

**City of Lincoln, Nebraska; Lancaster County, Nebraska; and
Lincoln-Lancaster County Public Building Commission
Amendment to Contract for
Annual Requirements for Fluorescent Bulb Recycling Services, Bid No. 2807**

This Amendment is hereby entered into on this 2nd day of December, 2011, by and between A-TEC Recycling, P.O. Box 17099, Des Moines, IA 50317 (hereinafter "Contractor") and City of Lincoln, Nebraska; Lancaster County, Nebraska; and Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of renewing the Contract C-09-0642, dated January 14, 2010, and Resolution No. 85684, dated January 14, 2010 (the "Contract"), for The Annual Requirements for Fluorescent Bulb Recycling Services, Bid No. 2807, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is January 14, 2010 thru January 13, 2012, with the option to renew the Contract for one (1) additional two (2) year terms upon the written mutual consent of the parties; and

WHEREAS, the parties wish to renew the Contract for the one (1) additional two (2) year terms beginning January 14, 2012 thru January 13, 2014 and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-9-0642 and Resolution No. 85684, and stated herein the parties agree as follows:

- 1) The Contract shall be renewed for the one (1) additional two (2) year term beginning January 14, 2012 thru January 13, 2014.
- 2) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

The Board of County Commissioners of
Lancaster County, Nebraska

City of Lincoln, Nebraska

Executed this 7 day of February, 2011

Executed this 26th day of Jan, 2012

[Handwritten signatures]
Heier Absent

[Handwritten signature]
Chris Beutler, Mayor

Lincoln-Lancaster County Public Building Commission

Executed this 14 day of Febr, 2012

[Handwritten signature]
Lancaster County Attorney

[Handwritten signature]
Chairperson

Supplier, please sign and date. Mail back to our office; a faxed copy is not acceptable.

Company Name: (PLEASE PRINT)	
By: (PLEASE PRINT)	Harry Young
By: (PLEASE SIGN)	<i>[Handwritten signature]</i>
Title:	President
Company Address: (PLEASE PRINT)	Physical 5745 NE 11th Street, Des Moines, IA 50313
Company Phone & Fax: (PLEASE PRINT)	515-244-7357 800-551-4912 Fax 515-263-6970
E-Mail Address: (PLEASE PRINT)	young@a-tec-recycling.com

A-85684

C-09-0642

RECEIVED

DEC 17 2009

LANCASTER COUNTY
CLERK

CONTRACT DOCUMENTS

**CITY OF LINCOLN, NEBRASKA,
LANCASTER COUNTY,
LINCOLN - LANCASTER COUNTY
PUBLIC BUILDING COMMISSION**

**ANNUAL REQUIREMENTS
FOR
Fluorescent Bulb Recycling Services
Bid No. 2807**

**A-TEC Recycling
P.O. Box 7391
Des Moines, IA 50309-7391
800-551-4912**

**CITY OF LINCOLN/LANCASTER COUNTY, NEBRASKA and
LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this _____ day of _____ 2009, by and between **A-TEC Recycling, P.O. Box 7391, Des nes, IA 50309-7391**, hereinafter called "Contractor", and the City of Lincoln, Nebraska, a municipal corporation, and the County of Lancaster, Nebraska, a political subdivision of the State of Nebraska, and the Lincoln-Lancaster County Public Building Commission hereinafter called the "Owners".

WHEREAS, the Owners have caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing **Fluorescent Bulb Recycling Services, Bid No. 2807** and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the Owners, in the manner and at the time specified, a sealed Proposal/Supplier Response in accordance with the terms of said advertisement; and,

WHEREAS, the Owners, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals/Supplier Responses submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal/Supplier Responses, a copy thereof being attached to and made a part of this Contract;

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the mutual covenants herein contained, the Contractor and the Owners have agreed and hereby agree as follows:

1. The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and complete all Work included in and covered by the Owners' award of this Contract to the Contractor, such award being based on the acceptance by the Owner of the Contractor's Proposal, or part thereof, as follows:

Agreement to full proposal.

2. The Owners agree to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefore, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the Owners:

Owners will pay for products/service, according to the pricing as listed in Contractors Proposal/Supplier Response, a copy thereof being attached to and made a part of this Contract. Owners shall order on as an needed basis for the duration of the contract.

