

DIRECTORS' MEETING
NOVEMBER 17, 2014
555 S. 10TH STREET
BILL LUXFORD STUDIO
2:00 P.M.

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. Local union donates to parks and recreation Special Olympics program.
2. NEWS ADVISORY. Mayor Beutler's public schedule for the week of November 8th - 14th, 2014. (Distributed to Council Members on 11.07.14)
3. NEWS RELEASE. MadCap puppet show coming to Gere Branch Library.
4. NEWS ADVISORY. Mayor Beutler will announce a federal grant awarded to StarTran at a news conference Thursday, 10:00 a.m., November 13th, in the bus garage across from the K Street Complex, 440 S. 8th Street.
5. NEWS RELEASE. StarTran receives \$2 million federal grant.

III. DIRECTORS CORRESPONDENCE

CITIZEN INFORMATION CENTER

1. Snow operations report, Tuesday, November 11th, 6:30 a.m.
2. City of Lincoln street condition update, Tuesday, November 11th, 1:30 p.m.

PARKS AND RECREATION

1. Parks and Rec Advisory Board meeting agenda for November 13, 2014.
 - a) Minutes of Parks and Recreation Advisory Board meeting of October 9, 2014;
 - b) Parks and Rec Advisory Board Action Item Fact Sheet, golf fees;
 - c) Proposed 2015 City Golf Fees; and
 - d) Art in Lincoln's Parks.

PLANNING COMMISSION

1. Action by the Planning Commission, November 12, 2014.
2. Planning Commission Final Action Notification, November 13, 2014.

PLANNING DEPARTMENT

1. Administrative Amendment No. 14077 approved by the Planning Director on November 4, 2014.
2. Lincoln Metropolitan Planning Organization, Officials Committee, meeting agenda for November 20, 2014.
3. Nebraska Capitol Environs Commission meeting agenda for November 18, 2014.

URBAN DEVELOPMENT

1. The Autumn 20-14 issue of *The Urban Page* is available at:
<http://lincoln.ne.gov/city/urban/reports/urban-page.htm>

2. Memo from Wynn Hjerstad, Community Development Manager, Urban Development Department regarding two proposed zoning text changes to be brought before the Planning Commission.
 - a) Proposed zoning text amendments.

WEED AUTHORITY

1. Lancaster County Weed Control - City of Lincoln Weed Abatement newsletter, November 2014.

IV. COUNCIL MEMBERS

V. CORRESPONDENCE FROM CITIZENS

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PARKS AND RECREATION DEPARTMENT
2740 "A" Street, Lincoln, NE 68502, 402-441-7847

FOR IMMEDIATE RELEASE: November 6, 2014

FOR MORE INFORMATION: Kerry Zingg, Parks and Recreation, 402-441-7877

LOCAL UNION DONATES TO PARKS AND RECREATION
SPECIAL OLYMPICS PROGRAM

The International Brotherhood of Electrical Workers Local 265 raised over \$3,000 to support Special Olympics in Lincoln at its annual charity golf tournament. The funds were used to purchase sports equipment for the Lincoln Shooting Stars, a Special Olympics team sponsored by Lincoln Parks and Recreation's Easterday Recreation Center.

The Lincoln Shooting Stars compete in basketball, bocce, bowling, flag football, golf, roller skating, soccer, swimming, track and field, volleyball and other sports. Team practices are led by experienced coaches and volunteers who prepare the athletes to participate in local, regional and state competitions.

Easterday Rec Center, 6130 Adams Street, focuses primarily on programming for children and adults with intellectual, mental and physical disabilities. The donation will provide golf clubs, basketballs, practice jerseys, soccer balls, shin guards, volleyballs, flag football gloves, specialized training basketballs, measuring tapes, golf balls and tees.

"We are honored to be the recipient of this generous donation from the IBEW," said Kerry Zingg, Director of Easterday Rec Center. "All our sports benefitted from this new equipment, and we appreciate the support we've received. The donation is a big asset for our growing team."

