



EXHIBIT "A"

Harry Kroos
Senior Engineering Specialist
City of Lincoln
901 West Bond Street, Suite 100,
Lincoln, NE 68521

RE: 301 S. 9th Street, Use of Right-of-Way Permit

Dear Mr. Kroos:

Booth Fishery, LLC is seeking a Use of Right-of-Way Permit for a new front ramp entrance at 301 S. 9th Street, Lincoln, NE 68508. The building is commonly known as the Booth Fishery Building. The existing building has a stoop that currently is in the Right-of-Way, which will be removed and a new ramp will replace it. (See Exhibit A). Included in this application are the bond and insurance requirements (See Exhibit B).

LEGAL DESCRIPTION:

AIRSPACE ADDITION, Lot 1, EX S23' W73.91'

PROPERTY ID:

10-26-246-001-000

Booth Fishery, LLC appreciates the opportunity and consideration for the use of the City of Lincoln's public space. We look forward to the start of this project and the building amenity that will be created. Please do not hesitate to call us with any questions or comments. Thank you for your time and consideration.

Sincerely,

William D. Scott
Manager

STATE OF _____)
) ss.
COUNTY OF _____)

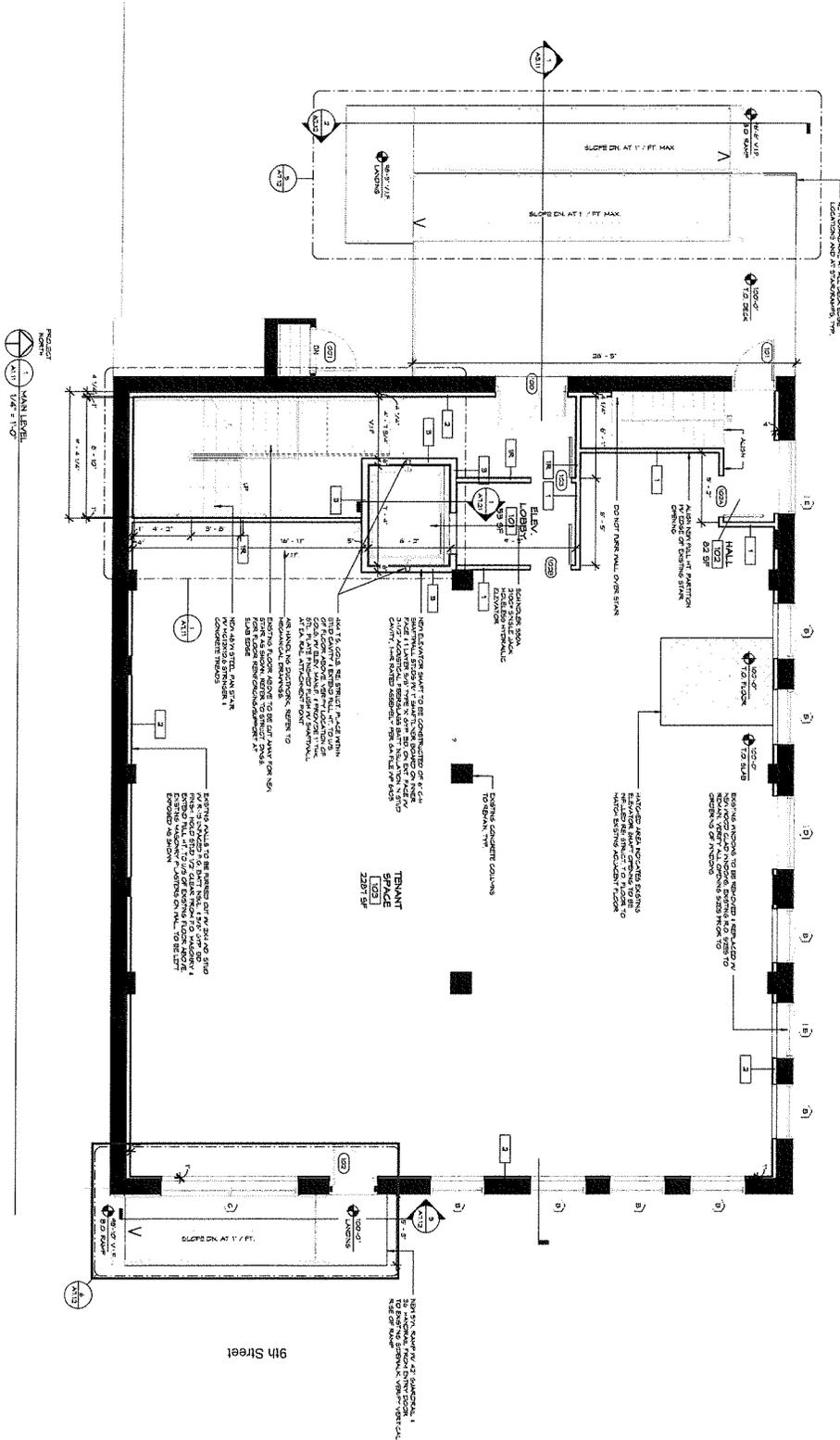
The foregoing instrument was acknowledged before me on _____, 2010, by

