

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 12-1

BRIEF TITLE

APPROVED DEADLINE

REASON

Land Lease Agreement for Oak Lake Park

Feb. 1, 2012

Multiple Year Agreement

DETAILS

POSITIONS/RECOMMENDATIONS

<p>To approve property lease agreement for 6.42 acres of Oak Lake Park. This is a renewal of an existing lease which originated in 1997.</p>	<p>Sponsor</p>	<p>Lynn Johnson</p>
	<p>Program Departments, or Groups Affected</p>	<p>Parks and Recreation</p>
	<p>Applicants/ Proponents</p>	<p>Applicant E.J.C. Corporation</p> <p>City Department Parks and Recreation</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p> <p>This portion of Oak Lake Park was not being utilized for park purposes at the time and works well as expanded space for lessee's business activities.</p>	<p>Opponents</p>	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	<p>Staff Recommendations</p>	<p><input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against</p>
	<p>Board or Commission Recommendation</p>	<p>BY <i>Parks & Rec. Adv. Bd. (1997)</i></p> <p><input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)</p>
	<p>CITY COUNCIL ACTIONS (For Council Use Only)</p>	<p><input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass</p>

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>
	OPERATIONAL IMPACT ASSESSMENT	<hr/> <hr/> <hr/>
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ 0
		COST of this Ordinance/ Resolution \$ 0
		RELATED annual operating Costs \$ 0
	INCREASE REVENUE EXPECTED/YEAR \$ 11,715	
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	NON CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	BENEFIT COST	
<input type="checkbox"/> Front Foot	Average Assessment	
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Lynn Johnson

REVIEW BY:



REFERENCE NUMBER