

**DIRECTORS' MEETING**  
**MONDAY, NOVEMBER 7, 2016**  
**555 S. 10<sup>TH</sup> STREET, BILL LUXFORD STUDIO**  
**2:00 P.M.**

**I. MINUTES**

1. Minutes of Directors' Meeting of October 31, 2016.

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

**IV. MAYOR' CORRESPONDENCE**

1. NEWS RELEASE. Block of Leighton to close for storm sewer improvements.
2. NEWS RELEASE. Nature Center hosts two November events.
3. NEWS RELEASE. Public invited to Aging Partners Information and Resource Fair.
4. NEWS ADVISORY. Mayor Beutler and private sector partners will announce redevelopment plans for the SE corner of 9<sup>th</sup> and O Streets at a news conference Thursday, 10:00 a.m., November 3, 2016 at 555 S. 10<sup>th</sup>, room 303.
5. NEWS RELEASE. Kerkhofs names City's Chief Prosecutor.
6. NEWS RELEASE. New downtown high-rise will feature two hotels, upscale condos and penthouses.
  - a) Two photos of development.

**V. DIRECTORS CORRESPONDENCE**

**FINANCE/TREASURER**

1. City Cash Report at the close of business August 31, 2016.
2. City Cash Report at the close of business September 30, 2016.

**PLANNING DEPARTMENT**

1. Administrative approvals by the Planning Director from October 25, 2016 through October 31, 2016.
2. Nebraska Capitol Environs Commission meeting agenda for November 8, 2016.

**URBAN DEVELOPMENT/HOUSING REHAB & REAL ESTATE DIVISION**

1. Street and Alley Vacation No. 16004. North 46<sup>th</sup>, Orchard to Y Streets.

**VI. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. Keno Grant Review - Gaylor Baird
2. Joint Budget Committee - Gaylor Baird, Lamm

**VII. MISCELLANEOUS**

**VIII. COUNCIL MEMBERS**

**JON CAMP**

1. Mary Reeves stating the present zoning law on alcohol selling stores should not be changed.

**IX. CITIZEN CORRESPONDENCE**

1. Joe Shaw expressing concerns to allow businesses to sell alcohol closer to schools, homes, daycare facilities, and playgrounds.
2. Shawn Ryba, NeighborWorks Lincoln, writing in opposition to the proposed alcohol zoning change.
3. Peggy Struwe, President Hawley Area Neighborhood Association, opposing Change of Zone "TX15013" regarding alcohol sales.
4. NEWS RELEASE. Community Health Endowment Awards \$1.1 million.
5. Sherry Miller, President, League of Women Voters of Nebraska, in support of the new residential rate structure proposed by LES for 2017.

**X. MEETINGS/INVITATIONS**

See invitation list.

**XI. ADJOURNMENT**

F:\Admin\Private\Directors Meetings\2016\November 2016\da 11.07.16.wpd

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** October 31, 2016

**FOR MORE INFORMATION:** Gaylon Masek,, Public Works, 402-416-7486

**BLOCK OF LEIGHTON TO CLOSE**  
**FOR STORM SEWER IMPROVEMENTS**

Beginning Tuesday, November 1, Leighton Avenue from 60th to 61st streets will be closed for storm sewer improvements. The project is scheduled to be completed by November 18. The project is funded by the voter-approved 2016 Stormwater Bond Issue.

Motorists are advised to use Holdrege Street, N. 56th Street and Cotner Boulevard as a detour route.

The Public Works and Utilities Department appreciates the public's patience during this project. For more information, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: projects) or contact Gaylon Masek at [gmasek@lincoln.ne.gov](mailto:gmasek@lincoln.ne.gov) or 402-416-7486.

**PARKS AND RECREATION DEPARTMENT**

Pioneers Park Nature Center, 3201 S. Coddington, Lincoln, NE 68522, 402-441-7895

**FOR IMMEDIATE RELEASE:** November 1, 2016

**FOR MORE INFORMATION:** Jamie Kelley, Pioneers Park Nature Center, 402-441-8708

**NATURE CENTER HOSTS TWO NOVEMBER EVENTS**

The Pioneers Park Nature Center invites the public to two events in November:

- A guided Night Hike is set for 7 to 8:30 p.m. Friday, November 11. The cost is \$8 per person.
- A Hawk Watching Trip to the Hitchcock Nature Center near Crescent, Iowa is set for Saturday, November 19. The van will leave the Nature Center at 11 a.m., and is expected to return about 4:30 p.m. The Hitchcock Nature Center is recognized as one of the top 25 hawk watches in North America as thousands of eagles, hawks and other raptors pass through the area as they migrate south. Programs will include live raptor demonstrations, a guided hike and refreshments. The cost is \$45 per person and includes transportation and a light snack. The Hitchcock Nature Center will also accept donations at this event to help support their programming.

The reservation deadline for both events is **November 9**. Contact the Nature Center at 402-441-7895 to sign up. For more information, visit [parks.lincoln.ne.gov/naturecenter](http://parks.lincoln.ne.gov/naturecenter) or @LNKNaturecenter on Facebook, Instagram and Twitter.

**OFFICE OF THE MAYOR**

Aging Partners, 1005 “O” Street, Lincoln, NE 68508, 402-441-7070

**FOR IMMEDIATE RELEASE:** November 2, 2016

**FOR MORE INFORMATION:** David Norris, Aging Partners, 402-441-6156

**PUBLIC INVITED TO AGING PARTNERS  
INFORMATION AND RESOURCE FAIR**

Aging Partners invites senior citizens and the general public to its Information and Resource Fair from 9 a.m. to noon Thursday, November 17 at East Lincoln Christian Church, 7001 Edenton. The event will allow people to sample Aging Partners services in an area the agency doesn’t usually reach, said Randy Jones, Aging Partners Director.

“The services offered at this site will be those we and the public believe are of most interest to those who will attend,” Jones said. “The key is to continually listen to our constituents. As inquiries and feedback about needed services mount, our challenge is to adjust to meet the need.” Jones will begin the event with an overview of agency programs and resources. Services and programs featured at the fair include:

- A review of Medicare Part D prescription drug plans. After the presentation, individuals will be able to schedule 30-minute appointments at Aging Partners, 1005 “O” St.
- A benefits overview on Medicaid, Social Security, Medicare and Medicare supplemental insurance.
- A presentation by Mary Wilson, Buford Law Office, on estate planning and other legal issues. Other speakers will address caregiving, healthy eating and financial issues.
- Introduction of the Aging and Disability Resource Center, a new Aging Partners service that serves as a one-stop resource providing referrals and recommendations about community service options for people of all ages.
- Senior fitness and blood pressure checks, grip strength and balance screenings, and healthy living activities, including hand and chair massage.

No registration is required and doors open at 8:30 a.m. Limited transportation may be reserved by those living east of 56th Street and south of “A” Street, extending to the City limits. There is a \$4 suggested contribution for transportation, and reservations are required by calling 402-441-7032 by November 10.

