

GENERAL FACT SHEET

13-78

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
<u>Lease of space at Southeast Community College</u>	_____	_____
_____	_____	_____

DETAILS

POSITIONS/RECOMMENDATIONS

Lease between Southeast Community College and City of Lincoln for 3,965 square feet of office space for Greater Lincoln Workforce Development and American Job Center	Sponsor	Urban Development Department David Landis, Director
	Program Departments, or Groups Affected	Urban Development, Workforce Development Division
	Applicants/ Proponents	Applicant City Department Other
	Discussion (Including Relationship to other Council Actions)	Opponents
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$12.00 SF for 3,965 SF with 2% increase each year
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	NON CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
BENEFIT COST		
<input type="checkbox"/> Front Foot	Average Assessment	
<input type="checkbox"/> Square Foot	\$ _____	

APPLICABLE DATES: First Hearing, 7/15/2013 and second and third hearing combined on 7/22/2013

FACT SHEET PREPARED BY: Margaret Blatchford, City Law Department

REVIEW BY:

REFERENCE NUMBER