3. Equal Employment Opportunity. In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

4. E-Verify. In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section.
5. Termination. This Contract may be terminated by the following:
 - 5.1) Termination for Convenience. Either party may terminate this Contract upon thirty (30) days written notice to the other party for any reason without penalty.
 - 5.2) Termination for Cause. The Owners may terminate the Contract for cause if the Contractor:
 - 5.2.1) Refuses or fails to supply the proper labor, materials and equipment necessary to provide **Fluorescent Bulb Recycling Services**.
 - 5.2.2) Disregards Federal, State or local laws, ordinances, regulations, resolutions or orders.
 - 5.2.3) Otherwise commits a substantial breach or default of any provision of the Contract Document. In the event of a substantial breach or default the Owners will provide the Contractor written notice of said breach or default and allow the Contractor ten (10) days from the date of the written notice to cure such breach or default. If said breach or default is not cured within ten (10) days from the date of notice, then the contract shall terminate.
6. Independent Contractor. It is the express intent of the parties that this contract shall not create an employer-employee relationship. Employees of the Contractor shall not be deemed to be employees of the Owners and employees of the Owners shall not be deemed to be employees of the Contractor. The Contractor and the Owners shall be responsible to their respective employees for all salary and benefits. Neither the Contractor's employees nor the Owners' employees shall be entitled to any salary, wages, or benefits from the other party, including but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. Contractor shall also be responsible for maintaining workers' compensation insurance, unemployment insurance for its employees, and for payment of all federal, state, local and any other payroll taxes with respect to its employees' compensation.
7. Owner Inclusion. It is understood and agreed by all parties that "Owner/s" shall include the City of Lincoln, Lancaster County, Nebraska and Lincoln-Lancaster County Public Building Commission. Whenever in the Contract documents, including the instructions to bidders, specifications, insurance requirements, bonds, and terms and conditions of any other documents which are a part of the Contract, a singular entity is referenced (i.e., "the City" or "the County" or "Building Commission") it shall mean the "Owners" encompassing the City of Lincoln, Lancaster County and Lincoln-Lancaster County Building Commission.
8. Contract Term. This Contract shall be effective upon execution by both parties. The Work included in this Contract shall begin upon execution by both parties. The term of the Contract shall be a two (2) year term from the date of execution by both parties. The parties shall have the option to renew the Contract for one (1) additional two (2) year terms upon the written mutual consent of the parties.

EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

Secretary (SEAL)

A-TEC Recycling, Inc.
Name of Corporation
P.O. Box 7391 Des Moines, IA 50309
(Address)
By: [Signature]
Duly Authorized Official
President
Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

Name of Organization

Type of Organization

(Address)
By: _____
Member
By: _____
Member

IF AN INDIVIDUAL:

Name

Address

Signature

City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Information		Contact Information		Ship to Information	
Bid Creator	Robert Walla Asst. Purchasing Agent	Address		Address	
Email		Contact		Contact	
Phone	1 (402) 441-8309	Department		Department	
Fax	1 (402) 441-6513	Building		Building	
Bid Number	2807	Floor/Room		Floor/Room	
Title	Flourescent Bulb Recycling Services	Telephone		Telephone	
Bid Type	Quote	Fax		Fax	
Issue Date	11/05/2009	Email		Email	
Close Date	11/12/2009 2:00:00 PM CST				
Need by Date					

Supplier Information

Company	A-TEC Recycling
Address	PO Box 7391
	Des Moines, IA 50309-7391
Contact	Larry Young
Department	
Building	
Floor/Room	
Telephone	1 (800) 551-4912
Fax	1 (515) 263-6970
Email	lyoung@a-tec-recycling.com
Submitted	11/11/2009 4:50:13 PM CST
Total	\$25.73

Signature

Supplier Notes

All containers provided for free for any item you chose to recycle with us. ALI labels for each container and all state and EPA required paperwork will be provided for each individual facility. We will help load or load all items ourselves.