Aging Partners is the local Area Agency on Aging, providing unbiased information while planning, coordinating and advocating for older adults in an eight-county area. Its mission is to enhance daily living, expand personal choices and ensure the independence and full life of the people they serve. More information is available at [aging.lincoln.ne.gov](http://aging.lincoln.ne.gov).

**OFFICE OF THE MAYOR**  
**555 S. 10<sup>th</sup> Street, Lincoln, NE 68508, 402-441-7511**

**DATE:** November 2, 2016

**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler and private sector partners will announce redevelopment plans for the southeast corner of 9th and “O” streets at a news conference at **10 a.m. Thursday, November 3** in room 303, County-City Building, 555 S. 10th Street.

**CITY ATTORNEY'S OFFICE**

555 S. 10th Street, Suite 300, Lincoln, NE 68508, 402-441-7281

**FOR IMMEDIATE RELEASE:** November 2, 2016

**FOR MORE INFORMATION:** Jeff Kirkpatrick, City Attorney, 402-441-6875

**KERKHOF'S NAMED CITY'S CHIEF PROSECUTOR**

City Attorney Jeff Kirkpatrick has named Jessica Kerkhofs as the Chief Prosecutor, a position she has filled on an interim basis since December 2015. She replaces John McQuinn II, who has retired. The Chief City Prosecutor is responsible for supervising the attorneys and staff of the prosecution division and handling all related administrative matters. Kerkhofs will continue to participate in the litigation responsibilities of the office as well.

Kerkhofs is a 2001 graduate of the Creighton University School of Law. While in law school she clerked in the felony division of the Douglas County Attorney's Office. After graduating, Kerkhofs served as a staff attorney in Legal Aid of Nebraska's Omaha office handling child abuse and neglect cases in juvenile court. She has been a prosecutor with the City Attorney's Office in Lincoln since July of 2003.

More information on the City Attorney's Office is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: City Attorney).

**OFFICE OF THE MAYOR**

555 S. 10<sup>th</sup> Street, Lincoln, NE 68508, 402-441-7511

**FOR IMMEDIATE RELEASE:** November 3, 2016

**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 402-441-7831

Tami Klimpel, Lincoln Hotel Group, 402-413-6620, tklimpel@lincolnhotelgroup.com

**NEW DOWNTOWN HIGH-RISE WILL FEATURE TWO HOTELS,  
UPSCALE CONDOS AND PENTHOUSES**

*Block 54 at 9th and "O" streets brings "Lifestyle Building" concept to Lincoln*

Lincoln's skyline will soon change again with a new hotel and condominium development rising 15 or more stories above the southeast corner of 9th and "O" streets. Mayor Chris Beutler and private partners today announced the project, named Block 54, which will include two hotels, 40 to 50 upscale condos and penthouses and parking, with a restaurant and bar in one tower. The high-rise will be the tallest structure built in Lincoln since the 1970s.

"This signature project will enhance the City in several ways," Beutler said. "It offers upscale living near downtown businesses, the University of Nebraska and the Haymarket entertainment district. The addition of more hotel rooms fills a need for business travelers, and makes Lincoln an even more attractive location for sports and entertainment events. Block 54 will be a beautiful addition to Lincoln's skyline."

A local partnership, Hotel Land Investments, LLC, led by Lincoln Hotel Group is developing the project. DLR Group is the architecture firm designing the project.

The \$65 million to \$70 million project includes about 200 hotel rooms. A Holiday Inn Express will occupy three floors of the tower, with two floors devoted to a boutique hotel. A ballroom and outdoor recreation and event space will be located on the fifth floor. The brand for the boutique hotel is expected to be announced soon. It will be a full-service hotel, with a restaurant. The hotels will have separate entrances and lobbies, and hotel parking will occupy floors two through four.

The upper floors of Block 54 will be devoted to the upscale condominiums, penthouses and a rooftop garden. The tower will be at least 15 stories above street level, but that could grow to 17 stories as the design is finalized. Heated and secured parking for residents will be provided in the basement level of the building.

**-more-**

**New Downtown High-Rise**

**November 3, 2016**

**Page Two**

John Klimpel, director of operations for Lincoln Hotel Group, said now is the time for this development. “Block 54 is right at the intersection of Lincoln’s centers for business, entertainment and education,” he said. “More people are looking for downtown living because of the energy of this area. And it’s a perfect location for visitors who come here for business or pleasure.”

Demolition of several structures on the site will start in mid-November and is expected to be completed by the end of December. Buildings housing an art gallery and print shop on 9th Street will remain, as will the Terminal Building east of the project on “O” Street. Construction is expected to begin in early spring 2017 and be completed in early 2019.

“Our investors are all local individuals and businesses,” Klimpel said. “We love Lincoln and we want to leave a legacy for future generations. Block 54 will become a landmark image for people entering Lincoln from the north and west, and a development we can all be proud of.”

Those interested in finding out more about the project can visit [block54project.com](http://block54project.com).





OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

OCTOBER 26, 2016

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business August 31, 2016

Balance Forward	\$	304,122,730.23
Plus Total Debits August 1-31, 2016	\$	63,272,886.20
Less Total Credits August 1-31, 2016	\$	(38,956,384.80)
<b>Cash Balance on August 31, 2016</b>	<b>\$</b>	<b>328,439,231.63</b>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	4,788,611.23
Wells Fargo Bank	\$	(17,992.62)
Wells Fargo Bank Credit Card Account	\$	(318,674.04)
Cornhusker Bank	\$	41,559.08
First Nebraska Bank	\$	0.00
Pinnacle Bank	\$	64,870.34
Union Bank & Trust Company	\$	54,629.30
West Gate Bank	\$	4,117.94
Idle Funds - Short-Term Pool	\$	18,475,000.00
Idle Funds - Medium-Term Pool	\$	305,416,751.57
Cash, Checks and Warrants	\$	(69,641.17)
<b>Total Cash on Hand August 31, 2016</b>	<b>\$</b>	<b>328,439,231.63</b>

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$21,514,743.41 representing authorized investments of the City's funds.