_____.

Notary Public

EXHIBIT "B"

Exhibit A



GENERAL NOTES

1. DO NOT SCALE DRAWINGS. FIELD MEASUREMENTS MUST BE USED FOR ALL DIMENSIONS. VERIFY ALL DIMENSIONS AND LOCATIONS.
2. IT IS THE RESPONSIBILITY OF THE ARCHITECT AND ELECTRICAL SUBCONTRACTORS TO VERIFY ALL OF THE PROVIDED VOLTAGE AND FREQUENCY. FROM WORK UNDER THE CONTRACT, ROOM NO. 100 AND ROOM NO. 101 WILL BE ALIGNED FOR WORK FROM 11:00 AM TO 5:00 PM ON MONDAY, SEPTEMBER 12, 2011. VERIFY ALL DIMENSIONS AND LOCATIONS OF THESE ROOMS ON DRAWINGS IN MECHANICAL ROOMS AND ELECTRICAL ROOMS.
3. DIMENSIONS ARE FROM FACE OF WALL OR FACE OF COLUMN, UNLESS OTHERWISE NOTED.
4. VERIFY ALL ROOM LOCATIONS AND SIZES ON FIELDWORK AND THE FINISH SCHEDULE.

BOOTH FISHERY

301 S 9th Street
Lincoln, NE



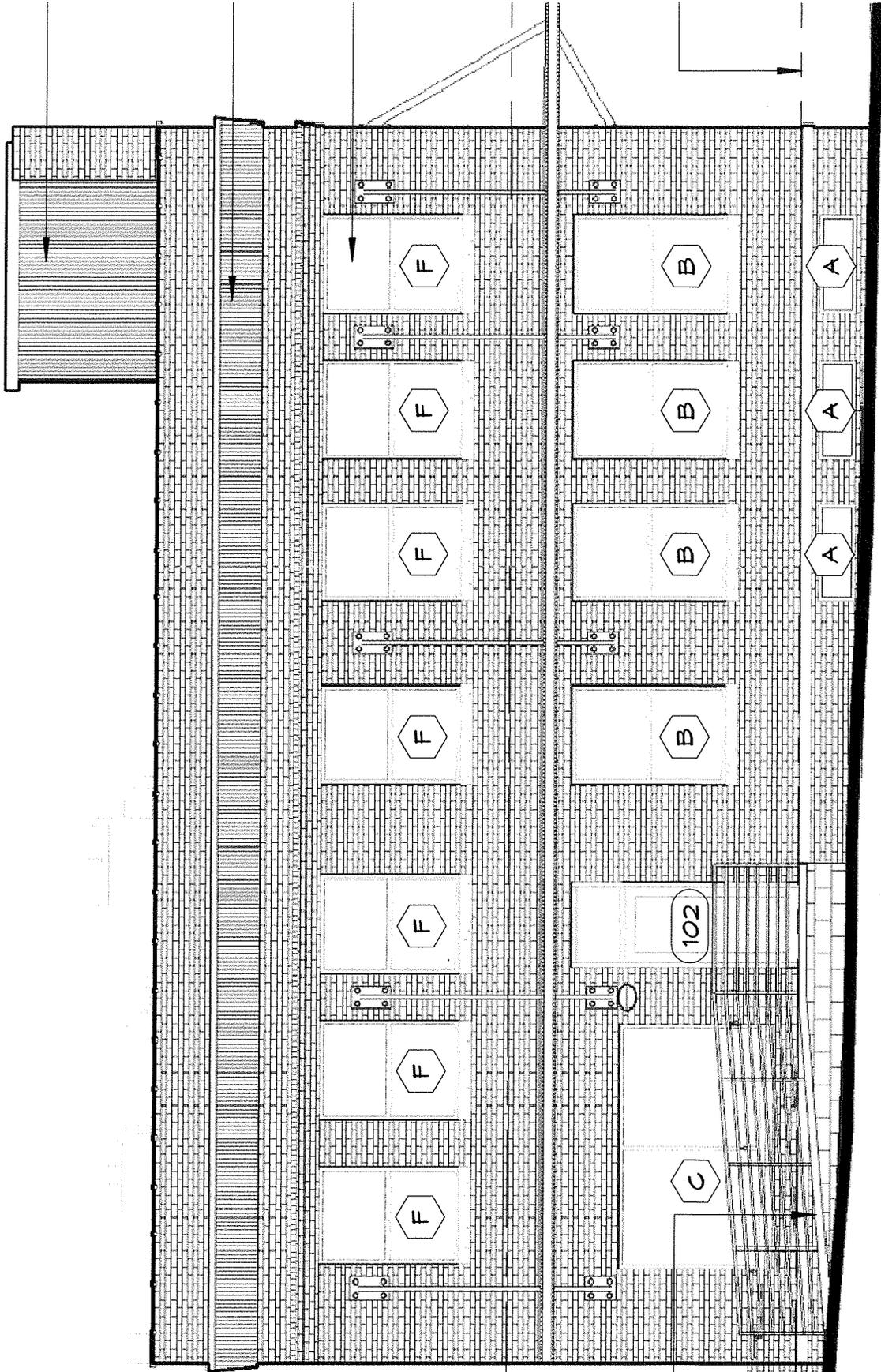
VALUITY PRIME LAMBERT ARCHITECTS
Strength in design. Strength in partnership.
Strength in community.
461 WEST BROADWAY, SUITE 2000, LINCOLN, NE 68502
TEL: 402.476.1111 FAX: 402.476.1112
WWW.WFLAARCHITECTS.COM