Bid Notes

Bid Messages

Please review the following and respond where necessary

#	Name	Note	Response
1	Insurance Requirements	I acknowledge reading and understanding the Insurance Requirements.	Yes

2	Specifications	I acknowledge reading and understanding the specifications.	Yes
3	Electronic Signature	Please check here for your electronic signature.	Yes
4	Instructions to Bidders	I acknowledge reading and understanding the Instructions to Bidders.	Yes
5	Renewal is an Option	Contract Extension Renewal is an option.	Yes
6	Contact	Name of person submitting this bid:	Larry Young
7	Minimum Materials Amount Per Pickup	List the minimum number of fluorescent tubes and/or other equipment necessary per stop: If there is no minimum, please say "no minimum".	\$50 with minimum of 5 locations per trip (2 consecutive days)
8	Packaging	How do you want the tubes and other materials to be packaged for pickup? Will you provide containers as part of your bid?	Drums will be provided for everything at no charge as long as drums remain intact when received back.
9	References	List references for at least two other entities of which you are providing a similar service. Include: Company Name Contact Name Address Phone Number Length of Service	OPPD - Dick Varner 444 s. 16th 402-636-2304 Omaha, 68102-2247 (appx. 6 locations) 6 years service Superior Lighting, Inc. - Sue Marks 2121 S. 24th st. 800-994-5267 ext. 111 Omaha 68108 (over 500 customer locations serviced in Nebraska) 15 years of service
10	Material Disposal Location	List the address where all material will be taken for recycling.	5745 NE 17th St. Des Moines, IA 50313
11	Restricted Items	Are there any items listed in the specs that you will not pickup for recycling under this contract? Yes/No - If yes, which are they?	no
12	Additional Charges	List the amount you will charge if a location requires a pickup prior to the minimum quantity being available:	\$50

Line Items

#	Qty	UOM	Description	Response
1	1	EA	Flourescent Tube - 4'Long and Less	\$0.28
			Item Notes:	
			Supplier Notes:	
2	1	EA	Flourescent Tube - 5'Long and Longer	\$0.40
			Item Notes:	
			Supplier Notes:	
3	1	EA	Incandescent Tube	\$0.25
			Item Notes:	
			Supplier Notes:	
4	1	EA	HID	\$1.00
			Item Notes:	
			Supplier Notes:	
5	1	EA	U-Bend Tube	\$0.40
			Item Notes:	
			Supplier Notes:	
6	1	EA	Circular Tube	\$0.40
			Item Notes:	
			Supplier Notes:	
7	1	EA	Compact Flourescent Bulb	\$0.25
			Item Notes:	
			Supplier Notes:	
8	1	EA	Broken Bulbs and Tubes	\$2.00
			Item Notes:	
			Supplier Notes: This will be by the pound if material is crushed	

9	1	EA	Ballast PCB	\$0.75
Item Notes:				
Supplier Notes: PCB incineration will be by the pound. Ballast can range in weight from 3 pounds to 25 pounds				
10	1	EA	Ballast Non-PCB	\$0.00
Item Notes:				
Supplier Notes: No charge on non-PCB ballast and and capacitors and transformers				
11	1	EA	PCB Capacitors	\$2.50
Item Notes:				
Supplier Notes: PCB incineration will be by the pound including wastes outside of the ballast or capacitor or transformer				
12	1	EA	Transformers	\$2.50
Item Notes:				
Supplier Notes: PCb incineration will be by the pound				
13	1	EA	Mercury Switches	\$5.00
Item Notes:				
Supplier Notes: Mercury recovery will be by the pound including all mercury liquids and wastes				
14	1	EA	Thermostats	\$5.00
Item Notes:				
Supplier Notes: Mercury recovery will be by the pound				
15	1	EA	Manometers	\$5.00
Item Notes:				
Supplier Notes: Mercury recovery will be by the pound				
Response Total:				\$25.73

Specifications
Fluorescent Bulb Recycling Services
City of Lincoln, Lancaster County and Public Building Commission

