

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date: 5/28/2009
Salutation: **Applicant Name:** Bartels, Diane
Legal Residence: 1801 Mindoro Dr. **City/State/ZipCode:** Lincoln, NE 68506
Residence Telephone: (402) 489-3059 **Business Telephone:** 000-0000
Applicant Occupation: teacher **Employer:** Lincoln Public Schools retired
E-mail Address: DBSharpie@aol.com
Affirmative Action Information: Sex Female **Racial/Ethnic Background:** Caucasian/White

EDUCATION

South Sioux City High, South Sioux City NE, 1956-60, College Preparatory
University Nebraska Lincoln, Lincoln NE, 1960-64, BS Education

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Nebraska Aviation Council, Air Force Association, Wyuka Historical Foundation, Tuskegee Airmen Chapter, Ninety-Nines, Inc., Arts Ambassadors, Flatwater Shakespeare, Keep Lincoln Lancaster County Beautiful, NASA Nebraska Technical Advisory, Pfizer/LPS Science Fair Steering, STARBASE Nebraska, Inc., Astronomy Day, Tuskegee & WAFS/WASP (WWII women ferry pilots) program speaker, MAD DADS

EMPLOYMENT

Retired Lincoln Public Schools, Dawes Jr High (1964-67), East Jr/Sr High (1976-88), Brownell (1988-2000)

Board(s) Requested

Veterans Memorial Garden Advisory Council

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PERSONAL INFORMATION

Application Date: 2/18/2010

Salutation: Mr. **Applicant Name:** Bowman, William A.

Legal Residence: 2134 So. 48th Street

City/State/ZipCode: Lincoln, NE 68506

Residence Telephone: 402-489-6447

Business Telephone:

Applicant Occupation: Retired

Employer: USAF 1976; USPS 1990

E-mail Address: WB52207@windstream.net

Affirmative Action Information: Sex Male

Racial/Ethnic Background: Unknown

EDUCATION

Southeast Community College, Lincoln, NE, 1997-2000, Human Service; East New York Vocational High School, Brooklyn, NY, 1949-1953, Aircraft maintenance.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

40 + 8, President, Commander, 2009-2010; American legion, Commander, 1995-1996; DAV, Commander, 1998-2000; Rat and Cats, Commander, 2000-2001; Air Force Sgts, Chaplin, 1998-2009; Son of legion, Commander, 1998-2000-2004; V.A. Hospital, Volunteer, 1995-Present.

EMPLOYMENT

Board(s) Requested

Veterans Memorial Garden Advisory Council