

**DIRECTORS' MEETING
MONDAY, MARCH 8, 2010
COUNTY-CITY BUILDING
555 S. 10TH STREET, ROOM 113
2:00 P.M.**

I. CITY CLERK

II. CORRESPONDENCE FROM THE MAYOR & DIRECTORS TO COUNCIL

MAYOR

1. NEWS RELEASE. 2010 census road tour to be in Lincoln.
2. NEWS RELEASE. Civil Rights Conference set for April.
3. NEWS ADVISORY. Open House set for Coddington improvements.
4. NEWS ADVISORY. Public invited to open house on Antelope Creek improvements.

DIRECTORS

FINANCE/BUDGET

1. Memo from Steve Hubka, Budget Officer, with February sales tax reports:
 - a) Actual Compared to Projected Sales Tax Collections;
 - b) Gross Sales Tax Collections (With Refunds Added Back In) 2004-2005 through 2009-2010;
 - c) Sales Tax Refunds 2004-2005 through 2009-2010; and
 - d) Net Sales Tax Collections 2004-2005 through 2009-2010.

HEALTH DEPARTMENT

1. NEWS RELEASE. Community Public Health award nominations.

PLANNING DEPARTMENT

1. Administrative Amendment No. 09075 approved by the Planning Director.
2. Comprehensive Plan Amendment No. 10001. Lincoln Water System Facilities Master Plan Update.

III. COUNCIL RFI'S AND CITIZEN CORRESPONDENCE TO INDIVIDUAL COUNCIL MEMBERS

1. Memo from Jon Carlson, Aide to Mayor Beutler, to Council thanking them for support and passage of the International Property Maintenance Code.

JON CAMP

1. Correspondence to Mark Koller, Personnel Director, with specific questions regarding the City's contribution to plan, dates, and amount.

IV. CORRESPONDENCE FROM CITIZENS TO COUNCIL

1. Email from R. Scott Sandquist, Sandquist Construction, with suggestions in selecting the general contractor for the proposed arena project. Use Lincoln contractors.
2. Correspondence from Nathan J. Olson giving reasons why he is in favor of the proposed arena but not in favor of the proposed arena location.

V. ADJOURNMENT

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