Mills Squeegee	4445 S. 70 th Street
Buggy Bath	1502 West O Street	Mobile On the Go	5240 S. 48 th Street
C Station	1020 S. Coddington	Save Mart	2727 N. 11 th Street
CVS Pharmacy	2711 S. 48 th Street	Shell	1449 N. 56 th Street
Discount City	5560 S. 48 th Street	Shell	2961 N. 70 th Street
Express Stop	8150 O Street	Shell	6006 Havelock
Fast Break	4801 Randolph Street	Shell Food Mart	4810 Old Cheney
Fast Mart	6835 N. 27 th Street	Super C	3400 Village Drive
Food Pride	3308 A Street	Super Saver	2662 Cornhusker
Gas Plus	1301 South Street	U Stop	110 W. Fletcher
Git N Split	5542 S. 48 th Street	U Stop	110 West O Street
Git N Split	5560 S. 48 th Street	U Stop	2925 NW 12 th Street
Guerro's Market	817 S. 11 th Street	U Stop	942 S. 27 th Street
Kabredlos	2305 R Street	Village Market	3211 S. 13 th Street



Memorandum

Date: ♦ February 23, 2010
To: ♦ City Clerk
From: ♦ Teresa McKinstry, Planning Dept.
Re: ♦ Administrative Amendment approvals
cc: ♦ Jean Preister

This is a list of the Administrative Amendments that were approved by the Planning Director from February 16, 2010 thru February 22, 2010:

Administrative Amendment No. 09077 to Combined Use Permit/Special Permit No. 18, approved by the Planning Director on February 16, 2010, requested by Hampton Enterprises, Inc., to adjust the lot line between Lots 2 and 3 in Lincolnshire Square 2nd Addition and to amend the floor area and parking table accordingly, on property generally located southeast of the intersection of S. 70th St. and "A" St.

Q:\shared\wp\teresa\AA weekly approvals.wpd

**City/County Planning Department
555 S. 10th Street, Rm. 213
Lincoln NE 68508
(402) 441-7491**



***** ACTION BY PLANNING COMMISSION *****

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, February 24, 2010, at 1:00 p.m., in the City-Council Hearing Room, County-City Building, 555 S. 10th St., Lincoln, Nebraska, on the following items. For more information, call the Planning Department, 441-7491.

**** PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council by filing a Notice of Appeal with the City Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

**AGENDA
WEDNESDAY, FEBRUARY 24, 2010**

[Commissioner Larson absent]

Approval of minutes of the regular meeting held February 10, 2010. ****APPROVED, 5-0 (Lust and Partington abstained; Larson absent; Taylor absent at time of vote)****

**1. CONSENT AGENDA
(Public hearing and Administrative Action):**

CHANGE OF ZONE:

- Page 01
- 1.1 Change of Zone No. 09022A, amending Section 1 of Ordinance No. 19312 designating the south half of Lot 29, J.G. Miller's Subdivision as a special sign district and adjusting the sign regulations for the underlying H-2 District, by amending condition 1.d of the additional express terms, conditions and requirements of the special sign district to allow an additional freestanding sign to be located on the westernmost property in the special sign district and to clarify that one freestanding sign may be located on any future pad site; and repealing Section 1 of Ordinance No. 19312 as hitherto existing.
Staff recommendation: Conditional Approval
Staff Planner: Christy Eichorn, 441-7603, ceichorn@lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL, as set forth in the staff report dated February 10, 2010, 7-0 (Larson and Taylor absent).
Public Hearing before City Council tentatively scheduled for Monday, March 15, 2010, 3:00 p.m.

MISCELLANEOUS:

Page 09 1.2 Street & Alley Vacation No. 10001, to vacate a portion of the N. 21st Street right-of-way from the north line of Vine Street to the south line of vacated N. 21st Street.

**Staff recommendation: Conformance with the Comprehensive Plan
Staff Planner: Tom Cajka, 441-5662, tcajka@lincoln.ne.gov**

Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 7-0 (Larson and Taylor absent).

Public Hearing before the City Council will be scheduled when the provisions of Chapter 14.20 have been satisfied.

2. **REQUESTS FOR DEFERRAL: None.**

3. **ITEMS REMOVED FROM CONSENT AGENDA: None.**

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

COMPREHENSIVE PLAN:

Page 15 4.1 Comprehensive Plan Amendment No. 10001, to incorporate the Lincoln Water System 2007 Facilities Master Plan Update in the 2030 Lincoln/Lancaster County Comprehensive Plan.

Staff recommendation: Approval

Staff Planner: Brandon Garrett, 441-6373, bgarrett@lincoln.ne.gov

Had public hearing.

Planning Commission recommendation: APPROVAL, 8-0 (Larson absent).

Public Hearing before City Council tentatively scheduled for Monday, March 15, 2010, 3:00 p.m.

PERMITS:

Page 21 4.2 Special Permit No. 1816B, to extend the period of time for soil excavation, on property generally located at SW 40th Street and West Vine Street.

***** FINAL ACTION *****

Staff recommendation: Conditional Approval

Staff Planner: Mike DeKalb, 441-6370, mdekalb@lincoln.ne.gov

Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated February 16, 2010, with amendment to Condition #2.1.3, 8-0 (Larson absent).

Resolution No. PC-01192.

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO**

PENDING LIST:

- 1a. *Change of Zone No. 09027, from R-3 Residential District to B-2 Planned Neighborhood Business District, on property generally located at Lucile Drive and Pioneers Boulevard.
(1-13-10: Planning Commission voted 9-0 to continue public hearing on April 7, 2010, at the request of the applicant.)*

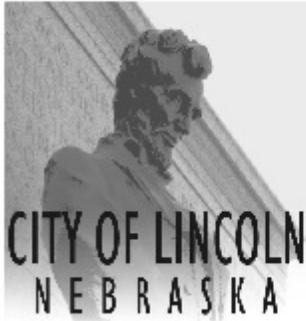
- 1b. *Use Permit No. 125A, an amendment to expand the use permit to allow a garden center in the B-2 Planned Neighborhood Business District, on property generally located at Pioneers Boulevard and Lucile Drive. *** FINAL ACTION ***
(1-13-10: Planning Commission voted 9-0 to continue public hearing on April 7, 2010, at the request of the applicant.)*

Planning Dept. staff contacts:

Steve Henrichsen, Development Review Manager . . .	441-6374	..	shenrichsen@lincoln.ne.gov
Nicole Fleck-Tooze, Long Range Planning Manager	441-6363	..	ntooze@lincoln.ne.gov
Mike Brienzo, Transportation Planner	441-6369	..	mbrienzo@lincoln.ne.gov
Tom Cajka, Planner	441-5662	..	tcajka@lincoln.ne.gov
David Cary, Long Range Planner	441-6364	..	dcary@lincoln.ne.gov
Mike DeKalb, Planner	441-6370	..	mdekalb@lincoln.ne.gov
Christy Eichorn, Planner	441-7603	..	ceichorn@lincoln.ne.gov
Brandon Garrett, Planner	441-6373	..	bgarrett@lincoln.ne.gov
Rashi Jain, Planner	441-6372	..	rjain@lincoln.ne.gov
Brian Will, Planner	441-6362	..	bwill@lincoln.ne.gov
Ed Zimmer, Historic Preservation Planner	441-6360	..	ezimmer@lincoln.ne.gov

**The Planning Commission meeting
which is broadcast live at 1:00 p.m. every other Wednesday
will be rebroadcast on Sundays at 1:00 p.m. on 5 City-TV, Cable Channel 5.**

**The Planning Commission agenda may be accessed on the Internet at
<http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm>**



PUBLIC WORKS & UTILITIES ADVISORY

MAYOR CHRIS BEUTLER

lincoln.ne.gov

February 25, 2010

Coddington Avenue; West Van Dorn - West Garfield Street Project #701903

The City of Lincoln Department of Public Works and Utilities would like to take this opportunity to invite you to an open house regarding the Coddington Avenue project.

The open house will be held on Tuesday, March 9, 2010 from 5:00 p.m. to 6:30 p.m. in the Roper Elementary School Multi-Purpose Room located at 2323 South Coddington Avenue (please use the north gym doors). Representatives from the Contractor, the Public Works and Utilities Department, and The Schemmer Associates will be available to answer questions about the project that will reconstruct Coddington Avenue between West Van Dorn and West Garfield Streets. The project has been awarded to Dobson Brothers Construction Company and is scheduled to begin March, 2010 weather permitting.

Members of the public may attend anytime between the hours of 5:00 p.m. and 6:30 p.m. and will be able to obtain information about the project phasing during construction.

If you cannot attend the open house and have questions, please contact the project representatives listed below.

Kris Humphrey
City of Lincoln, Engineering Services
441-7592

Mark Miller
City of Lincoln, Engineering Services
416-5348

Tammy J. Grammer

From: Reeves, Mary [Mary-Reeves@cdolinc.net]
Sent: Monday, February 22, 2010 7:41 AM
To: Tammy J. Grammer
Subject: international property maintenance code

To all City Council members:

My wife and I support the adoption of the International Property Maintenance Code for the City of Lincoln. It won't solve all our issues relating to problem properties, but it's an important step which is much needed. Please pass this measure for the good of all residents of Lincoln.

Bob and Mary Lou Reeves

Tammy J. Grammer

From: Reeves, Mary [Mary-Reeves@cdolinc.net]
Sent: Friday, February 19, 2010 1:08 PM
To: Tammy J. Grammer
Subject: 2009 International Property Maintenance code

Dear Council Members,
I feel that it is very important that you pass this proposal. We do not want to have slum housing in Lincoln. The community potlucks have shown that we have a problem. It is important to me and many of those in the older and newer neighborhoods that Lincoln continue to be a city we can be proud of.

Mary Reeves
Clinton Neighborhood

Tammy J. Grammer

From: Tracy Corr [tlines24@hotmail.com]
Sent: Monday, February 22, 2010 8:44 PM
To: Tammy J. Grammer
Subject: IPMC Support

City Council:

I fully support the adoption of the International Property Maintenance Codes (IPMC). I feel this will be yet another tool in the City's toolbox to tackle problem properties and perhaps prevent them from becoming a nuisance in the first place.

Please vote to update the current Uniform House Code with the IPMC.

--Tracy Corr
1001 S. 37th Street



EMAILING FOR THE GREATER GOOD

[Join me](#)

Tammy J. Grammer

From: Jason Stege [stegejason@yahoo.com]
Sent: Wednesday, February 24, 2010 10:02 PM
To: Tammy J. Grammer
Subject: Google Fiber

Concil Members

We should take a proactive role offering incentives to attract google to use Lincoln as a test market for their new Google Fiber network. Just like Technology park brang interest to Lincoln and landed a good employer like Verizon this High-Speed internet could land another big employer which is really needed in this community!

Thanks
Jason Stege
402-953-4388