**ATTEST:**

*Teresa J. Meier*  
Teresa Meier, City Clerk



*Melinda J. Jones*  
Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT  
AS OF AUGUST 31, 2016**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC REMIC 2776 CG 15DD	31394WJC3	04/15/2019	\$1,000,000.00	\$1,000,000.00		
FNMA POOL #254548 5.5%	31371KWH0	12/01/2032	\$641,255.72	\$28,674.24		
FHFB 1.25%	3130A5PX1	08/28/2018	\$1,000,000.00	\$1,000,000.00		
<b>CORNHUSKER BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$2,641,255.72</b>	<b>\$2,028,674.24</b>		
FNMAU	3136FTS83	02/28/2017	\$500,000.00	\$500,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$515,000.00	\$515,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$640,000.00	\$640,000.00		
<b>UNION BANK AND TRUST</b>		<b>TOTAL PLEDGED</b>	<b>\$1,655,000.00</b>	<b>\$1,655,000.00</b>		
LOC 519896		11/01/2016	\$7,000,000.00	\$7,000,000.00		
<b>USBANK</b>		<b>TOTAL PLEDGED</b>	<b>\$7,000,000.00</b>	<b>\$7,000,000.00</b>		<b>\$7,000,000.00</b>
FHLMC REMIC SER K-707 A2 2.22%	3137ANMN2	12/25/2018	\$5,000,000.00	\$5,000,000.00		
LINCLN CNTY NEB SCH DIST 56-0 S 2010	533293BH8	12/15/2018	\$140,000.00	\$140,000.00		
MORRILL NEB ELEC UTIL REV 1.40%	617785AU4	02/15/2018	\$130,000.00	\$130,000.00		
PIERCE CNTY WAS SCH DIST NO 3 2%	720544KM6	12/01/2016	\$180,000.00	\$180,000.00		
<b>PINNACLE BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$5,450,000.00</b>	<b>\$5,450,000.00</b>		

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

OCTOBER 26, 2016

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business September 30, 2016

Balance Forward	\$	328,439,231.63
Plus Total Debits September 1-30, 2016	\$	35,608,901.43
Less Total Credits September 1-30, 2016	\$	(46,262,234.99)
<b>Cash Balance on September 30, 2016</b>	<b>\$</b>	<b>317,785,898.07</b>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	1,150,915.57
Wells Fargo Bank	\$	(161,611.68)
Wells Fargo Bank Credit Card Account	\$	(251,257.06)
Cornhusker Bank	\$	33,480.66
First Nebraska Bank	\$	0.00
Pinnacle Bank	\$	82,838.11
Union Bank & Trust Company	\$	67,999.91
West Gate Bank	\$	12,100.38
Idle Funds - Short-Term Pool	\$	33,698,437.95
Idle Funds - Medium-Term Pool	\$	282,266,742.31
Cash, Checks and Warrants	\$	886,251.92
<b>Total Cash on Hand September 30, 2016</b>	<b>\$</b>	<b>317,785,898.07</b>

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I also hold as City Treasurer, securities in the amount of \$21,514,743.41 representing authorized investments of the City's funds.

**ATTEST:**

*Teresa J. Meier*  
Teresa Meier, City Clerk



*Melinda J. Jones*  
Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT  
AS OF SEPTEMBER 30, 2016**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC REMIC 2776 CG 15DD	31394WJC3	04/15/2019	\$1,000,000.00	\$1,000,000.00		
FNMA POOL #254548 5.5%	31371KWH0	12/01/2032	\$641,255.72	\$28,674.24		
FHLB 1.25%	3130A5PX1	08/28/2018	\$1,000,000.00	\$1,000,000.00		
<b>CORNHUSKER BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$2,641,255.72</b>	<b>\$2,028,674.24</b>		
FNMAU	3136FTS83	02/28/2017	\$500,000.00	\$500,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$515,000.00	\$515,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$640,000.00	\$640,000.00		
<b>UNION BANK AND TRUST</b>		<b>TOTAL PLEDGED</b>	<b>\$1,655,000.00</b>	<b>\$1,655,000.00</b>		
LOC 519896		11/01/2016	\$7,000,000.00	\$7,000,000.00		
<b>USBANK</b>		<b>TOTAL PLEDGED</b>	<b>\$7,000,000.00</b>	<b>\$7,000,000.00</b>		<b>\$7,000,000.00</b>
FHLMC REMIC SER K-707 A2 2.22%	3137ANMN2	12/25/2018	\$5,000,000.00	\$5,000,000.00		
LINCLN CNTY NEB SCH DIST 56-0 S 2010	533293BH8	12/15/2018	\$140,000.00	\$140,000.00		
MORRILL NEB ELEC UTIL REV 1.40%	617785AU4	02/15/2018	\$130,000.00	\$130,000.00		
PIERCE CNTY WAS SCH DIST NO 3 2%	720544KM6	12/01/2016	\$180,000.00	\$180,000.00		
<b>PINNACLE BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$5,450,000.00</b>	<b>\$5,450,000.00</b>		



# Memorandum

**Date:** ♦ November 1, 2016  
**To:** ♦ City Clerk  
**From:** ♦ Amy Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Planning Director from October 25, 2016 through October 31, 2016:

**Administrative Amendment No. 16044** to Special Permit No. 14052, Gable Pines Community Unit Plan, approved by the Planning Director on October 25, 2016, to revise the site plan from 229 persons in assisted living and independent care to 152 persons, to revise parking accordingly, and to modify the building footprint to have two driveways onto Gable Pines Road, generally located at Anthony Lane and O Street.

**Administrative Amendment No. 16066** to Special Permit No. 2022E, Jamie Lane Commercial Center, approved by the Planning Director on October 27, 2016, to revise the land use from “Commercial” to “Auto Sales/Service or Commercial” and to reduce the front yard setback along Grainger Pkwy., and to revise Notes to apply same conditions to this lot as for other lots approved for Auto Sales/Service and require existing trees on the north side to be retained with the reduced setback, generally located at S. 30<sup>th</sup> Street and Grainger Parkway.

**Administrative Amendment No. 16072** to Change of Zone No. 2531Z, Williamsburg Village Planned Unit Development, approved by the Planning Director on October 26, 2016, to revise the parking layout and add an access drive and garage on Lot 2, generally located at 6100 Faulkner Drive.

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## NEBRASKA CAPITOL ENVIRONS COMMISSION

The **Nebraska Capitol Environs Commission** will hold a public meeting on Tuesday, November 8, 2016. The meeting will convene at 9:00 a.m. in Hearing Room 1510 at the Nebraska State Capitol, 15<sup>th</sup> & K Streets, Lincoln, Nebraska, to consider the following agenda.

Note: The Commission will meet with the Nebraska Capitol Commission for the two groups' annual joint meeting at 10:00 a.m. in Hearing Room 1507 of the Nebraska State Capitol.

For more information, please contact the Lincoln/Lancaster County Planning Department at 402-441-7491.

### AGENDA

November 8, 2016

1. Approval of meeting record of September 22, 2016.

#### Discussion & Action

2. Text for a plaque for Spirit of Nebraska Pathway, Centennial Mall.

#### Miscellaneous

3. Draft for 2016 Annual Report.
4. Introduction of revisions and additions to Capitol Environs Design Standards (**not** proposed for action at this meeting).
5. Misc. and adjournment for annual joint meeting with Capitol Commission (Room 1507).

#### Accommodation Notice

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*



Pete Ricketts  
Governor

# STATE OF NEBRASKA

OFFICE OF THE CAPITOL COMMISSION  
State Capitol 7<sup>th</sup> Floor  
Robert C. Ripley  
Capitol Administrator

## ANNUAL JOINT MEETING NEBRASKA CAPITOL ENVIRONS COMMISSION AND NEBRASKA CAPITOL COMMISSION AGENDA

Tuesday, November 8, 2016  
Hearing Room 1507  
10:00 a.m.

