

12R-261

RECEIVED  
C-12-0593  
OCT 10 2012  
LANCASTER COUNTY  
CLERK

Amendment to Agreement for  
Computer Equipment, Peripherals, and Related Services  
WSCA/NASPO Master Price Agreement Number B27164  
Renewal  
C-11-0094

This Amendment is hereby entered into on this 16 day of October, 2012, by and between Hewlett Packard Company, 11445 Compaq Center Drive W, Houston, TX 77070 (hereinafter "Contractor") and the City of Lincoln and Lancaster County and Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of Amending the Agreement ~~C-11-0094~~, dated March 8, 2011, and Resolution A-86269, dated March 21, 2011, (the "Agreement"), for Computer Equipment, Peripherals, and Related Services, WSCA/NASPO Master Price Agreement Number B27164, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Agreement is March 21, 2011 through August 31, 2012, with the option to renew for two (2) additional one (1) year terms or one (1) additional two (2) year term;

WHEREAS, the parties wish to renew the agreement for one (1) additional two year term being **September 1, 2012 through August 31, 2014.**

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Agreement, under County Contract ~~8194~~ and City Resolution 86269, and stated herein the parties agree as follows:

- 1) The parties agree the term of the Agreement shall be from September 1, 2012 through August 31, 2014.
- 2) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Lancaster County Board of Commissioners Signatures

Executed this 16 day of October, 2012

Jane Vesper  
Bennie New  
John Schorr  
Bea Smay  
Larry Hubbs

G. William Bohrens  
Lancaster County Attorney

City of Lincoln

Executed this \_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
Mayor

Approved by Resolution No. \_\_\_\_\_

\*\*\*\*\*

Lincoln-Lancaster County Public Building Commission

Executed this \_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
Chairperson

Supplier, please sign and date. Mail back to our office; a faxed copy is not acceptable.

Company Name: (PLEASE PRINT)	Hewlett-Packard Company
By: (PLEASE PRINT)	Nancy Lenkowski
By: (PLEASE SIGN)	<u>Nancy Lenkowski</u> 10/3/2012
Title:	Contract Administrator
Company Address: (PLEASE PRINT)	3000 Hanover Street, Palo Alto, CA 94304
Company Phone & Fax: (PLEASE PRINT)	Phone 864-719-0281 Fax 630-884-3201
E-Mail Address: (PLEASE PRINT)	nancy.lenkowski@hp.com



**WSCA/NASPO Contract Administration**

112 Administration Building

50 Sherburne Avenue

St. Paul, MN 55155

Fax: 651.297.3996

TTY: MN Relay Service 1.800.627.3529

<http://www.mmd.admin.state.mn.us>

**WSCA/NASPO PC Contracts 2009-2014  
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES  
MASTER PRICE AGREEMENT NUMBER B27164  
AMENDMENT NUMBER 2**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Hewlett Packard Company (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No. B27164, effective September 1, 2009, through August 31, 2012, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. Contract is extended through August 31, 2014.
2. The configuration limit of servers and storage may be increased up to \$500,000 if this limit is approved by the State in their Participating Addendum.
3. The Premium Saving Package "Intent to Participate" document may be eliminated IF participation in the Premium Savings Package is approved by the State in their Participating Addendum.
4. Section 57, is hereby modified to state, "Contractor's involvement with E-Rate will be through Contractor's authorized Reseller Agent SPIN numbers only, utilized for K-12 procuring entities that receive E-Rate funding.

This Amendment is effective beginning on September 1, 2012, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until August 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.



**WSCA/NASPO Contract Administration**

112 Administration Building

50 Sherburne Avenue

St. Paul, MN 55155

Fax: 651.297.3996

TTY: MN Relay Service 1.800.627.3529

<http://www.mmd.admin.state.mn.us>

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. CONTRACTOR**

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: Nancy Lenkowski

Title: Contract Administrator

Date: 6/25/2012

**2. LEAD STATE**

**MATERIALS MANAGEMENT DIVISION**

In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: Joe Konec

Title: Acquisition Management Specialist

Date: 7/9/12

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**3. LEAD STATE**

**COMMISSIONER OF ADMINISTRATION**

Or delegated representative.

By: Lucas J. Parrott

Date: 7/9/2012