

**GENERAL FACT SHEET**

BILL NUMBER 12R-272

**BRIEF TITLE**

**APPROVED DEADLINE**

**REASON**

Lincoln-Lancaster County Health Department's Air

Quality Program 105 Grant Work Plan Amendment

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

|   |   |  |
|---|---|--|
| <p>Amendment to the Agreement (amends Resolution A-86361) between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Nebraska Department of Environmental Quality for the Health Department's Air Quality Program 105 Work Plan.</p> <p>The amendment extends the original agreement (October 1, 2010 - September 30, 2012) to October 1, 2010 - December 31, 2012 to allow sufficient time to negotiate a new work plan for FY 2012-2013.</p> | Sponsor                                     |  |
|   | Program Departments, or Groups Affected     |  |
|   | Applicants/ Proponents                      | <p>Applicant</p> <p>City Department</p> <p>Other</p>   |
|   | Opponents                                   | <p>Groups or Individuals</p> <p>Basis of Opposition</p>  |
| <p>Discussion (Including Relationship to other Council Actions)</p>   | Staff Recommendations                       | <input type="checkbox"/> For <input type="checkbox"/> Against<br>Reason Against  |
|   | Board or Commission Recommendation          | <p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against<br><input type="checkbox"/> No Action Taken<br><input type="checkbox"/> For with revisions or conditions<br>(See Details column for conditions)                          |
|   | CITY COUNCIL ACTIONS (For Council Use Only) | <input type="checkbox"/> Pass<br><input type="checkbox"/> Pass (As Amended)<br><input type="checkbox"/> Council Sub.<br><input type="checkbox"/> Without Recommendation<br><input type="checkbox"/> Hold<br><input type="checkbox"/> Do not Pass |