1. Call to Order.....Lt Governor Foley, Chair
2. Roll Call.....Capitol Commission Clerk, Joni Lowry
3. \* Review / Approval of Minutes – November 18, 2015.....Lt Governor Foley, Chair
4. New Business
  - A. Capitol Environs Commission Annual Report &  
Centennial Mall Presentation.....Ed Zimmer
  - B. Capitol Commission Annual Report.....Robert Ripley & Roxanne Smith
  - C. Next Joint Commission Meeting – November 2017.....Robert Ripley
  - D. Other Business From Either Commission
5. Adjourn
- \* Action Items

## INTEROFFICE MEMORANDUM

*Michelle R. Backemeyer*

TO: Mayor Beutler  
& City Council Members

FROM: Michelle R. Backemeyer  
Real Estate & Relocation  
Assistance Agent

DEPARTMENT: City Council Office

DEPARTMENT: Housing Rehab & Real Estate Division

ATTENTION:

DATE: October 31, 2016

COPIES TO: Teresa J. Meier  
David Cary, Planning  
Jeff Kirkpatrick, City Attorney  
Byron Blum, Public Works  
Geri Rorabaugh, Planning  
Soulinnee Phan, City Clerk's Office  
Jamie Phillips, Mayor's Office

SUBJECT: Street & Alley Vacation No.16004  
North 46<sup>th</sup>, Orchard to Y Streets

A request has been made to vacate North 46<sup>th</sup> Street between the south right of way line of Orchard Street and the North right of way line of "Y" Streets. The area was viewed and consists of a grassed area with multiple trees throughout the site. A 30 foot water main and utility easement lies within the easterly areas to be vacated. Comments by staff indicate the actual water main will not need to be moved but during the platting process the easement will be shifted to the east at the north end to gain additional space to create a buildable lot along Orchard Street. Staff has indicated they support the minor change in the easement alignment. Staff has also indicated the street returns at both "Y" and Orchard Streets will need to be removed at the purchaser's cost. Estimates from Public Works for their removal is \$2,600 each for a total of \$5,200. Sureties to remove the street returns can be secured with the final plat or paid at the time of the vacation.

Plans are for the north half of the vacated street to be platted into a buildable lot with a portion being combined with the adjacent property to the east. The writer has knowledge of land values in the area that are in the \$4.00/sf range. The imposition of the easement will reduce the buildable area, trees will need to be cleared, and other costs will be incurred to develop the property. Therefore, the value of lot is considered to be diminished by approximately 50%. Calculations for the north half of the vacated street are as follows:

$$8,520 \text{ sf} \times \$4.00 \times 50\% = \$17,040, \text{ called } \$17,000$$

The south half of the proposed vacated street will be split between the two adjacent property owners. The owner on the west side wishes to retain title to his half of the vacated street with the applicant paying his fee. The water main is located in the east half of the vacated street. The east 30 feet of the south half is also proposed to be combined with property to the east to create a buildable lot under a new final plat.

As such, it is expected that any purchaser would only be willing to pay a nominal amount for assemblage of an unbuildable parcel with their own property. Neither parcel is buildable on its own. With the assumption there are no easements retained in the west 30 feet, 20% of the underlying value will be estimated for this parcel which is not part of the plat. With the imposition of the easement on the easterly portion, 10% of the underlying value is considered appropriate. The calculations for the south half of the vacated street are as follows:

$$\begin{aligned} \text{West Half of South Half} &- 4,260 \text{ sq ft} \times \$4.00 \times 20\% = \$3,408, \text{ called } \$3,400 \\ \text{East Half of South Half} &- 4,260 \text{ sq ft} \times \$4.00 \times 10\% = \$1,704, \text{ called } \$1,700 \end{aligned}$$

Therefore, if the area is to be vacated, it is recommended that the area be sold to the applicant for \$22,100 with the removal of the street returns accounted for during final platting.

## Mary M. Meyer

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**From:** Mary Reves <reevesmary34@gmail.com>  
**Sent:** Tuesday, November 01, 2016 6:41 PM  
**To:** Jon Camp  
**Subject:** Alcohol Sales

Councilman Camp,

Please keep the 100 foot distance from our properties or alcohol selling stores. A change will affect our property values and neighborhood quality of life. The present zoning law should not be changed.

Thank you for your consideration of my request

Mary Reeves  
3236 Dudley St.  
Lincoln, NE

[reevesmary34@gmail.com](mailto:reevesmary34@gmail.com)

## Mary M. Meyer

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**From:** Joe Shaw <joesha@yahoo.com>  
**Sent:** Monday, October 31, 2016 5:31 PM  
**To:** Geri K. Rorabaugh  
**Cc:** Trenton J. Fellers; Cyndi Lamm; Carl B. Eskridge; Jane Raybould; Leirion Gaylor Baird; Jon Camp; Roy A. Christensen; Mayor  
**Subject:** Alcohol Zoning Change

To Whom It Concerns,

It doesn't seem to me to be a wise decision to allow businesses to sell alcohol closer to schools, homes, daycare facilities and playgrounds.

A large coalition of neighborhood associations came together in 2004 to make those standards and they were adopted by the City. I feel like that was a reasonable decision.

To those who think differently, I'm happy to host you sometime at Mum's Liquor at 22nd & O. Just give me a call and we'll go down and check out some of the people that come and go there and discuss whether they are the kind of people you want to place CLOSER to children at schools and playgrounds.

There are many neighborhoods, like mine, that are working hard to create a better quality of life for ourselves and our neighbors. We need improvements. We need quality retail businesses that give added value to our neighborhoods, not businesses that have the potential to make it worse. **There are plenty of areas in Lincoln to place restaurants, bars and liquor stores ALREADY without finding ways to wedge them in closer to schools, parks, playgrounds and homes.**

100 feet is a reasonable distance. I think most Lincoln residents would agree.

Joe Shaw  
714-858-0599

## Mary M. Meyer

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**From:** Jon Camp  
**Subject:** Proposed Alcohol Zoning Change

**From:** Shawn Ryba [<mailto:sryba@nwlincoln.org>]  
**Sent:** Tuesday, November 01, 2016 2:04 PM  
**To:** Trenton J. Fellers; Cyndi Lamm; Carl B. Eskridge; Jane Raybould; Leirion Gaylor Baird; Jon Camp; Roy A. Christensen; Mayor  
**Subject:** Proposed Alcohol Zoning Change

To Whom It Concerns,

There currently exists a spacing requirement of 100 ft. between alcohol sales and residential zoning, schools, daycares, and playgrounds. This current requirement has been endorsed by 27 Lincoln neighborhood associations and is outlined in the Neighborhood Plan for Action. The current non-waivable spacing requirement was proposed by a large coalition of neighborhoods and adopted by the City of Lincoln in 2004.

Residents and members of the 27 neighborhood associations work hard to create a better quality of life for their families and neighbors in their respective neighborhoods. Reducing the 100 ft buffer will only serve to denigrate the many efforts that have been made to improve neighborhood conditions.

