# GENERAL FACT SHEET

| BRIEF TITLE | APPROVAL DEADLINE | REASON |
|---|---|---|
| Rain Sensors | | |
| | | |
| | | |

## DETAILS                                                    POSITIONS/RECOMMENDATIONS

| DETAILS | | |
|---|---|---|
| Amending Chapter 24.12 of the Lincoln Municipal Code relating to the Lincoln Plumbing Code, by adding a new Section numbered 24.12.062 to amend Section 220.0 of the Uniform Plumbing Code to add a definition for rain sensor; amending Section 24.12.160 of the Lincoln Municipal Code to amend Section 603.4.6 of the Uniform Plumbing Code, Protection from Law Sprinkler and Irrigation Systems, to require the plans accompanying an application for a permit for the installation of any underground irrigation system show the inclusion of a rain sensor. | Sponsor | Lincoln Water System |
| | Program Departments, or Groups Affected | |
| | Applicants/ Proponents | Applicant: Jerry Obrist<br><br>City Department:<br>Other |
| Discussion (Including Relationship to other Council Actions) | Opponents | Groups or Individuals:  Unknown<br><br>Basis of Opposition |
| | Staff Recommend. | X  For   ❑  Against<br>Reason Against |
| | Board or Commission Recommend. | BY<br>❑  For   ❑  Against<br>X  No Action Taken<br>❑  For with revisions or conditions<br>(See Details column for conditions) |
| | CITY COUNCIL ACTIONS (For Council Use Only) | ❑  Pass<br>❑  Pass (As Amended)<br>❑  Council Sub.<br>❑  Without Recommendation<br>❑  Hold<br>❑  Do not Pass |

## DETAILS                                                    POLICY/PROGRAM IMPACT

| POLICY OR PROGRAM CHANGE | ❏ NO   ❏ YES |
|---|---|
| | _____ |
| | _____ |
| | _____ |
| OPERATIONAL IMPACT ASSESSMENT | _____ |
| | _____ |
| | _____ |
| | – |

**FINANCES**

| COST AND REVENUE PROJECTIONS | COST of total project:                 $ |
|---|---|
| | COST of this Ordinance/ Resolution     $ |
| | RELATED annual operating Costs         $ |
| | INCREASE REVENUE EXPECTED/YEAR          $ |

| SOURCE OF FUNDS | CITY [Approximately] |
|---|---|
| | _____ $_____ %____ |
| | – |
| | _____ $_____ %____ |
| | – |
| | _____ $_____ %____ |
| | – |
| | NON CITY [Approximately] |
| | _____ $_____ %____ |
| | – |
| | _____ $_____ %____ |
| | – |
| | _____ $_____ %____ |
| | – |

**BENEFIT COST**
❏ Front Foot Assessment
❏ Square Foot                         Average

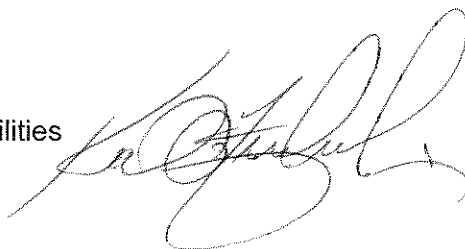$_____        $_____

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APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp, Law Dept.

REVIEW BY: Karl Fredrickson, Director of Public Works & Utilities

REFERENCE NUMBER