One of the related programs offered at Easterday is the Young Athletes Program, a Special Olympics prep/innovative sports play program for children ages two to seven with intellectual disabilities. It teaches the foundational sports skills needed to participate in Special Olympics at age eight, including throwing, kicking, catching and running. "This program is held in a supportive, caring environment with trained and experienced staff, kind volunteers and community specialists," Zingg said. "Participants are encouraged to set goals and participate in a broad spectrum of programs."

More information about the Special Olympics team and other programs designed for individuals with special needs is available by calling Zingg at 402-441-7877.

Date: November 7, 2014

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler's Public Schedule
Week of November 8 through 14, 2014
Schedule subject to change

Tuesday, November 11

CITY OFFICES CLOSED - VETERANS DAY HOLIDAY

Wednesday, November 12

- Lincoln Realtors Association luncheon, remarks - 11:30 a.m., Hillcrest Country Club, 9401 "O" St.

Thursday, November 13

- News conference, topic and location to be announced - 10 a.m.

LINCOLN CITY LIBRARIES

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

FOR IMMEDIATE RELEASE: November 10, 2014

FOR MORE INFORMATION: Vicki Wood, Lincoln City Libraries, 402-441-8565

MADCAP PUPPET SHOW COMING TO GERE BRANCH LIBRARY

Dylan Shelton of Madcap Puppets will give a free performance of “Hansel and Gretel” at 7 p.m. Thursday, November 20 at the Gere Branch Library, 2400 S. 56th Street. The audience will have an opportunity to ask questions and see the puppets up close.

Lincoln City Libraries is partnering with Lincoln’s Symphony Orchestra (LSO) to present the 30-minute show. Shelton will also give an introduction to “Peter and the Wolf,” which he will perform with LSO at 2 p.m. Sunday, November 23 at O’Donnell Auditorium at Nebraska Wesleyan.

“LSO is always proud to partner with community organizations to bring music and the performing arts to all in Lincoln,” said Lindsay Bartlett, Executive Coordinator with LSO. “We are thrilled to bring Madcap Puppets to Lincoln and are grateful to the Lincoln City Libraries for presenting this program at Gere Branch.”

More information about Lincoln City Libraries is available at lincolnlibraries.org.

More information about LSO is available at lincolnsymphony.org.

More information about Madcap Puppets is available at madcappuppets.com.

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: November 12, 2014

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler will announce a federal grant awarded to StarTran at a news conference at **10 a.m. Thursday, November 13 in the bus garage directly across 8th Street from the “K” Street Complex, 440 S. 8th.**

Parking is not available at the garage. Some on-street parking may be available, and the media may park at the “K” Street Complex in the spaces facing or adjacent to 8th Street.

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: November 13, 2014

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831
Michael Davis, StarTran Transit Manager, 402-441-7185

STARTRAN RECEIVES \$2 MILLION FEDERAL GRANT

Mayor Chris Beutler and StarTran officials today announced that the Federal Transit Administration (FTA) has awarded a \$2 million Ladders of Opportunity grant to StarTran, the City's transit system. StarTran will use the grant funds to buy three buses and two downtown trolleys that run on compressed natural gas (CNG) as well as a bus driving simulator.

"The Ladders of Opportunity initiative supports the modernization and expansion of bus service," Mayor Beutler said. "The goal is to connect disadvantaged and low-income residents with the vital services they need to improve their lives – services like education, employment, job training and health care. The grant process was very competitive – only 24 transit systems in the U.S. were selected to share in the \$100 million in grants."

Mokhtee Ahmad, the Regional Administrator for Region 7 of the FTA, attended the announcement, and Beutler thanked the FTA for its continued support of StarTran. Ahmad said FTA received 446 project proposals from 282 applicants for the grant.

"Priority was given to projects that provide ready access to work for individuals lacking reliable transportation, especially in low-income and under-served neighborhoods," Ahmad said. "At the Regional FTA Office in Kansas City, we have always had a wonderful working relationship with StarTran. We are excited that Lincoln is a recipient of these funds to help enhance bus transportation opportunities in the community."