Older neighborhoods must rely on zoning to protect their quality of life, unlike newer developed areas where there are covenants and larger lots. Stores selling alcohol right next to homes create many problems. Lighting, signage, traffic, and noise are tremendous nuisances. The sale of alcohol encourages stores to remain open until 2 AM. Litter and crime complaints surrounding these stores both increase when these alcohol permits are approved. The uses of property in this manor drive down property values of the homes next to them.

**I am urging the Planning Commission, City Council, and the Mayor's office to OPPOSE Change of Zone TX16013 that would allow alcohol sales 50 feet closer to homes, schools, daycare, churches, or parks.**

The 100 ft. separation is a clear, fair, and reasonable policy. Please do your part to maintain the 100 ft. requirement.

Best,

Shawn

Shawn Ryba MSW, MPA, Chief Operating Officer  
NeighborWorks Lincoln, 2530 Q Street  
Lincoln, NE 68503, 402.477.7181  
[www.nwlincoln.org](http://www.nwlincoln.org)



*NeighborWorks Lincoln's mission is to keep Lincoln a safe and prosperous community by revitalizing neighborhoods and promoting homeownership.*

**Mary M. Meyer**

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**From:** peggy struwe <pstruwe1943@msn.com>  
**Sent:** Tuesday, November 01, 2016 6:50 PM  
**To:** Geri K. Rorabaugh; Council Packet  
**Subject:** Change of Zone TX16013

I oppose Change of Zone "TX15013" that would allow alcohol sales much closer to homes, daycares, churches, or parks, instead of the currently required 100 feet separation.

For years our neighborhood has fought to keep alcohol sales away from our homes, churches, parks and schools. The 100 foot set now is too close and I don't want to see it set any closer than it is now. As an older neighborhood, we rely on zoning to protect the quality of life for all our residents, unlike newer developed areas that have restrictions or covenants. This is our only protection.

Peggy Struwe, President Hawley Area Neighborhood Association in the Malone area.  
402-450-6416



## FOR IMMEDIATE RELEASE

November 2, 2016

### Contact:

Lori Vrtiska Seibel, President/CEO  
402-436-5516, [lori.seibel@chelincoln.org](mailto:lori.seibel@chelincoln.org)

## Community Health Endowment Awards \$1.1 Million

Prevention and treatment of adverse childhood experiences and peer support for people experiencing mental illness or substance abuse received major investments in the latest round of [Community Health Endowment](#) (CHE) grants. The CHE Board of Trustees approved grants totaling \$652,456 for year one and \$1,142,347 over three years. New grants will:

- **Support and expand the Healthy Families America program which provides home visitation and other services for parents of children under age three at risk for child abuse and neglect or other adverse childhood experiences.** (CEDARS Youth Services and the Lincoln-Lancaster County Health Department, \$524,481 over two years)
- **Employ a Health Care Navigator to help victims of domestic violence and their children access health services, establish a medical home, and identify toxic stress.** (Friendship Home, \$204,767 over three years)
- **Increase capacity to provide children's mental health services specifically for children under age five and their families.** (Lutheran Family Services, \$75,000 over two years)
- **Pilot a targeted after-school program for elementary students with behavior or mental health challenges to reduce disciplinary referrals and improve school success.** (YMCA of Lincoln, \$15,466 over one year)
- **Pilot a peer support program for people completing substance abuse treatment to prevent relapse and readmission.** (The Bridge Behavioral Health, \$20,000 over one year)
- **Extend the existing CHE-funded Peer Connections program providing peer support for mental health emergency department patients and community members.** (Bryan Health Foundation, \$132,811 over one year)
- **Provide operational funding for The Orchard, a drop-in, peer-run wellness center for people with mental health challenges.** (Wellbeing Initiative, \$50,000 over one year)
- **Provide matching funds to add a dental treatment room to meet increased demand for dental services for people who are low-income, uninsured, or underinsured.** (Lincoln-Lancaster County Health Department, \$30,000 over one year)
- **Continue the existing breast cancer outreach project in collaboration with El Centro de las Americas while the organizations plan to expand culturally and linguistically appropriate outreach efforts for both men and women with all types of cancer.** (Malone Community Center, \$19,822 over one year)
- **Support the 2017 Streets Alive! festival, a community celebration of healthy, active living.** (Partnership for a Healthy Lincoln, \$10,000 over one year)
- **Continue a CHE-funded project that uses pooled purchasing power to provide diabetic supplies to people who are low-income or uninsured at a dramatically reduced cost.** (Lincoln-Lancaster County Health Department, \$60,000 over three years)

###

*The Community Health Endowment of Lincoln (CHE) is a municipal endowment dedicated to making Lincoln the healthiest community in the nation. To achieve this vision, CHE invests in health-related projects and programs and convenes the community around important health issues. Since inception in 1998, CHE has returned nearly \$26 million to the community.*

## Mary M. Meyer

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**From:** Sherylyn Miller <kitty66hawk@aol.com>  
**Sent:** Thursday, November 03, 2016 1:07 PM  
**To:** Cyndi Lamm; Leirion Gaylor Baird; Jon Camp; Roy A. Christensen; Trenton J. Fellers; Jane Raybould; Carl B. Eskridge  
**Subject:** LES proposed budget/rate structure

Dear Member of the City Council,

The League of Women Voters of Nebraska (LWV-NE) supports the new residential rate structure proposed by LES for 2017. The new structure with graduated fixed charges based on energy use promotes energy conservation and investment in residential solar. Public understanding and cooperation are essential to the success of any program of energy conservation, and it is commendable that LES continues to involve the public in the rate structure decision process. LES investments in renewable energy are praiseworthy and we trust that you will continue to move in the direction of sustainability in energy production. Climate change will become a critical factor in quality of life for your customers in the future, and measures you take today to mitigate greenhouse gas emissions are important.

We do, however, have a primary concern in the \$1.5M decrease in the Sustainable Energy Program. Any measures that can be taken to increase energy efficiency and reduce demand generally pay back multiple times the investment, especially with the rapid development of new technology such as smart meters and battery storage.

Sherry Miller, President  
Janece Mohllhoff, Director, Natural Resources  
League of Women Voters of Nebraska

[lww-ne@inebraska.com](mailto:lww-ne@inebraska.com)

**DIRECTORS' AGENDA**  
**ADDENDUM**  
**MONDAY, NOVEMBER 7, 2016**

**I. CITY CLERK**

**II. MAYOR CORRESPONDENCE**

1. NEWS RELEASE. Public invited to preview of "Three Little Pigs: The True Story".
2. NEWS RELEASE. Eiseley branch library presents Ukulele Concert.
3. NEWS ADVISORY. Mayor Beutler's public schedule for the week of November 5, 2016 through November 11, 2016.
4. NEWS RELEASE. Seniors invited to participate in Aging Partners events.