1. **GENERAL CONDITIONS**
- 1.1 The City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission have approximately 46 locations throughout the City of Lincoln, NE that will generate approximately 15,000 fluorescent tubes, bulbs and related waste per year.
- 1.2 A contractor is needed to collect fluorescent tubes, bulbs and related materials and properly recycle and dispose of the residual material.
- 1.3 A list of the materials that local governmental office may recycle include, but are not limited to the following:
Fluorescent Tube 4' and less
Fluorescent Tube 5' or more
Incandescent bulb
HID
U-Bend Tube
Circular Tube
Compact Fluorescent Bulb
Broken bulbs and tubes
Ballast PCB / DEHP
Ballast Non-PCB
PCB Capacitors
Transformers
Mercury Swithes
Thermostats
Manometers
- 1.4 Vendor shall list the minimum number of fluorescent tubes per stop or pick-up in the Attribute section of the ebid .
- 1.5 Vendor shall provide information in the attribute section of the ebid explaining how the waste materials must be packaged for pickup.
- 1.6 Vendor must include all expenses and costs in their per item pricing.
1.6.1 No fuel surcharges or any other charges will be allowed during the term of this contract.
- 1.7 Collection, processing, recycling and disposal of materials shall comply with all local, state and federal regulatory requirements.
- 1.8 The term of the contract will be for (2) two years with the option to renew for (1) one additional (2) two year term.
- 1.9 Awarded Vendor must provide proof of insurance meeting the requirements as listed in the Insurance Requirements for City, County and Public Building Commission.
- 1.10 All invoices will be issued to the location where the pickup was made.
1.10.1 See Attachment 2 for the billing addresses and accounts payable person for each building.
- 1.11 See Attachment 1 for a complete list of all locations where pickups will be made by Vendor.

LISTING OF FACILITY AND CONTACT PERSONS
ATTACHMENT 1

<u>FACILITY</u>	<u>CONTACT PERSON</u>
<u>Building Commission:</u>	
County/City Building 555 So 10th St	Mike Lee/Matt Lawson 441-7387/ 441-7189 (w); 499-4434 (cell)
Hall of Justice 575 So 10 th St	Mike Lee/Matt Lawson/ Cheri Marti 441-7387/441-7189 (w); 499-4434 (cell)/441-7211
Old City Hall 920 "O" St	Jeane Sayers 441-7355
Data Processing 233 So. 10th St	Bob Cigelman 429-2252 Peggy Hielen, Data Processing 441-7679
Health Department 3140 N Street	Matt Lawson/Doyle Reinwald 430-4164 441-7189 (w); 499-4434 (cell) Laurel Erickson, Health Dept 441-8035
Trabert Hall 2202 So. 11 th St	Mike Perry/Larry Donnelly 525-1775/441-6692
K Street Complex 440 S. 8 th St Loading Dock	Lee Irons 450-3650
Court House Plaza 633 So 9 th St.	Matt Lawson 441-7189 (w); 499-4434 (cell)
Lincoln Area Agency on Aging Downtown Senior Center 1005 O Street	Donna Barret/Deb Peck 441-6157/441-6158

FACILITY

CONTACT PERSON

City Facilities

Police Department

Police Garage
635 J St

Bethy Kohl
Police Department Garage
575 S. 10th St
Lincoln, Ne 6808

Public Works and Utilities Department

**Theresa Street Wastewater
Treatment Plant**
2400 Theresa St

Rod Henrickson
Theresa Street Wastewater Treatment Plant
2400 Theresa St
Lincoln, NE 68521

Northeast Wastewater Treatment Plant
7000 North 70th St

Bill Ebbers
Northeast Wasterwater Treatmentment Plant
7000 N. 70th St
Lincoln, NE

Lincoln Water System
2021 No. 27th St.

Avery Quakenbush
430-4406

Maintenance
901 No. 6th St.

Linda Heinisch
441-7703

StarTran
710 J Street

Glenn Knust
441-8317

Engineering Services
531 Westgate Blvd

Amy Cornelius-Jones
441-8009

Parks and Recreation Department

Administration Building
28th & A St.

