

BRIEF TITLE	APPROVAL DEADLINE	REASON
Agreement for Tower Space		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>This is a license agreement with USCOC of Greater Iowa, LLC to locate telecommunications facilities on property at 5500 S. Superior Street. The application is adding antennas and facilities to an existing monopole tower. The agreement is for 10 years with 4 five-year options. The rent for placement of antennas is \$24,000 per year. The City will own and control all placements on the tower.</p>	Sponsor	Steve Huggenberger
	Program Departments, or Groups Affected	Law Development
	Applicants/ Proponents	Applicant City Department Law Other
<p>Discussion (Including Relationship to other Council Actions)</p> <p>This is a continuation of allowing telecommunication placements on City properties at locations that do not interfere with City functions. Where such placements are on City property, the City has much more ability to require that the goals of the City's wireless ordinance be met (co-location, stealth, etc.)</p>	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$
		COST of this Ordinance/ Resolution \$
		RELATED annual operating Costs \$
	INCREASE REVENUE EXPECTED/YEAR \$	
SOURCE OF FUNDS	CITY [Approximately]	
	\$ _____	% _____
	\$ _____	% _____
	\$ _____	% _____
	NON CITY [Approximately]	
	\$ _____	% _____
	\$ _____	% _____
	\$ _____	% _____
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot		\$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Steve Huggenberger, Assistant City Attorney

REVIEW BY:

REFERENCE NUMBER