**III. DIRECTORS**

**HEALTH DEPARTMENT**

1. Board of Health meeting materials for the November 8<sup>th</sup> meeting now available online.

**PLANNING DEPARTMENT**

1. Lincoln Metropolitan Planning Organization Technical Committee meeting agenda for November 10, 2016.

**IV. MISCELLANEOUS**

**V. COUNCIL MEMBERS**

**VI. CORRESPONDENCE FROM CITIZENS**

1. Bob Reeves writing in opposition to the proposed change of zone TX16013 which would allow alcohol sales within 50 feet of homes, daycares, churches, schools and playgrounds.
2. Letter on damages Allo has done to private property in the Fox Hollow area signed unhappy property owners, taxpayers, and voters.
3. Julie Yardley expressing why the half marathon should start at a different time to avoid parking problems and routes to area churches.

**VII. ADJOURNMENT**

**LINCOLN CITY LIBRARIES**

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

**FOR IMMEDIATE RELEASE:** November 4, 2016

**FOR FURTHER INFORMATION:** Vicki Wood, 402-441-8565

**PUBLIC INVITED TO PREVIEW OF**  
**“THREE LITTLE PIGS: THE TRUE STORY”**

Lincoln City Libraries invites the public to see a preview version of “The Three Little Pigs: The True Story,” at 6:30 p.m. Thursday, November 10, at South Branch Library, 2675 South Street. The show features actor Tim Marrone, who will be joined by Mother Goose, the Pig and the Wolf for the free performance.

Marrone’s full performance with Lincoln's Symphony Orchestra (LSO) will be the first family concert of LSO’s 2016-17 season at 2 p.m. Sunday, November 13, at the O'Donnell Auditorium, N. 50th and Huntington Ave at Nebraska Wesleyan University. The performance is based on the book by Jon Scieszka and is told from the perspective of the wolf. Tickets are \$10 for adults, and \$5 for youth ages 17 and under. Free family activities will be offered an hour before the concert.

For more information on Lincoln City Libraries, visit [lincolnlibraries.org](http://lincolnlibraries.org). For more information on LSO, visit [lincolnsymphony.org](http://lincolnsymphony.org).

**LINCOLN CITY LIBRARIES**

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

**FOR IMMEDIATE RELEASE:** November 4, 2016

**FOR MORE INFORMATION:** Brenda Ealey, 402-441-8562

**EISELEY BRANCH LIBRARY PRESENTS UKULELE CONCERT**

Lincoln City Libraries (LCL) invites the public to a performance by the Lincoln Ukulele Group at 6:30 p.m. Wednesday, November 9 at the Eiseley Branch Library, 1530 Superior Street.

The Lincoln Ukulele Group promotes ukuleles in Lincoln and Nebraska. It sponsors two groups, FUN-Da-Mentals, which focuses on improving the skills of beginning and intermediate players, and a second Jam/Performance Group. Ten ukuleles donated by the group to LCL are available to be borrowed with a library card.

For more information or to reserve a ukulele, visit [lincolnlibraries.org](http://lincolnlibraries.org).

Date: November 4, 2016

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule**  
**Week of November 5 through 11, 2016**  
*(Schedule subject to change)*

Sunday, November 6

- Community Conversation on Placemaking for Wellbeing, remarks – 2 p.m., Constellation Studio, 2055 “O” Street

Monday, November 7

- Nebraska Wind and Solar Conference, remarks – 8:30 a.m., Cornhusker Hotel, 333 S. 13th Street

Tuesday, November 8

- Mayor's Multicultural Advisory Committee meeting – 4 p.m., Mayor's Conference Room, County-City Building, 555 S. 10th Street

Thursday, November 10

- News Conference, concert announcement – 10 a.m., Pinnacle Bank Arena, 400 Pinnacle Arena Drive

Friday, November 11 - *City offices closed for Veteran's Day*

**Subject:** Aging Partners hosts November events

**OFFICE OF THE MAYOR**

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

**FOR IMMEDIATE RELEASE:** November 4, 2016

**FOR MORE INFORMATION:** David Norris, Aging Partners, 402-441-6156

**SENIORS INVITED TO PARTICIPATE IN AGING PARTNERS EVENTS**

Aging Partners invites senior citizens and the general public to attend a variety of senior-focused activities and classes in Lincoln and Lancaster County November 7 through 13 (addresses follow this schedule):

Monday, November 7

- Contemporary Yoga, Cotner Center Condominium – 9 a.m.
- Tai Chi (Continuing 24 Form), Cotner Center Condominium – 10:30 a.m.
- Movement and Music class, Auld Recreation Center – 10:30 a.m.
- Lancaster County Chorus performance, Firth Senior Center – 12:30 p.m.
- Dynamic Movement class, Cotner Center Condominium – 2 p.m.
- Stepping On fall prevention class, Savannah Pines – 2 p.m.

Tuesday, November 8

- Chair Tai Chi, Aging Partners Health and Fitness Center – 9:45 a.m.
- BINGO, Lake Street Senior Center – 10 a.m.
- BINGO, Belmont Senior Center – 11:30 a.m.
- Dynamic Movement class, St. Mark's United Methodist Church gymnasium – 3:30 p.m.

Wednesday, November 9

- Vermeer House Senior Health Promotion Center UNMC Health Clinic – 9:30 a.m. to 1:30 p.m.
- BINGO, Northeast Senior Center – 10 a.m.
- Traditional Tai Chi (24 Form), Auld Recreation Center – 9:30 a.m.
- BINGO, Downtown Senior Center – 10:30 a.m.
- BINGO, JoAnn Maxey Center – 11:30 a.m.
- Mindfulness Meditation class, Gere Library – 1:30 p.m.
- Chair Yoga class, Vermeer Center – 3 p.m.

Thursday, November 10

- Beginners Tai Chi (Basic 8 Form), Auld Recreation Center – 9 a.m.
- Downtown Senior Health Promotion Center Health Clinic – 9:30 a.m. to 1:30 p.m.
- "Surfing the Internet" introductory class, Northeast Senior Center – 9:30 a.m.
- Veterans' recognition and lunch, Northeast Senior Center – 10 a.m.
- Blood pressure screening, Bennet Senior Center – 11 a.m.
- Blood pressure screening by Bryan nursing students, Belmont Senior Center – 11:30 a.m.
- Lincoln City Libraries Bookmobile visit, Lake Street Center – noon to 1 p.m.
- Dynamic Movement class, St. Mark's United Methodist Church gymnasium – 3:30 p.m.
- Dinner and a Show, "Black Elk Sings: A Native Flute Celebration in Six Movements" featuring Michael Murphy and Pete Spotted Horse, Cotner Center Condominium – 5:30 p.m.

Friday, November 11 - Aging Partners offices and senior centers will be closed in observance of Veterans Day, but one class will be held:

- Stepping On fall prevention class, Eastmont Towers – 2 p.m.

Location addresses:

Aging Partners Health and Fitness Center, 233 S. 10th St.

Auld Recreation Center, 1650 Memorial Dr.

Belmont Senior Center, 1234 Judson St.

Bennet Senior Center, 970 Monroe St.

Cotner Center Condominium, 1540 N. Cotner Blvd.

Downtown Senior Center, 1005 “O” St.

Eastmont Towers, 6315 “O” St.

Firth Senior Center, 311 Nemaha St.

Gere Library, 2400 S. 56th St.