DESIGN DEVELOPMENT

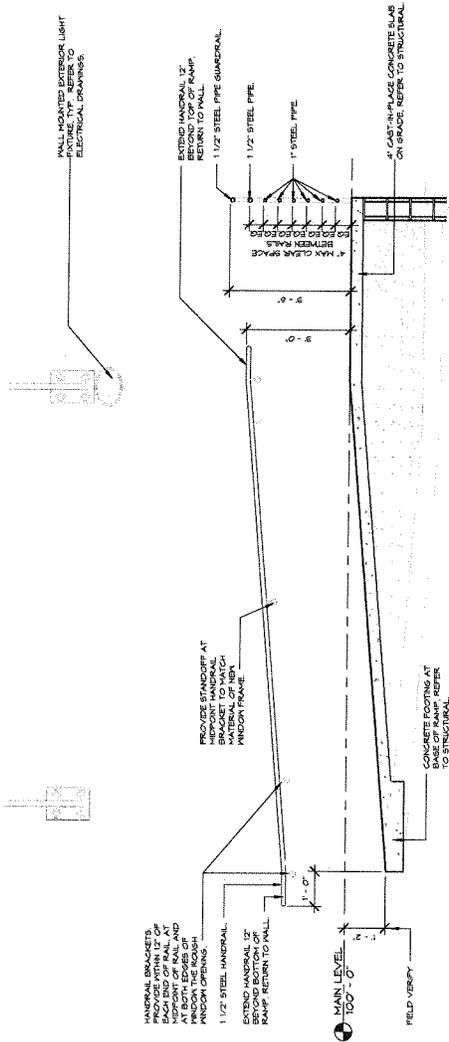
NO.	DESCRIPTION	DATE
1	1.0000 SITE PLAN	05.03.2009
2	2.0000 CONCEPTUAL DESIGN	05.03.2009
3	3.0000 PRELIMINARY DESIGN	05.03.2009
4	4.0000 DESIGN DEVELOPMENT	05.03.2009
5	5.0000 PERMITTING	05.03.2009
6	6.0000 CONSTRUCTION DOCUMENTS	05.03.2009
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MAIN FLOOR PLAN

