

**CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, MAY 16, 2011
IMMEDIATELY FOLLOWING DIRECTOR'S MEETING
COUNTY-CITY BUILDING, ROOM 113**

I. MINUTES

1. Director's Meeting of May 9, 2011.
2. Organizational Meeting of May 9, 2011.

II. REPORTS ON BOARDS/COMMITTEES/COMMISSIONS/CONFERENCES

1. Public Building Commission (PBC) - Carroll, Cook
2. Information Services Policy Committee (ISPC) - Carroll
3. Parks and Rec Advisory Board - Cook
4. Board of Health - Snyder

III. APPOINTMENTS/REAPPOINTMENTS - TBA

IV. REQUESTS OF COUNCIL FROM MAYOR

V. MISCELLANEOUS

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

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| <p>1. Lincoln Race Course Live Race Meet
1800 State Fair Park Drive
RSVP: Call Connie Decker, 402.473.4104
to arrange a clubhouse day for you & 3 guests</p> | <p>May 13th thru July 17th
Racing Sundays, Fridays, &
Saturdays plus May 30th &
July 4th</p> |
| <p>2. Chamber Ribbon Cutting for Nebraska Center
for Excellence in Electronics
4740 Discovery Drive
RSVP: khale@lcoc.com</p> | <p>May 18, 2011
Wednesday
3:30 p.m.</p> |
| <p>3. Chamber Ribbon Cutting for Bank of the West
- Ground Breaking - 2710 Dan Avenue
RSVP: khale@lcoc.com</p> | <p>May 19, 2011
Thursday
10:30 a.m.</p> |
| <p>4. Aging Partners RSVP 37th Annual Awards
The Cornhusker Hotel
RSVP: By May 12th, reservation card, \$15/Person</p> | <p>May 19, 2011
Thursday
Dinner & Awards 5:30 p.m.</p> |

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| 5. | 12th Annual Outstanding Law Enforcement Awards
Embassy Suites
12520 Westport Parkway, LaVista, NE
RSVP: None requested | May 24, 2011
Tuesday
3:00 p.m. |
| 6. | EPA Luncheon for Elected/Appointed Officials -
City Council/Co. Commissioners/Planning Commission
505 S. 10th Street, Room 303
RSVP: fhoke@lincoln.ne.gov | May 26, 2011
Thursday
12:00 Noon - 1:30 p.m. |
| 7. | Chamber Business After Hours
Sponsored by Lexus of Lincoln
6500 Telluride Drive
RSVP: khale@lcoc.com \$10/Person | May 26, 2011
Thursday
4:30 p.m. - 6:30 p.m. |
| 8. | Lincoln Fire and Rescue Fall 2010
Recruit Class Graduation
Firefighter's Reception Hall, 241 Victory Lane
RSVP: Kim McKay 402.441.4966 by May 20th | May 26, 2011
Thursday
6:00 p.m. |
| 9. | Chamber Ribbon Cutting for Sprint
- Retail Store
5001 O Street
RSVP: khale@lcoc.com | May 27, 2011
Friday
3:00 p.m. |
| 10. | Lancaster County Adult Drug Court Graduation
Law School Auditorium, East Campus of UNL
RSVP: Questions: Jared Gavin 402.441.8122 | May 31, 2011
Tuesday
6:00 p.m. |
| 11. | 2011 Environmental Leadership Awards-Health Dept.
Nebraska Champions Club, 707 Stadium Drive
RSVP: By May 26th, reservation card, \$15/Person
to Health Department, 3140 N Street, 68510 | June 2, 2011
Friday
7:30 a.m. - 9:30 a.m. |
| 12. | Lincoln Partnership for Economic Development
Annual Breakfast
The Cornhusker Marriott Hotel
RSVP: By June 9th reservation card, \$35/Person | June 23, 2011
Thursday
7:15 a.m. Doors Open
7:30 a.m. Breakfast/Program |

VIII. ADJOURNMENT