

| BRIEF TITLE | APPROVAL DEADLINE | REASON |
|----------------------|-------------------|--------|
| Impact Fee Schedules | | |
| | | |
| | | |

DETAILS

POSITIONS/RECOMMENDATIONS

| | | |
|--|---|--|
| <p>To re-adopt the Water System Impact Fee Schedule, Water distribution Impact Fee Schedule, Wastewater Impact Fee Schedule, Arterial Street Impact Fee Schedule, and Neighborhood Park and Trail Impact Fee Schedule without any adjustment for inflation for 2013.</p> | Sponsor | Jon Camp, City Council Member |
| | Program Departments, or Groups Affected | Planning |
| | Applicants/ Proponents | <p>Applicant Gene Carroll</p> <p>City Department City Council</p> <p>Other</p> |
| <p>Discussion (Including Relationship to other Council Actions)</p> | Opponents | <p>Groups or Individuals</p> <p>Basis of Opposition</p> |
| | Staff Recommendations | <input type="checkbox"/> For <input type="checkbox"/> Against Reason Against |
| | Board or Commission Recommendation | BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions) |
| | CITY COUNCIL ACTIONS (For Council Use Only) | <input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass |

| | | |
|--------------------------------------|--------------------------------------|---|
| | POLICY OR PROGRAM CHANGE | <input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/> |
| | OPERATIONAL IMPACT ASSESSMENT | <hr/> <hr/> <hr/> <hr/> |
| | FINANCES | |
| | COST AND REVENUE PROJECTIONS | COST of total project: \$ |
| | | COST of this Ordinance/ Resolution \$ |
| | | RELATED annual operating Costs \$ |
| | | INCREASE REVENUE EXPECTED/YEAR \$ |
| SOURCE OF FUNDS | CITY [Approximately] | |
| | \$ _____ % | |
| | \$ _____ % | |
| | \$ _____ % | |
| | NON CITY [Approximately] | |
| | \$ _____ % | |
| | \$ _____ % | |
| | \$ _____ % | |
| BENEFIT COST | | |
| <input type="checkbox"/> Front Foot | | Average Assessment |
| <input type="checkbox"/> Square Foot | | \$ _____ \$ _____ |

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY: Rod Confer, City Attorney, for Jon Camp

REFERENCE NUMBER