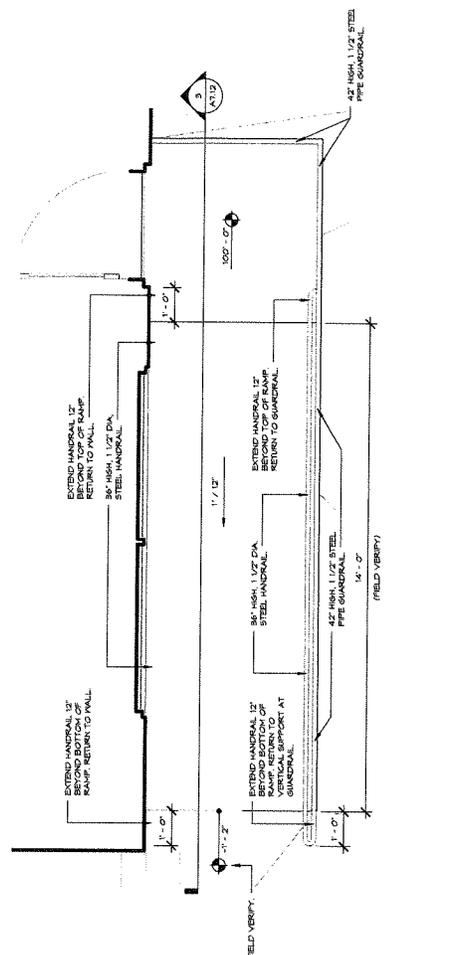
A1.11



NEW RAMP
TO GRADE

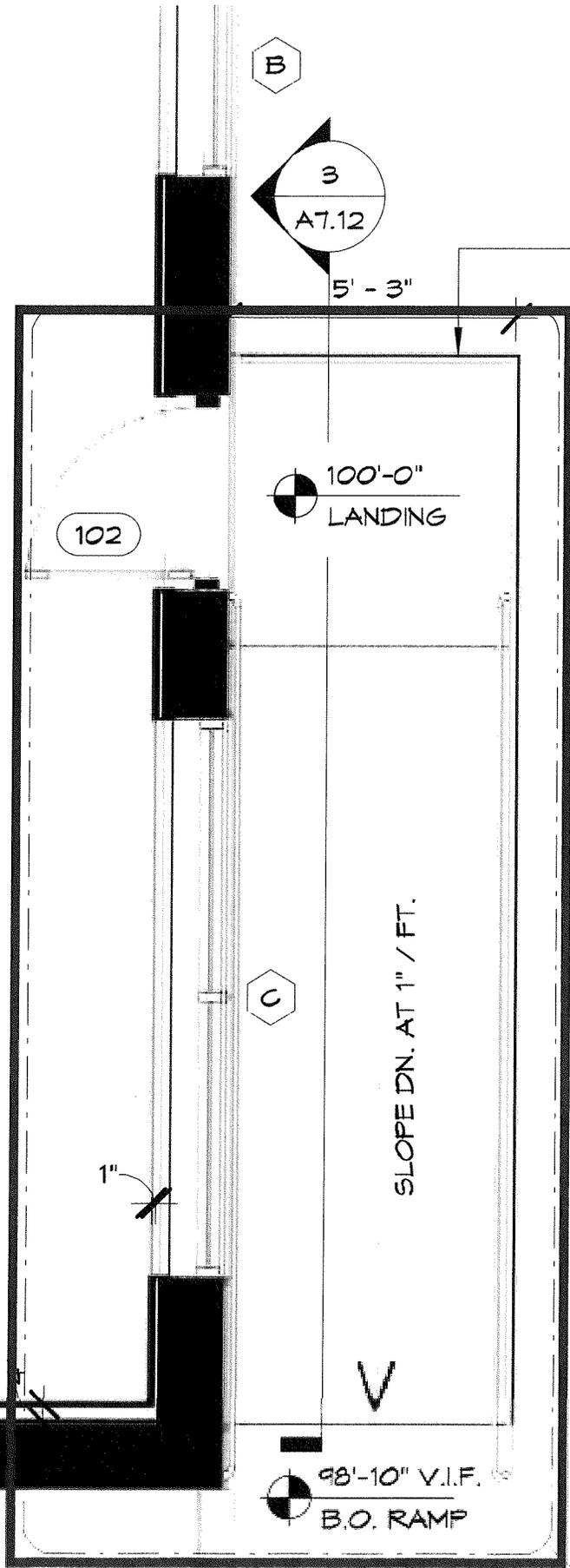


3 EAST RAMP SECTION
A1.3 1/2" = 1'-0"



6 EAST RAMP ENLARGED PLAN
A1.3 1/2" = 1'-0"

Exhibit A.1



NEW 5"W. RAMP W/ 42" GUARDRAIL & 36" HANDRAIL FROM ENTRY DOOR TO EXISTING SIDEWALK. VERIFY VERTICAL RISE OF RAMP

9th Street

6
A7.12

BOND OF OCCUPIER OF PUBLIC SPACE

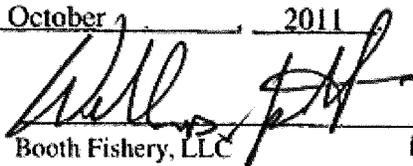
KNOW ALL MEN BY THESE PRESENTS, that we Booth Fishery, LLC
of Lincoln NE, as
Principal, and Nationwide Mutual Insurance Company, a corporation duly licensed to do
business in the State of Nebraska, as Surety, are held and firmly bound unto the City of
Lincoln, Nebraska, in the penal sum of Five Thousand Dollars Dollars
(\$ 5,000.00), lawful money of the United States, for which payment well and truly to
be made we bind ourselves and our heirs, executors, administrators, legal representatives,
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that, whereas, the Principal has made
application to the City of Lincoln for permission to occupy space underneath, upon, or above
public property at or adjacent to the following described location in the City of Lincoln,
Lancaster County, Nebraska, to-wit: public dock

NOW, THEREFORE, if the Principal and his heirs, successors, or assigns shall faithfully
perform and in all things strictly comply with all conditions which now are or which may
hereafter be required by Section 14.54.040 of the Lincoln Municipal Code to be contained in
the surety bond specified by said section, which conditions are hereby incorporated by
reference and made to apply to the above-described occupation of space, then this obligation
shall be void, otherwise to remain in full force and effect until terminated as hereinafter
provided.

THIS BOND MAY BE TERMINATED at any time by the Surety upon sending notice in
writing, by certified mail, to the City Clerk of said City and to the Principal, addressed to them
at City of Lincoln, County-City Building, City Clerk's Office, 555 South 10th Street, Lincoln,
Nebraska, 68508, and at the expiration of thirty (30) days from the receipt of said notice, this
bond shall ipso facto terminate and the Surety shall thereupon be released from any liability for
any acts or omissions of the Principal subsequent to said date.