JoAnn Maxey Center, 2032 “U” St.

Lake Street Senior Center, 2400 S. 11th St.

Madonna ProActive, 7111 Stephanie Lane

Northeast Senior Center, 6310 Platte Ave.

St. Mark’s United Methodist Church, 8550 Pioneers Blvd.

Savannah Pines, 3900 Pine Lake Road

Vermeer House Senior Health Promotion Center, 4000 S. 84th St.

For more information, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: My Center News) or call 402-441-7070.

-30-

**Jon Taylor**  
**Public Information Specialist**  
**Citizen Information Center**  
555 South 10<sup>th</sup> Street/Suite 301  
Lincoln, NE 68508  
531-333-6274 Mobile  
402-441-7547 Office  
[jptaylor@lincoln.ne.gov](mailto:jptaylor@lincoln.ne.gov)

**Mary M. Meyer**

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**Subject:**

Board of Health Meeting Materials I- November 8, 2016

**The materials for the November 8, 2016 Board of Health meeting are now available at: [www.lincoln.ne.gov/health](http://www.lincoln.ne.gov/health)**



# Lincoln Metropolitan Planning Organization

County-City Building  
555 South 10<sup>th</sup> Street - Suite 213  
Lincoln, Nebraska 68508  
(402) 441-7491

**TO:** Technical Committee Members  
**FROM:** Pam Dingman, Technical Committee  
**SUBJECT:** Technical Committee Meeting

A Technical Committee meeting is scheduled as follows:

**DATE:** November 10, 2016  
**TIME:** 1:30 p.m. - 3:00 p.m.  
**PLACE:** Conference Room #113  
County-City Building

Meeting Agenda:

***Roll call and acknowledge the "Nebraska Open Meeting Act"***

1. Review and action on the draft minutes of the **September 8, 2016** Technical Committee meeting. (*enclosure*)
2. Review and action on *revisions* to the **FY 2017-2020 Transportation Improvement Program**. The approved TIP report is located on the Lincoln MPO web page, [www.lincoln.ne.gov/city/plan/mpo/](http://www.lincoln.ne.gov/city/plan/mpo/). (*Staff report enclosed*)
  - a) **Nebraska: Vanpool Project**, Vendor vanpool services to provide statewide contracted services which includes service for A) the Lincoln and Omaha (LCLC and MAPA) Metro regions and B) Rural Nebraska vanpool service. [adjust program fiscal years]
  - b) **Lancaster County: Railroad Crossing Advanced Pavement Markings** project to upgrade pavement markings at 9 locations in Lancaster County. [add as a safety project]
  - c) **Lower Platte South Natural Resource District: Rosa Parks Way Trail, Railroad Undercrossing** trail west of 1st and J Street. [reprogram the ROW fiscal year]
3. Briefing on the proposed **Lincoln MPO 2040 Long Range Transportation Plan (LRTP)**.

The online public comment and online public survey period has concluded and the Lincoln-Lancaster County Planning Commission will hold Public Hearing in the Council Chamber on November 16, 2016 for public review and comment.

4. Other topics for discussion.

**ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*

**Mary M. Meyer**

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**From:** Bob Reeves <bobreeves63@gmail.com>  
**Sent:** Friday, November 04, 2016 7:30 AM  
**To:** Council Packet  
**Subject:** letter to all city council members

Nov. 4, 2016

Dear City Council members:

I'm writing to oppose the proposed change of zone TX16013 that would allow alcohol sales within 50 feet of homes, daycares, churches, schools and playgrounds, instead of the current requirement of 100 feet separation. The current regulation has served neighborhoods well, and has helped protect homes from having liquor sales right next door. The current ordinance is in accord with the "Quality of Life" portion of the Neighborhood Plan for Action, which was approved by 27 Lincoln Neighborhood associations. Please don't change this rule, for the protection of our neighborhoods.

Thank you for your consideration,

Bob Reeves

[bobreeves63@gmail.com](mailto:bobreeves63@gmail.com)

3236 Dudley St.

Lincoln, NE 68503

402-464-1803

Nov 3, 2016

What a mess! The Allo install crew continues to damage private property in the Fox Hollow area....have we no rights at all? The door hangar announcing it understated what would happen, "some digging may be required" ....seriously.....deep holes dug everywhere, front yards, (why not between the sidewalk and street on city property?) back yards (why not run where the other utilities are?) And why are lines required in the front and back of some property. And 'brief disruption' ...well it has been months.

And we are not told anything! No one explains the mess, no one apologizes, they just show up off and on and dig whenever and wherever they please....damage fences, underground sprinklers, bushes, trees, etc.

They dig a hole, leave the dirt piled on the grass....leave it for days, weeks, months ....uncovered. Holes that are 4 feet deep are a danger to us, our children, or pets and wildlife! Maybe they fill it in, sorta, leave some dirt still on the grass....many areas are sunken already because they were not filled properly. Then they come back a week later and dig it out deeper.

One crew will dig in one spot, days later the next crew says it was the wrong spot, they dig in another spot....very disorganized. A dozen men walking all over carrying shovels and axes. Have they ever done this before? Are there no city oversights? They leave behind equipment and trash (water bottles, food wrappers).

Many of these property owners spent time in their lawns digging weeds, fertilizing, watering, just to have it all damaged over and over again. And having a utility box installed in the front yard is terrible for valuations and resale.

And regarding this new service....a call to the company reveals it will cost more than they advertised before it was approved by the city. We have a very bad opinion of Allo and it should never have been approved.

They should be fined for shoddy work, and every property owner should be compensated for all the damage.

We are very upset. If you publish a web site, or email we will send pictures for everyone to see.

Sincerely  
Unhappy property owners, taxpayers, and voters.

OMAHA NE 680

04 NOV 2016 PM 2 L



RECEIVED

Lincoln City Council  
555 So. 10th  
Lincoln, NE. 68508

RECEIVED

## Mary M. Meyer

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**From:** WebForm <none@lincoln.ne.gov>  
**Sent:** Monday, November 07, 2016 9:49 AM  
**To:** Council Packet  
**Subject:** InterLinc - Feedback

### Council Office - Feedback

Date : 11/7/2016 9:49:25 AM

**Full Name** Julie Yardley  
**Address** 1520 S 77 ST  
**City** Lincoln, NE 68506  
**Phone** -  
**Email** [jy02317@windstream.net](mailto: jy02317@windstream.net)

**Comments** We live on south 77th St., just south of the Seacrest Field complex. On Sun. Nov. 6th, 2016 our neighborhood was flooded with overflow parking from the Halsy marathon. I have nothing against the marathon. In fact, I have multiple family members who ran in the marathon. What I do have an issue with is the starting time of the race. There are 3 churches in the immediate area, two of them on 77th between A St. and South St. With cars parked on either side much of the way, it was very difficult for traffic trying to get to church or leave from church, as much of our area was blocked off because of the marathon route on 70th and as the main route to 2 of the churches had a very narrow cramped roadway to get to and from church-77th St. If you were driving north to A St. and a car was going south toward South St., one of the cars had to pull into a driveway to allow the other traffic to pass by. It was then difficult for the car that had pulled into a driveway to back out to continue on their way. This is a safety issue, as was the vehicle that parked in front of a fire hydrant by our house. If there would have been a fire, I doubt a fire truck could have gotten down 77th street and most certainly would not have been able to get to the fire hydrant. As dry as it is outside, a fire in our neighborhood could have had tragic consequences on Sunday morning.