The Mayor also thanked Black Hills Energy for its cash match commitment of \$28,000 to the purchase. Black Hills also helped the City purchase its first five CNG buses earlier this year. StarTran Transit Manager Michael Davis said CNG buses are less expensive to operate, better for the environment and safer. He said StarTran's fleet of CNG vehicles will grow to 29 over the next two years.

Davis said he plans to have the procurement of these grant-funded CNG buses completed within one year. The new vehicles will replace ones that have surpassed their 12-year usable life. The full-size buses will be used on routes with a high number of low-income patrons. He said the bus driving simulator will be StarTran's first, and it will help improve safety by enhancing the driver training. The simulator replicates the driving component of a typical bus and uses video displays of real driving experiences.

More information on StarTran is available at startran.lincoln.ne.gov or 402-476-1234.

Mary M. Meyer

From: Council Packet
Subject: snow operations report

Subject: snow operations report

6:30 a.m. Tuesday, November 11

For more information, contact Diane Gonzolas, 402-525-1520

A dusting of snow and freezing rain are making City streets slick on this Veterans Day, and motorists are advised to drive carefully. City crews were on standby over night and responded to trouble areas. A full material spreading operation began about 5:30 this morning with 16 crews spreading salt on major arterials, as well as snow emergency, bus and school routes.

More information about City snow operations is available at lincoln.ne.gov (keyword: snow).

Mary M. Meyer

From: Council Packet
Subject: street condition report

Subject: street condition report

CITY OF LINCOLN STREET CONDITION UPDATE

A COMPLETE VOICE REPORT IS AVAILABLE AT 402-441-7783. THIS NUMBER IS FOR NEWS MEDIA USE ONLY.

For more information:

Public Works Snow Center -- 402-441-7644

Citizen Information Center -- Diane Gonzolas 402-525-1520

Date: Tuesday, November 11, 2014

Time: 1:30 p.m.

The City's full salt spreading operation combined with the sunshine to clear ice from the majority of major streets by late morning today. City officials are confident streets will be in good condition for the afternoon commute, but caution is still advised. StarTran service was back on schedule by mid-morning.

Ice formed on streets prior to the morning rush as a result of frigid air temperatures and warm ground temperatures. Although crews began responding to complaints about 2 a.m., the major icing did not begin until close to 4 a.m. City Engineer Roger Figard ordered a full material spreading operation at 4:38 a.m., and the first crews began spreading salt about 5 a.m. Figard said it normally takes about 5 hours for crews to cover the major streets, so they were unable to complete the full operation before the morning commute.

Between now and 4 p.m., crews will spot check and patrol problem areas and respond to citizen requests. Those with concerns about an icy condition can call the Snow Center at 402-441-7644. In preparation for the evening rush and nighttime hours, crews will be deployed again about 4 p.m. to cover areas that have refrozen and to continue to respond to requests.

For more information on City snow operations, visit lincoln.ne.gov (keyword: snow).

Diane Gonzolas
Manager, Citizen Information Center
Office of the Mayor
555 S. 10th Street
Lincoln, NE 68508
402-441-7831
cell 402-525-1520
dgonzolas@lincoln.ne.gov

NOTICE OF ADVISORY BOARD MEETING

TO: Parks and Recreation Advisory Board, Mayor, City Council, City Clerk, Media
FROM: Nicole Fleck-Tooze, Acting Director, Lincoln Parks & Recreation Department
MEETING DATE: November 13, 2014
LOCATION: 2740 "A" Street – Parks & Recreation Dept. (Large Conference Room)
TIME: 4:00 – 5:30 p.m.
CHAIR: Peter Levitov