Dave Bomberger
441-6051

F Street Recreation Center
1225 F Street

Dave Bomberger
441-6051

Pioneer Park Nature Center
3201 S. Coddington Ave

Nancy Furman
441-6051

**Highlands Golf Course
Club House**
5501 NW 12th St

Jeff Gasseling
441-6180

Maintenance Shop
5501 NW 12th St

City Facilities (Continued)

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FACILITY

Mahoney Golf Course

CONTACT PERSON

Club House 8100 Adams St. Maintenance Shop 8100 Adams St.	Alan Culver 441-8972
Jim Ager Junior Golf Course Club House 3761 Normal Blvd	Jay Tussing 441-8965
Holmes Golf Course Maintenance Shop 3701 South 70 th St	Jay Tussing 441-8965
Pioneer Park Golf Course Club House 3403 W Van Dorn St Maintenance Shop 3403 W Van Dorn St	Brian Hammer 441-8968
Star City Shores 27 th & Hwy 2	Dave Bomberger
University Pool N 48 th St. & Francis St.	Dave Bomberger
Woods Pool and Tennis Courts 30 th & J Street	Dave Bomberger
Air Park Pool 4000 NW 46 th St	Dave Bomberger
Ballard Pool 3901 N. 66 th St	Dave Bomberger
Belmont Pool 12 th & Mannett	Dave Bomberger
Eden Pool 4400 Antelope Creek Road	Dave Bomberger
Highlands Pool 5511 NW 12 th St	Dave Bomberger
Irvingdale Pool 19 th & Van Dorn St.	Dave Bomberger
Meadow Heights Pool 900 W Avon	Dave Bomberger

City Facilities

Page 3

FACILITY

CONTACT PERSON

Parks and Recreation Facilities (Continued)

Air Park Recreation Center
3720 NW 46th St

Dave Bomberger

Auld Recreation Center
3140 Sumner St

Dave Bomberger

Easterday Recreation Center
6130 Adams St

Dave Bomberger

Central District Facility
South 21st St

Dave Bomberger

Northeast District Facility
5045 Colby St

Dave Bomberger

Northwest District Facility
3120 N 5th ST

Dave Bomberger

Southeast District Facility
6400 Normal Blvd

Dave Bomberger

Lincoln Libraries

Bennet Martin
136th So. 14th St

Paul Jones
441-8513
Bills for all libraries

Eisley Library
1530 Superior St

Gere Library
2400 S. 56th St.

Anderson Library
3635 Touzalin

Walt Library
6701 S 14th St

South Library
2675 South St

Bethany Library
1810 N. Cotner

Lincoln Fire and Rescue Department

Headquarters Station #1
1801 Q Street

Kim Kabourek
441-7393
Bills for all Fire Stations

City Facilities

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<u>FACILITY</u>	<u>CONTACT PERSON</u>
Lincoln Fire and Rescue Department (continued)	
Station #2 1545 N. 33 rd St	
Station #3 2 nd & N Street	
Station #4 5600 S. 27 th St	
Station #5 3640 Touzalin	
Station #6 5051 S. 48 th St	
Station #7 1345 S Cotner	
Station #8 2760 s. 17 th St	
Station #9 901 N Cotner	
Station #10 1440 Adams	
Station #12 2201 S 84 th St	
Station #13 1700 S. Coddington	
Station #14 5435 NW 1 st St	
Urban Development Department	
Haymarket Garage 848 Q St Lincoln, NE 68508	Accounts Payable 441-4622
Carriage Park Garage 1128 L Street	

FACILITY

CONTACT PERSON

County Facilities:

Motor Vehicle Dept

625 N. 46th St

Cindy Dittmer
Property Management
920 "O" Street Suite 203
Lincoln, NE 68508
441-7355

Election Commission

601 N. 46th St

Cindy Dittmer
Property Management
920 "O" Street Suite 203
Lincoln, NE 68508
441-7355

Drivers Testing Center

500 West O Street

Cindy Dittmer
Property Management
920 "O" Street Suite 203
Lincoln, NE 68508
441-7355

Community Mental Health Center

2200 St. Marys Ave

Lincoln, Ne 68502

Cindy Dittmer
Property Management
920 "O" Street Suite 203
Lincoln, NE 68508
441-7355

Cooperative Extension

444 Cherrycreek Rd

Lincoln, Ne 68528

Kay Coffey
441-7180

County Corrections

605 So 10th St

Lincoln, Ne 68508

Angie Koziol, Corrections Dept
441-8916 (w)

