

GENERAL FACT SHEET

BILL NUMBER 13- 109

BRIEF TITLE	APPROVAL DEADLINE	REASON
Sublease Agreement		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Approving a sublease agreement between Nebraska Vocational Rehabilitation and the City of Lincoln for the sublease by Goodwill of 160 square feet of space at 1111 O Street for the purposes of Workforce Investment Act Services and the American Job Center for a four year term of October 1, 2013 through September 30, 2017.</p>	Sponsor	Urban Development
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant David Landis</p> <p>City Department Urban Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	NON CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES: Introduction 9-16-13; P.H. 9-23-13

FACT SHEET PREPARED BY: Margaret Blatchford, Assistant City Attorney,
for Urban Development

REVIEW BY:

REFERENCE NUMBER