

**GENERAL FACT SHEET**

09R-159

**BILL NUMBER**

**BRIEF TITLE**

Tax Rate Resolution  
 \_\_\_\_\_  
 \_\_\_\_\_

**APPROVAL DEADLINE**

\_\_\_\_\_  
 \_\_\_\_\_

**REASON**

Comply with State Law  
 \_\_\_\_\_  
 \_\_\_\_\_

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

This resolution sets the final City of Lincoln tax rate for the 2009-2010 budget. It is the same rate (.28788 per \$100 of valuation) shown in the budget resolution adopted 8/24/09.	Sponsor	Finance/Budget Office
	Program Departments, or Groups Affected	All Departments, The City Budget
	Applicants/ Proponents	Applicant: Steve Hubka, Budget Officer  City Department: Finance/Budget Office  Other:
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals: No Known opposition.  Basis of Opposition:
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
	<b>OPERATIONAL IMPACT ASSESSMENT</b>		
	<b>FINANCES</b>		
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project: COST of this Ordinance/Resolution	
		RELATED annual operating costs	
		INCREASED REVENUE EXPECTED: Revenue generated \$45,330,891	
<b>SOURCE OF FUNDS</b>	CITY [Approximately]		
	_____	\$ _____ %	
	_____	\$ _____ %	
	_____	\$ _____ %	
	NON CITY [Approximately]		
	_____	\$ _____ %	
<b>BENEFIT COST</b>			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot		\$ _____ \$	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Jamie Phillips

REVIEW BY: Steve Hubka, Budget Officer *SH*

REFERENCE NUMBER: