

**AMENDMENT TO BID NO. 10-128  
FOR THE ANNUAL REQUIREMENTS FOR COLD WATER METERS,  
5/8" TO 2" WITH AUTOMATED METER READING ERT MODULES  
AGREEMENT FOR CITY TWO YEAR RENEWAL**

This Amendment is hereby entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 2012 by and between **Badger Meter, Inc., P.O. Box 88223, Milwaukee, WI 53288-0223** hereinafter "Contractor") and **City of Lincoln** (hereinafter "City"), for the purpose of amending an Agreement dated **August 25, 2010**, under Resolution No. **85969**, (the "Agreement"), for **The Annual Requirements for Cold Water Meters, 5/8" to 2" with Automated Meter Reading ERT Modules, Bid No. 10-128**, which is made a part hereof by this reference.

WHEREAS, the original term of the Agreement is **August 1, 2010 thru July 31, 2012**, with the option for a **one (1), two (2) year renewal** upon written mutual consent of both parties; and

WHEREAS, the parties wish to extend the agreement for an additional one (1), two (2) year term from **August 1, 2012 thru July 31, 2014**; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants stated herein the parties agree as follows:

- 1) The term of the Agreement shall be renewed for an additional one (1), two (2) year term from **August 1, 2012 thru July 31, 2014**.
- 2) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

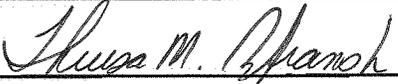
The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Dated this _____ day of _____ 2012  Mayor
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**Supplier, please fill in the date and following information and mail back to our office; a faxed copy is not acceptable.**

Executed this 18th day of July, 2012

<b>Company Name: (PLEASE PRINT)</b>	BADGER METER, INC.
<b>By: (PLEASE PRINT)</b>	Theresa M. Szafranski
<b>By: (PLEASE SIGN)</b>	
<b>Title:</b>	Assistant Secretary
<b>Company Address: (PLEASE PRINT)</b>	4545 West Brown Deer Road, Milwaukee, WI 53223
<b>Company Phone &amp; Fax: (PLEASE PRINT)</b>	(800) 876-3837 / (414) 371-5981
<b>E-Mail Address: (PLEASE PRINT)</b>	bids@badgermeter.com