

GENERAL FACT SHEET

11-95

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
<u>Amending LMC Section 10.14.450</u>	_____	_____
<u>Obstructing the View of a Driver</u>	_____	_____
_____	_____	_____

DETAILS

POSITIONS/RECOMMENDATIONS

<p>An ordinance amending Section 10.14.450 of the Lincoln Municipal Code relating to obstructing the view of a driver by adding a phrase to specify what constitutes an obstruction, to reduce enforcement to a secondary violation to harmonize the section with state statute amendments, and to establish minimum fines for violations of the section; and establishing an effective date of August 24, 2011, to coincide with the effective date of the state statute amendments..</p>	Sponsor	John C. McQuinn, Chief City Prosecutor
	Program Departments, or Groups Affected	LPD
	Applicants/ Proponents	Applicant Law City Department Other
	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____		
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:		\$ _____
		COST of this Ordinance/ Resolution		\$ _____
		RELATED annual operating Costs		\$ _____
		INCREASE REVENUE EXPECTED/YEAR		\$ _____
SOURCE OF FUNDS	CITY [Approximately]			
		\$ _____	% _____	
		\$ _____	% _____	
		\$ _____	% _____	
	NON CITY [Approximately]			
		\$ _____	% _____	
	\$ _____	% _____		
	\$ _____	% _____		
BENEFIT COST				
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot		\$ _____	Average Assessment \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: John C. McQuinn, Assistant City Attorney

REVIEW BY:

REFERENCE NUMBER