

**GENERAL FACT SHEET**

**BILL NUMBER** 12R-239

BRIEF TITLE	APPROVAL DEADLINE	REASON
MOU City, Airport Authority and LCEDC		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

<p>Authorizing an appropriation of \$250,000 from the Fast Forward Fund to the Airport Authority as matching funds for road construction and installation of water and wastewater utilities for development of Airpark industrial property, pursuant to the Memorandum of Understanding between the City of Lincoln, the Airport Authority and the Lincoln Chamber Economic Development Corporation.</p>	Sponsor	Law Department
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant Jeff Kirkpatrick</p> <p>City Department Law Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
<b>SOURCE OF FUNDS</b>	CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	NON CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES: Introduction 9-24-12

FACT SHEET PREPARED BY: Jeff Kirkpatrick, Assistant City Attorney

REVIEW BY:

REFERENCE NUMBER