

**CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, MARCH 8, 2010
IMMEDIATELY FOLLOWING
DIRECTORS' MEETING
555 S. 10TH, ROOM 113**

I. MINUTES

1. Minutes from Directors' Meeting of March 1, 2010.
2. Minutes from Organizational Meeting of March 1, 2010.

II. REPORTS ON BOARDS/COMMITTEES/COMMISSIONS/CONFERENCES

1. Lincoln Partnership for Economic Development (LPED) - Camp
2. Nebraska Innovation Zone Committee (NICZ) - Camp

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS

1. **Possible projects for the Audit Team. Emery**
 - a) Memo from Don Herz, Finance Director, with a listing of potential projects.

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

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|---|---|
| 1. Open House. Water Quality Improvements for Antelope Creek
4:30 p.m. - 6:30 p.m.
Presentation at 5:15 p.m. | Tuesday, March 16, 2010
Hyde Observatory in Holmes Park |
| 2. NeighborWorks Reception for new Executive Director, Michael Renken
5:30 p.m. to 7:30 p.m. | Thursday, March 18, 2010
Firefighters Reception Hall
241 Victory Lane |
| 3. Robotics Championship of the Americas
(Also on Saturday, March 20th at 2:30)
5:30 p.m. - 6:30 p.m. | Friday, March 19, 2010
Salvation Army Kroc Center
2825 Y Street, Omaha, NE 68107 |

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| 4. WICS Auxiliary Soup Supper
(Help Needed to prepare; serve; cleanup)
Supper: 4:00 p.m. - 7:00 p.m.
\$5/Person | Tuesday, March 23, 2010
Southview Christian Church,
Disciples of Christ
22nd & South Streets |
| 5. Glenn Funk Retirement Celebration
(Over 38 years!)
2:00 p.m.- 4:00 p.m. | Friday, March 26, 2010
Engineering Services
531 Westgate Blvd., Suite 100 |
| 6. Rainbow Pride 1st Grand Marshal Ball
6:00 p.m. Cocktails; 7:00 p.m. Dinner
\$40/Person \$75/Couple | Saturday, April 10, 2010
Scottish Rite Masonic Center
202 South 20th Street |

VIII. ADJOURNMENT

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