

GENERAL FACT SHEET

13-1

BILL NUMBER

<p>BRIEF TITLE <u>Amend Chapter 24.05 of the</u> <u>LMC, increasing exam and permit</u> <u>fees and update code reference</u></p>	<p>APPROVAL DEADLINE _____ _____ _____</p>	<p>REASON _____ _____ _____</p>
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DETAILS

POSITIONS/RECOMMENDATIONS

<p>An ordinance amending Chapter 24.05 of the Lincoln Municipal Code, the Lincoln Gas Piping Systems Code by changing the reference to the National Fire Protection Assn. (NFPA) 54 and 58 editions to reflect the "current editions published" instead of the previous 1992 NFPA edition; change the date and time of the Gas Piping Registration exams for journeymen and contractors for the Plumbing and Mechanical Sections of the Building and Safety Department, and adjust the exam fees and permit fees by adding a new section. The exam fee, annual registration fee, and replacement fee were set on April 1, 1994. These new fees will reflect the increased actual overhead costs of their administration and inspection.</p>	<p>Sponsor</p>	<p>Dept. of Building and Safety</p>
<p>The following fee changes are being recommended:</p> <p>Exam fees - from \$30.00 to \$50.00</p> <p>Annual Journeyman Registration Fee - from \$10.00 to \$25.00</p> <p>Annual Apprentice Registration Fee - from \$5.00 to \$15.00</p> <p>Replacement Gas Piping (with no other permits) - from \$15.00 to \$35.00</p> <p>Gas Appliance Replacement Fee - from \$5.00 to \$6.00</p>	<p>Program Departments, or Groups Affected</p>	<p>Dept. of Building and Safety</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	<p>Applicants/ Proponents</p>	<p>Applicant: Dept. of Building and Safety</p> <p>City Department: Building and Safety</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	<p>Opponents</p>	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
<p>Staff Recommendations</p>		<p><input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against</p>

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	N/A _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
	INCREASE REVENUE EXPECTED/YEAR	\$ _____	
SOURCE OF FUNDS	CITY [Approximately]		
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
	NON CITY [Approximately]		
	\$ _____	% _____	

BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Geri Rorabaugh, Executive Secretary/Merl Scott, Chief Mechanical Inspector

REVIEW BY: *Ben Moody for Fred Hoke*

REFERENCE NUMBER