

**GENERAL FACT SHEET**

BILL NUMBER 13R-133

BRIEF TITLE	APPROVED DEADLINE	REASON
Approval of Bunners as a Keno Satellite		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

A resolution approving Overlord LLC dba Bunners at 2785 S 17th St. Lincoln, NE 68502 as a keno satellite.	Sponsor	Finance Department
	Program Departments, or Groups Affected	Finance, Parks, Libraries, Human Services
	Applicants/ Proponents	Applicant Finance Accounting  City Department Finance  Other
	Discussion (Including Relationship to other Council Actions)	Opponents
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____		
	<b>FINANCES</b>			
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:	\$	
		COST of this Ordinance/Resolution	\$	
		RELATED annual operating Costs	\$	
	INCREASE REVENUE EXPECTED/YEAR	\$		
<b>SOURCE OF FUNDS</b>	CITY [Approximately]			
	_____	\$ _____	____%	
	_____	\$ _____	____%	
	_____	\$ _____	____%	
	_____	\$ _____	____%	
	_____	\$ _____	____%	
	NON CITY [Approximately]			
	_____	\$ _____	____%	
	_____	\$ _____	____%	
	_____	\$ _____	____%	
<b>BENEFIT COST</b>				
<input type="checkbox"/> Front Foot		Average Assessment		
<input type="checkbox"/> Square Foot		\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Dwight L Fuhrer, Accountant, Finance Department

REVIEW BY:

REFERENCE NUMBER