

**Mayor's Hometown Security Study Committee**  
**Police Department Conference Room**  
**February 26, 2003**  
**11:45 am - 1:15 pm**

**I. Introductions**

- A. Overview
- B. Approval of minutes (last two meetings)

**II. Public Comments**

**III. Discussion of materials (20 minutes)**

- A. Charge from the Mayor (10 minutes)
  - 1. Focus
  - 2. Goals and Objectives
  - 3. Time Frame
- B. Work groups (10 minutes)

**IV. Continuation of Presentations / Q & A (35 minutes)**

- A. 911 (5 minutes)
- B. Lincoln / Lancaster Emergency Management (10 min)
- C. Nebraska Emergency Management Administration(10 min)
- D. Nebraska National Guard (10 min)

**V. New Business (20 minutes)**

- A. Setting the future Agendas
- B. Future Meeting Date(s) - next Wednesday March 5<sup>th</sup>???