

# LPlan 2040 Update

## *Lincoln-Lancaster County Comprehensive Plan and Long Range Transportation Plan*

Planning Commission Briefing  
January 6, 2016



# Discussion Items

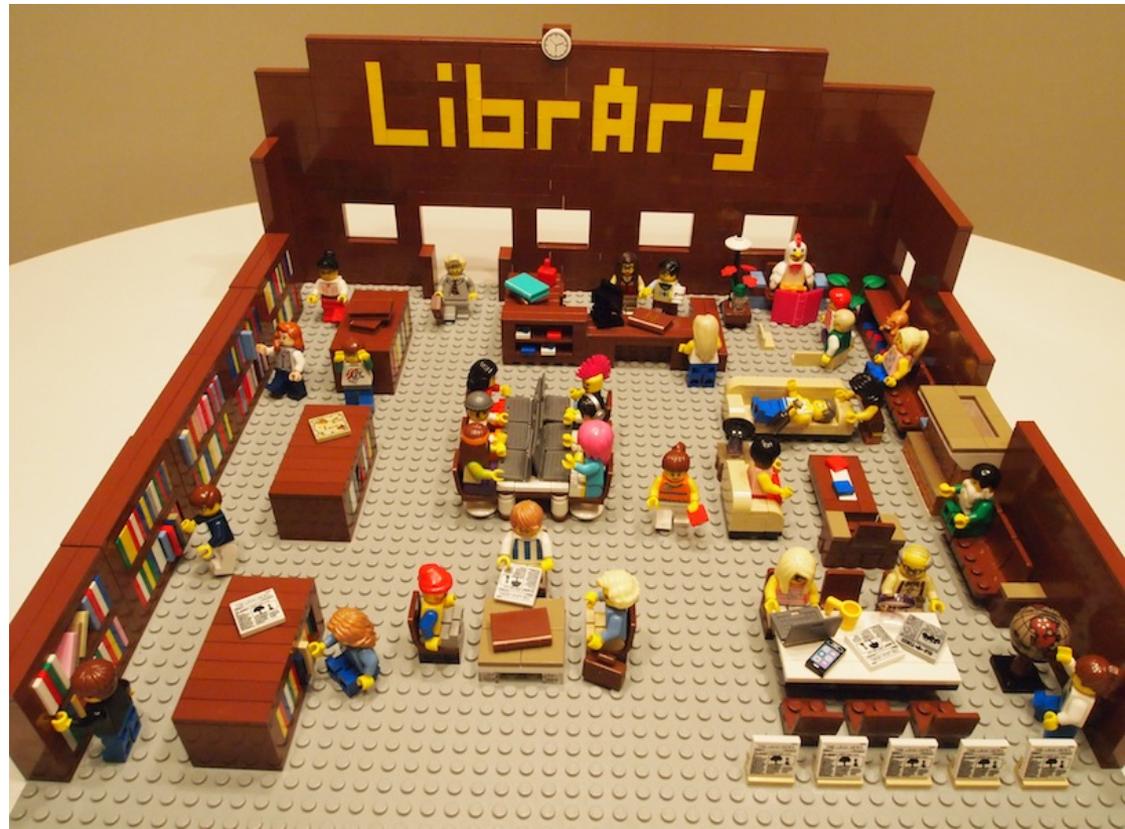
- **Chapter 8: Community Facilities**
- **Chapter 11: Energy & Utilities**



# Chapter 8

## ❖ Lincoln City Libraries

- Strengthen language on a new Downtown headquarter library?



# Chapter 8

## ❖ Fire and Rescue

### ○ Lincoln Fire and Rescue

#### ■ ¼ cent sales tax: new and relocated fire stations

- 19<sup>th</sup> & Superior (relocate from 15<sup>th</sup> & Adams)
- 84<sup>th</sup> & Pioneers (relocate from 84<sup>th</sup> & South)
- 84<sup>th</sup> & Leighton
- Hwy 2 & Pine Lake

#### ■ 3 additional

### ○ Rural Fire Districts



# Chapter 8

## ❖ Law Enforcement

- New County jail
- Co-locating with Fire and Rescue near 84<sup>th</sup> and Pine Lake



# Chapter 8

## ❖ Health Care

- Health services deserts



# Chapter 8

## ❖ Education

- Latest Bond Issue
  - Career Academy (Fall 2015)
  - Wysong Elementary School (Fall 2016)
  - Moore Middle School at S. 84<sup>th</sup> and Yankee Hill (Fall 2017)
- LPS now almost 40,000
- Private schools at 6,681 (down from 6,957 in 2012)
- Update on demographics