County Engineer

444 Cherrycreek Rd Building C

Lincoln, Ne 68528

Dianne Hergott
441-7681

Lancaster Manor

1001 South Street

Lincoln, Ne 68502

Accounts Payable Dept
441-7101

Youth Services

Detention Center

1200 Radcliff St

Lincoln, Ne 68502

Melissa Hood
441-7090

ATTACHMENT 2
LISTING OF FACILITY AND BILLING CONTACT PERSON AND ADDRESS

FACILITY

CONTACT PERSON

Building Commission:

All the buildings in this category should be billed to:

County/City Building

555 So 10th St

Cindy Ditmer

Property Management

920 "O" Street, Suite 203

Lincoln, NE 68508

441-7355

Hall of Justice

575 So 10th St

Old City Hall

920 "O" St

Data Processing

233 So. 10th St

Health Department

3140 N Street

Trabert Hall

2202 So. 11th St

K Street Complex

440 S. 8th St Loading Dock

Court House Plaza

633 So 9th St.

Northeast Senior Center

6320 Platte Ave

LPD Service Sub Station

1501 N. 27th St

Lincoln Area Agency on Aging

Downtown Senior Center

1005 O Street

FACILITY

CONTACT PERSON

City Facilities

Public Works and Utilities Department

**Theresa Street Wastewater
Treatment Plant**
2400 Theresa St

Steve Crisler/Rod Henrickson
441-9666(w) 429-0090 (cell)/
441-7978(w) 416-1308 (cell)

Northeast Wastewater Treatment Plant
7000 North 70th St

Steve Crisler/Bill Ebbers
441-9666(w) 429-0090 (cell)/
441-7168 (w) 326-2709 (cell)

Lincoln Water System
2021 No. 27th St.

Avery Quakenbush
430-4406

Maintenance
901 No. 6th St.

Jay Edmiston/Andrew Edwards
441-7701/441-7088

StarTran
710 J Street

Glenn Knust
441-8317

Engineering Services
531 Westgate Blvd

Greg Topil
441-8237

Parks and Recreation Department

Administration Building
28th & A St.

Matt Mittelstadt/Dave Bomberger
441-7890/441-6051

F Street Recreation Center
1225 F Street

Holly Lewis/Dorothy Skorupa
441-7960/441-7951

Pioneer Park Nature Center
3201 S. Coddington Ave

Becky Seth
441-8708

Highlands Golf Course

Club House
5501 NW 12th St

Jeff Gasseling
441-6180

Maintenance Shop
5501 NW 12th St

Jeff Gasseling
441-6180

Mahoney Golf Course

Club House
8100 Adams St.

Alan Culver
441-8972

Maintenance Shop
8100 Adams St.

Alan Culver
441-8972

City Facilities (Continued)

Page 2

FACILITY

Jim Ager Junior Golf Course
Club House

CONTACT PERSON

Jay Tussing

3761 Normal Blvd	441-8965
Holmes Golf Course Maintenance Shop 3701 South 70 th St	Jay Tussing 441-8965
Pioneer Park Golf Course Club House 3403 W Van Dorn St Maintenance Shop 3403 W Van Dorn St	Brian Hammer 441-8968 Brian Hammer 441-8968
Star City Shores 27 th & Hwy 2	Holly Lewis/Manager 441-7960/441-6666
University Pool N 48 th St. & Francis St.	Holly Lewis/Manager 441-7960/441-7834
Woods Pool and Tennis Courts 30 th & J Street	Holly Lewis/Manager 441-7960/441-7782
Air Park Pool 4000 NW 46 th St	Holly Lewis/Manager 441-7960/441-7829
Ballard Pool 3901 N. 66 th St	Holly Lewis/Manager 441-7960/441-7898
Belmont Pool 12 th & Mannett	Holly Lewis/Manager 441-7690/441-7826
Eden Pool 4400 Antelope Creek Road	Holly Lewis/Manager 441-7690/441-7827
Highlands Pool 5511 NW 12 th St	Holly Lewis/Manager 441-7690/441-7800
Irvingdale Pool 19 th & Van Dorn St.	Holly Lewis/Manager 441-7690/441-7828
Meadow Heights Pool 900 W Avon	Holly Lewis/Manager 441-7690/441-7833
Air Park Recreation Center 3720 NW 46 th St	Holly Lewis/Manager 441-7690/441-6792