DATED THIS 17th day of October, 2011

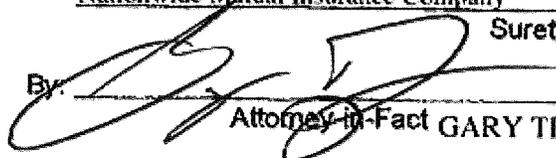

Booth Fishery, LLC Principal


(Show Legal Capacity)

Nationwide Mutual Insurance Company
Surety

Approved as to Form:

City Attorney

By: 
Attorney-in-Fact GARY THOMPSON

(Accompany this bond with Attorney-in-Fact's authority from Surety, certified to include the date of the bond.)

Bond Number 7900377746

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation
Farmland Mutual Insurance Company, an Iowa corporation
Nationwide Agribusiness Insurance Company, an Iowa corporation

AMCO Insurance Company, an Iowa corporation
Allied Property and Casualty Insurance Company, an Iowa corporation
Depositors Insurance Company, an Iowa corporation

hereinafter referred to severally as the "Company" and collectively as the "Companies," each does hereby make, constitute and appoint:

GARY THOMPSON

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

Five Thousand Dollars (\$5,000.00)

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 11th day of August, 2009.

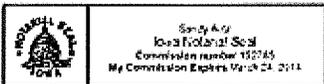
[Signature of Gary A. Douglas]

Gary A. Douglas, President and Chief Operating Officer of Nationwide Agribusiness Insurance Company and Farmland Mutual Insurance Company; and Vice President of Nationwide Mutual Insurance Company, AMCO Insurance Company, Allied Property and Casualty Insurance Company, and Depositors Insurance Company

ACKNOWLEDGMENT

STATE OF IOWA, COUNTY OF POLK: ss
On this 11th day of August, 2009, before me came the above-named officer for the Companies aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Companies aforesaid, that the seals affixed hereto are the corporate seals of said Companies, and the said corporate seals and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Companies.

[Signature of Sandy Olits]
Notary Public
My Commission Expires March 24, 2014



CERTIFICATE

I, Kathy R. Richards, Assistant Secretary of the Companies, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Gary A. Douglas was on the date of the execution of the foregoing power of attorney the duly elected officer of the Companies, and the corporate seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seals of said Companies this 13th day of October, 2011.

