

**GENERAL FACT SHEET**

13R-157

**BILL NUMBER**

City Council Introduction: July 22, 2013

Public Hearing: July 29, 2013

**BRIEF TITLE**

Title VI Report

**APPROVAL DEADLINE**

August 1, 2013

**REASON**

Must be submitted to Federal Transit Administration by August 30, 2013

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

Resolution approving the PW/U - StarTran Title VI Report to be submitted to the Federal Transit Administration.	Sponsor	Public Works and Utilities Department StarTran Division
	Program Departments, or Groups Affected	All automated departments
	Applicants/ Proponents	<u>Applicant:</u> Brian Praeuner  <u>City Department:</u> Public Works & Utilities - StarTran Division
Discussion (Including Relationship to other Council Actions):  The Federal Transit Administration requires City Council approval of the PW/U - StarTran Title VI Report.	Opponents	<u>Groups or Individuals:</u>  Unknown
	Staff Recommendation	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against
	Board or Commission Recommendation	BY: StarTran Advisory Board <input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	<hr/> <hr/> <hr/>
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:    \$ -0-
		COST of this Ordinance/ Resolution:    \$ -0-
		RELATED annual operating Costs:    \$ -0-
		INCREASE REVENUE EXPECTED/YEAR:    \$ -0-
	<b>SOURCE OF FUNDS</b>	CITY [Approximately]
		_____ \$ _____ %
		_____ \$ _____ %
_____ \$ _____ %		
NON CITY [Approximately]		
_____ \$ _____ %		
	_____ \$ _____ %	
	_____ \$ _____ %	
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot Average Assessment		
<input type="checkbox"/> Square Foot    \$ _____    \$ _____		

FACT SHEET PREPARED BY:

Brian Praeuner, PW/U - StarTran

REVIEW BY: *Miki Esposito*

Miki Esposito, Director of Public Works & Utilities