Perhaps in the future, the Halsy Marathon could start at a later time (like 1 p.m. after church services are over) to prevent the Halsy parking from causing such a safety issue in the neighborhood. Another solution would be to post a temporary parking ban, either on one side or both sides of 77th St. beginning at 6 a.m. through 12 p.m. on the day of the marathon.

Thank you.

IP: 129.93.65.35

Form: <http://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 6.1; WOW64; Trident/7.0; rv:11.0) like Gecko

**MINUTES**  
**DIRECTORS' MEETING**  
**MONDAY, NOVEMBER 7, 2016**

**Present:** Leirion Gaylor Baird, Chair; Roy Christensen, Vice Chair; Jane Raybould; Jon Camp; Cyndi Lamm; Carl Eskridge; and Trent Fellers

**Others Present:** Teresa Meier, City Clerk; Rick Hoppe, Chief of Staff; Lynn Johnson, Parks & Recreation Director; Miki Esposito, Public Works & Utilities Director; and Mary Meyer, Council Secretary

Chair Gaylor Baird opened the meeting at 2:03 p.m. and announced the location of the Open Meetings Act.

**I. MINUTES**

1. Minutes of Directors' Meeting of October 31, 2016.

With no corrections the above minutes placed on file in the Council office.

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

Meier stated she distributed a Motion to Amend for 16R-234, Item 1, to remove Dan Petersen. On Item 15 we received an email late last week stating instead of being Holmes Golf Club House, it is to become Holmes Golf Course. Gaylor Baird asked if doing the same for all golf courses with the reply of yes.

Meier continued, under Public Hearing Liquor Resolutions will call Items 21 & 22 together, and Items 23 & 24 together.

**IV. MAYOR' CORRESPONDENCE**

1. NEWS RELEASE. Block of Leighton to close for storm sewer improvements.

2. NEWS RELEASE. Nature Center hosts two November events.

3. NEWS RELEASE. Public invited to Aging Partners Information and Resource Fair.

4. NEWS ADVISORY. Mayor Beutler and private sector partners will announce redevelopment plans for the SE corner of 9<sup>th</sup> and O Streets at a news conference Thursday, 10:00 a.m., November 3, 2016 at 555 S. 10<sup>th</sup>, room 303.

5. NEWS RELEASE. Kerkhofs names City's Chief Prosecutor.

6. NEWS RELEASE. New downtown high-rise will feature two hotels, upscale condos and penthouses.

a) Two photos of development.

**Rick Hoppe - Chief of Staff**

Hoppe gave information on the Lincoln East Football Team making the semi finals of state playoffs. Esposito added congratulations to the team and gave information regarding the team and the next game in which her son will play.

**Lynn Johnson - Director of Parks & Recreation**

Johnson commented Meier had mention a Motion to Amend on the reappointments to the Veterans Memorial Garden Advisory Council. We had spoken to Mr. Petersen and he initially expressed interest in being reappointed, but subsequently submitted his resignation from the Advisory Council.

## **V. DIRECTORS CORRESPONDENCE**

### **FINANCE/TREASURER**

1. City Cash Report at the close of business August 31, 2016.
2. City Cash Report at the close of business September 30, 2016.

### **PLANNING DEPARTMENT**

1. Administrative approvals by the Planning Director from October 25, 2016 through October 31, 2016.
2. Nebraska Capitol Environs Commission meeting agenda for November 8, 2016.

### **URBAN DEVELOPMENT/HOUSING REHAB & REAL ESTATE DIVISION**

1. Street and Alley Vacation No. 16004. North 46<sup>th</sup>, Orchard to Y Streets.

## **VI. BOARDS/COMMITTEES/COMMISSION REPORTS**

### **1. Keno Grant Review - Gaylor Baird**

Gaylor Baird stated they looked at a number of grants with about \$175,000 to distribute. Distributed all but \$5,000 to various non-profits. Made recommendations to the Joint Budget Committee and a few days later the Budget Committee met.

### **2. Joint Budget Committee - Gaylor Baird; Lamm**

Gaylor Baird stated they discussed Keno recommendations. One item which Human Services has done is to create a collaborative with other people who give grants in the same field. So, at the same time Keno is moving forward Juvenile Justice funding is also being distributed or recommended. Can obtain a sense of who is obtaining what grants which helps in making recommendations across the board. If we know a particular grantee has applied for both Keno and Juvenile Justice but they possibly fit better into one category, or maybe receiving Juvenile Justice funding we can then use the Keno money for different grantees. Efficient. Discussed recommendations and approved. Will be coming forward in the near future.

Gaylor Baird added they heard from Region V on money they're receiving for health work. A state wide allocation with approximately \$60,000 coming locally next year. Raybould asked if it's earmarked for some special group? Gaylor Baird replied it's for youth. Youth health.

Gaylor Baird commented United Way gave a short update. Submitted a request for emergency funding, Human Services Federation, and received from Cooper and Woods. We decided to make this allocation ensuring the support of that agency is available to non-profits throughout the community through the end of the year. Want sustainability for the organization which didn't basically get a grant but receiving other.

Lamm added those were funds which weren't allocated anywhere else. Gaylor Baird noted the JBC does have a very small fund for emergency allocations. In the past have used for people not being able to afford heat during the severe cold weather. This was another request for those funds.

Fellers asked if that is a propane shortage? Gaylor Baird thought it was.

## **VII. MISCELLANEOUS**

## **VIII. COUNCIL MEMBERS**

### **JON CAMP**

1. Mary Reeves stating the present zoning law on alcohol selling stores should not be changed.

## **IX. CITIZEN CORRESPONDENCE**

1. Joe Shaw expressing concerns to allow businesses to sell alcohol closer to schools, homes, daycare facilities, and playgrounds.
2. Shawn Ryba, NeighborWorks Lincoln, writing in opposition to the proposed alcohol zoning change.
3. Peggy Struwe, President Hawley Area Neighborhood Association, opposing Change of Zone "TX15013" regarding alcohol sales.
4. NEWS RELEASE. Community Health Endowment Awards \$1.1 million.
5. Sherry Miller, President, League of Women Voters of Nebraska, in support of the new residential rate structure proposed by LES for 2017.

## **X. MEETINGS/INVITATIONS**

See invitation list.

## **XI. ADJOURNMENT**

Gaylor Baird announced Council will present a proclamation to Family Services, celebrating their 25<sup>th</sup> Anniversary. They requested the ceremony in Chambers at 2:45 p.m. today before our regular Council Meeting at 3:00 p.m.

Chair Gaylor Baird adjourned the meeting at 2:17 p.m.