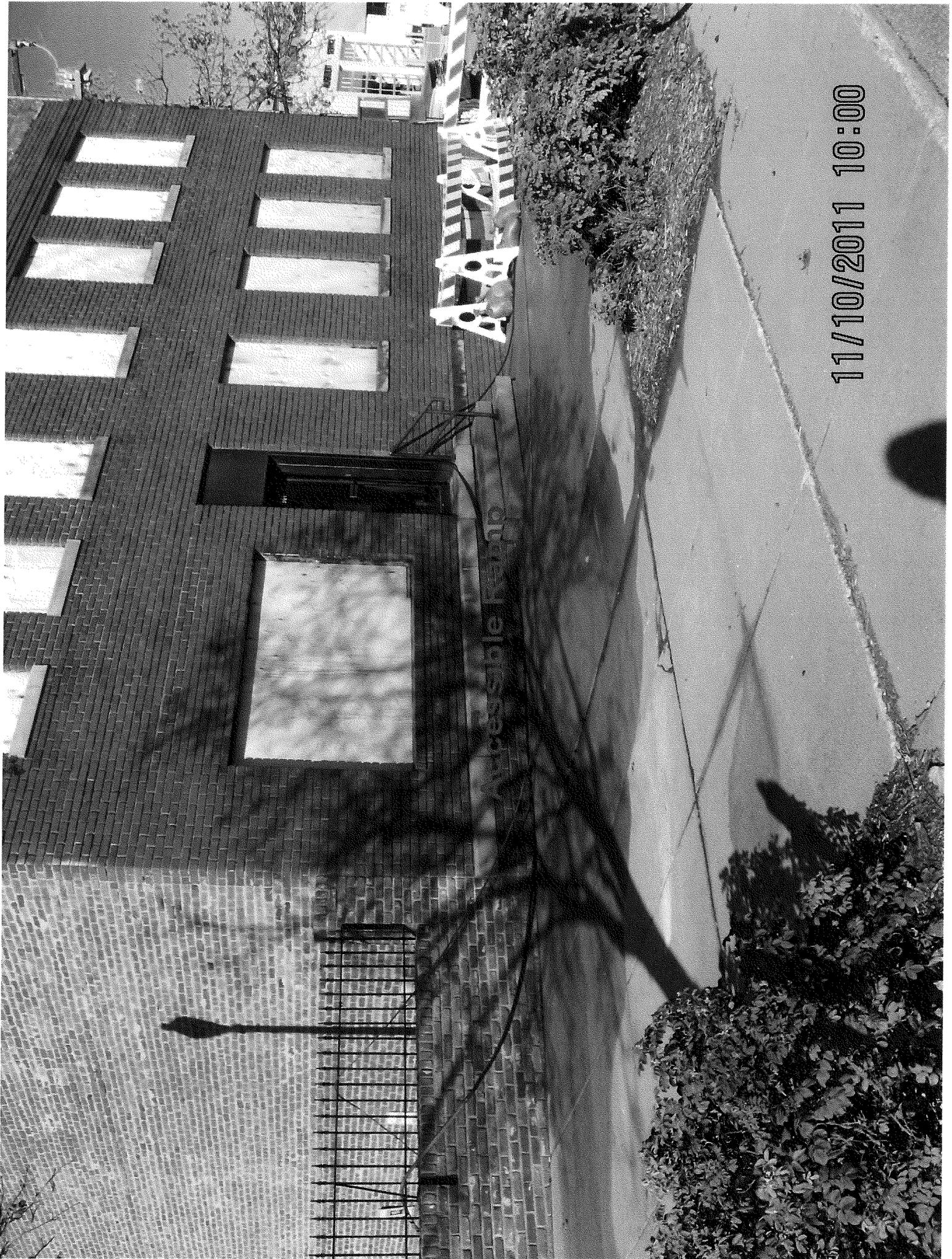
[Signature of Kathy R. Richards]
Assistant Secretary

M e m o r a n d u m

To: Lincoln City Council
From: Harry Kroos, Public Works & Utilities *H. Kroos*
Subject: Use of Right-of-Way Permit 301 South 9th Street
Date: November 17, 2011
cc: Mayor's Office, Miki Esposito, Roger Figard, Randy Hoskins, Thomas Shafer

The Public Works and Utilities Department has initiated a resolution to authorize WRK Real Estate LLC authority to occupy the public right-of-way adjacent to the Booth Fishery Building located at 301 South 9th Street. This building is currently undergoing extensive renovation. This will allow the owner the construct an ADA accessible ramp and landing to the entrance on South 9th Street.

The Public Works and Utilities Department has no objection to the approval of this permit. This entrance currently has a concrete stoop which will not be adequate for this entrance. There will be adequate sidewalk space to allow a 9.5 feet wide pedestrian corridor between the ramp and the planting bed along South 9th Street. I have included two photos of the location of the ramp.



11/10/2011 10:00



11/10/2011 10:00