<u>FACILITY</u>	<u>CONTACT PERSON</u>
Parks and Recreation Facilities (Continued)	
Auld Recreation Center 3140 Sumner St	Holly Lewis/Manager 441-7690/441-7877
Easterday Recreation Center 6130 Adams St	Holly Lewis/Manager 441-7690/441-7901
Northeast District Facility 50 th & Colby	Chris Meyers 441-7887
Northwest District Facility 3150 N 5 th St	Jim Portis 441-7958
Southeast District Facility 6400 Normal Blvd	Matt Mittelstadt 441-7890
Southwest District Facility 210 South 21 st St	Dave Allder 441-7891
<u>Lincoln Libraries</u>	
Bennet Martin 136th So. 14 th St	Greg Mickells 441-8511
Eisley Library 1530 Superior St	Greg Mickells/Julie Hector, Supervisor 441-8511/441-4250
Gere Library 2400 S. 56th St.	Greg Mickells/Carol Swanson, Supervisor 441-8511/441-8560
Anderson Library 3635 Touzalin	Greg Mickells/Kimberly Shelly, Supervisor 441-8511/441-8540
Walt Library 6701 S 14 th St	Greg Mickells/Jodene Glaesemann, Supervisor 441-8511/441-4460
Lincoln Fire and Rescue Department	
Headquarters Station #1 1801 Q Street	John Huff /Jeane Pashalek 441-8351/326-1349
Station #2* 1545 N. 33 rd St	Jeanne Paslalek/Captain on Duty 326-1349/441-8372
Station #3* 2 nd & N Street	Jeanne Paslalek/Captain on Duty 326-1349/441-8373
Station #4* 5600 S. 27 th St	Jeanne Paslalek/Captain on Duty 326-1349/441-8374

<u>FACILITY</u>	<u>CONTACT PERSON</u>
Lincoln Fire and Rescue Department (continued)	
Station #5* 3640 Touzalin	Jeanne Paslalek/Captain on Duty 326-1349/441-8375
Station #6* 5051 S. 48 th St	Jeanne Paslalek/Captain on Duty 326-1349/441-8376
Station #7* 1345 S Cotner	Jeanne Paslalek/Captain on Duty 326-1349/441-8377
Station #8* 2760 s. 17 th St	Jeanne Paslalek/Captain on Duty 326-1349/441-8378
Station #9* 901 N Cotner	Jeanne Paslalek/Captain on Duty 326-1349/441-8368
Station #10* 1440 Adams	Jeanne Paslalek/Captain on Duty 326-1349/441-8380
Station #12* 2201 S 84 th St	Jeanne Paslalek/Captain on Duty 326-1349/441-8392
Station #13* 1700 S. Coddington	Jeane Paslalek/Captain on Duty 326-1349/441-8393
Urban Development Department	
Haymarket Garage 848 Q St	John Rouse/Ken Smith 441-4622/441-6472
Carriage Park Garage 1128 L Street	John Rouse/Ken Smith 441-4622/441-6472

FACILITY**CONTACT PERSON****County Facilities:**

Motor Vehicle Dept
625 So 46th St.

Susan Ross
441-7425

Drivers Testing Center
500 West O Street

Darrell Polacek
416-2240

Community Mental Health Center
2200 St. Marys Ave

Judy Tannahill
441-7940

Cooperative Extension
444 Cherrycreek Rd

Gary Bergman
441-7180

County Corrections
605 So 10th St

Matt Lawson/Angie Koziol, Corrections Dept
441-7189 (w); 499-4434 (cell)/ 441-8916 (w)

County Engineer
444 Cherrycreek Rd Building C

Candy Hunt
441-7681

Lancaster Manor
1001 South Street

Jerry Allen
441-7101 ext 264

**Youth Services
Detention Center**
1200 Radcliff St

Melissa Hood/Greg Pettibone/Annette Thompson
441-7090/432-6852/441-8657

Election Commission
601 N. 46th St

David Shively
441-7059