

GENERAL FACT SHEET

BILL NUMBER 13R-44

BRIEF TITLE	APPROVAL DEADLINE	REASON
Charter Amendment - Art. IV, Sec. 19		
Filling Council Vacancy		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>A resolution directing submittal to the qualified electors of the City a proposed Charter amendment amending Article IV, Section 19 of the Charter relating to Grounds for Recall to clarify that the City Council shall follow procedures as set forth by ordinance for nominating and election of a person to fill a council vacancy.</p>	Sponsor	Law Department
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant Rod Confer</p> <p>City Department Law Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	NON CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES: Introduction 2-11-13; P.H. 2-25-13

FACT SHEET PREPARED BY: Rod Confer, City Attorney

REVIEW BY:

REFERENCE NUMBER