

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amending LMC Chapter 10-44		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>An ordinance amending Chapter 10.44 of the Lincoln Municipal Code relating to Automobile Impoundment by amending Section 10.44.030 by clarifying that towing fees payable to the City that are enacted by resolution of the City Council shall be imposed only upon vehicles ordered to be towed by a police officer or parking control officer because of parking, ordinance or statutory violations and that such fees shall be waived on vehicles sold at auction; and amending Section 10.44.040 to provide that the City Treasurer shall place city impoundment fees in the City General Fund.</p>	Sponsor	Law Department for Urban Dev.
	Program Departments, or Groups Affected	Directors
	Applicants/ Proponents	Applicant David Landis City Department Urban Development Other
	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
Discussion (Including Relationship to other Council Actions)	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$
		COST of this Ordinance/Resolution \$
		RELATED annual operating Costs \$
	INCREASE REVENUE EXPECTED/YEAR \$	
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	NON CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot		\$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY: Rod Confer, City Attorney

REFERENCE NUMBER