# Chapter 8

- ❖ Other Public Buildings and Facilities
  - Municipal Services Center



# Chapter 11

## ❖ Energy

- Wind Energy zoning code amendment for County
- Electric vehicle charging stations



# Chapter 11

## ❖ Water Services

- New Water Facilities Master Plan (already in plan)
- New billing structure and policy with disincentives for heavy water use
- New agreements with Rural Water District 1



# Chapter 11

## ❖ Wastewater Services

- Master Plan updated in 2015
- Biofuels project: StarTran bus fuel?



# Chapter 11

## ❖ Watershed Management

- Conservation Design Standards in effect in 2016
- Have completed master plans for nearly all of Lincoln's jurisdiction



# Chapter 11

## ❖ Solid Waste

- New Solid Waste Plan 2040
- N. 48<sup>th</sup> Street Solid Waste Facility End Use Plan
- New construction/demolition debris site
- Landfill gas update



# Chapter 11

## ❖ Electric Service

### ○ Lincoln Electric System

- SunShares program (customers buy solar shares)
  - 5 MW To be constructed at NW 75<sup>th</sup> and W. Holdrege
- Net metering (customers can sell power to LES)
- Wind (additional 173 MW)(now 304 MW total)
- 48% renewable once all projects are on line



# Chapter 11

## ❖ Natural Gas Service

- Pipeline Planning Area



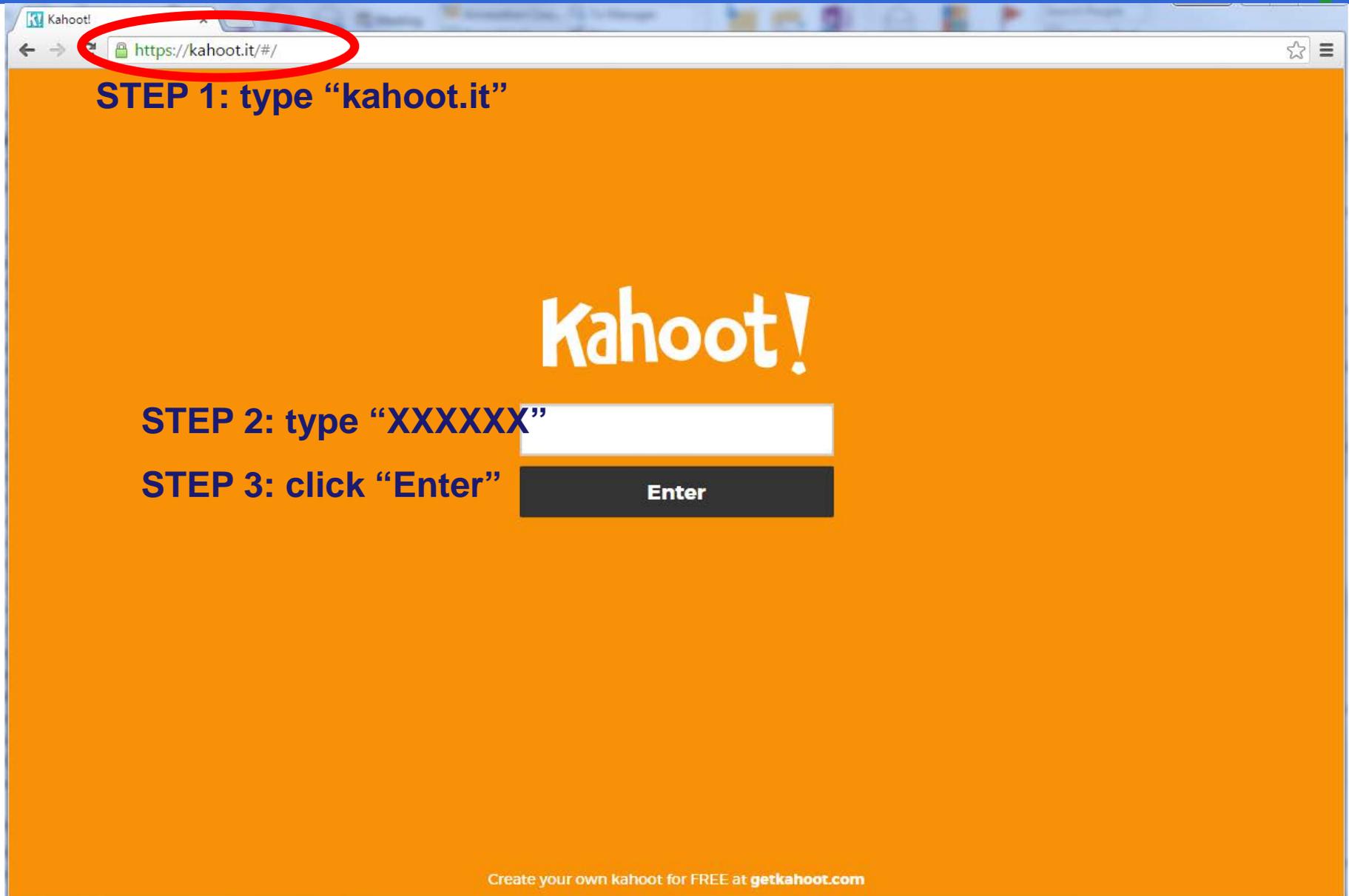
# Chapter 11

## ❖ Information Technology

- Update on broadband and fiber project



# Kahoot Quiz



The image shows a browser window with the URL <https://kahoot.it/#/> in the address bar, which is circled in red. The page has an orange background and features the Kahoot! logo. Three instructional steps are overlaid on the page:

- STEP 1: type "kahoot.it"** - This step is positioned above the address bar.
- STEP 2: type "XXXXXX"** - This step is positioned to the left of a white text input field.
- STEP 3: click "Enter"** - This step is positioned to the left of a dark grey button labeled "Enter".

At the bottom of the page, there is a footer that reads: "Create your own kahoot for FREE at [getkahoot.com](https://getkahoot.com)".

# Kahoot Quiz

The image shows a web browser window with the URL <https://kahoot.it/#/join>. The page content includes the Kahoot! logo, a text input field labeled "Nickname", and a button labeled "OK, go!".

**STEP 4: type your name:**

**STEP 5: click “OK, go!”**

Create your own kahoot for FREE at [getkahoot.com](https://getkahoot.com)

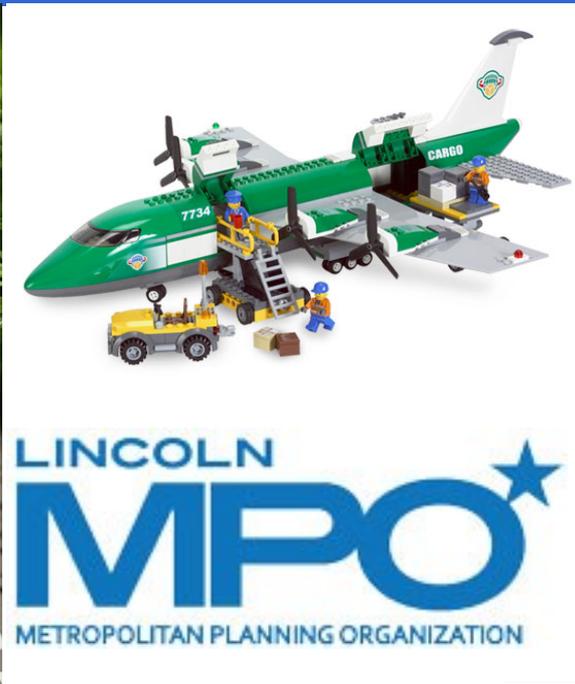
# Updates to Chapters 8 and 11

- ❖ Update text with new information
- ❖ Update maps as needed
- ❖ No major changes to goals/visions anticipated
- ❖ Update numbers to be current

## 8 COMMUNITY FACILITIES

## 11 ENERGY & UTILITIES

# LRTP Update



# Public Comment

- ❖ Anyone that has signed in to speak on an item related to today's content has three minutes
- ❖ Anyone that has signed in to speak on an item not related to today's content has three minutes, time allowing



# Open Discussion

- **Topics that have already been covered?**
- **Topics that need more discussion?**
- **Future items to delve into with more depth or to add clarity to in Comp Plan?**
- **Data/map requests?**
- **Questions for Planning staff or other agencies?**



# LPlan 2040 Update

## Upcoming Meetings

- Jan. 20<sup>th</sup>: LRTP
- Feb. 3<sup>rd</sup>: Chapters