A G E N D A

1. **Call to Order and Recognition of 'Open Meetings Act'**
2. **Approval of Minutes:** * October 9, 2014
3. **Comments from Public for Items Not Listed on the Agenda**
4. **Committee Reports:**
 - A. **Futures Committee – Bob Ripley (Chair) 471-0419 or 488-5131**
 - No Report
 - B. **Fees & Facilities Committee – Susan Deitchler (Chair) 488-4224**
 - No Report
 - C. **Golf Committee – Brad Brandt (Chair) – 402-473-9619**
 - * Recommendation for approval of 2015 Golf Fees
 - D. **Executive Committee – Peter Levitov (Chair) 402-488-2742**
 - No Report
5. **Staff Report**
 - Jerry Shorney – Sunken Garden "Beds to Bed" Recap
 - JJ Yost – Updates on Airport Entryway, Centennial Mall, and Civic Plaza
6. **Announcements:**
 - Young Professionals Volunteer Event at Union Plaza, Nov. 15th
 - Holiday Ball at Auld Pavilion, Dec. 8th, 10th, & 11th – Watch for invitation in your mailbox soon!
 - Tower Square "Ascent" Lighting Ceremony – T.B.D.

*** Denotes Action Items**

ACCOMMODATION NOTICE

Lincoln Commission on HUMAN RIGHTS

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

MINUTES

Parks & Recreation Advisory Board Meeting

Parks and Recreation Conference Room

Thursday, October 9, 2014 ~ 4:00 p.m.

Members Present:

Bradley Brandt	Jonathan Cook	Jim Crook	Susan Deitchler
Peter Levitov	Olive Martin	Sherry Nelson	Ann Pagel
Robert Ripley	Jeff Schwebke	Joe Tidball	

Members Absent:

Justin Carlson	Todd Fitzgerald	Emily Graul	Larry Hudkins
Kathi Wieskamp			

Staff Members Present:

Lynn Johnson, Director	Nicole Fleck-Tooze, Special Projects Adm.
Jerry Shorney, Assistant Director	

Call to Order & Recognition of ‘Open Meetings Act’: As per law, Chairperson Peter Levitov announced that the Board follows the regulations of the Open Meetings Act, and called the meeting to order.

PUBLIC COMMENTS FOR ITEMS (other than those listed on the current Agenda):

None.

APPROVAL OF MINUTES:** A motion was made by Bob Ripley and seconded by Jim Crook to approve the minutes of the September 11, 2014 meeting with minor amendments to the Golf Report discussion. ***Motion was approved by unanimous vote of members present.

COMMITTEE REPORTS:

- **Futures Committee – Bob Ripley (Chair) 471-0419 or 488-5131**

Bob updated the Board on continuing discussions regarding the development of a guidance policy for the Board members on future sales of park properties. Lynn added that the Futures Committee will plan to review again at their October 21st meeting, with a goal to bring a final draft to the full Board at the November meeting.

- **Fees & Facilities Committee – Susan Deitchler (Chair) 488-4224**

Susan presented the Fees & Facilities Committee recommendation to adopt guidelines for Neighborhood Park improvements and provided an overview of various playground equipment and facilities for improvements or renovation (information attached to official minutes on record). Lynn referred to Cripple Creek Park as an example where improvements are needed. Discussion also included public use of school playgrounds, and conversation with neighborhood residents or associations when renovating neighborhood parks for input on amenities.

Various classifications of parks were reviewed by Lynn, such as pocket parks (ex. 27th & South, northwest corner), neighborhood parks (1/2 mile walking distance), community parks (5 mile area), regional parks (entire community), conservation areas (ex. Wilderness Park). Peter Levitov asked that this information as one sheet summary be prepared for Board member's future reference. Additional discussion was held regarding equipment inspections and maintenance.

Board members voted to approve the guidelines for neighborhood park improvements as recommended by the Fees & Facilities Committee, by unanimous vote of members present. The approved recommendations will be used as administrative guidelines for staff, and will be effective immediately.

- **Golf Report – Brad Brandt (Chair) 473-9619**

The Golf Committee continues to discuss the annual plan, focusing on the fee structure. Brad provided a working draft of the proposed fee structure which indicates a 5% increase across the board, with the exception of Teen and Junior fees which may either remain at the same rate or could possibly see a decrease in order to provide incentive for the younger golfers. The 5% increase represents an average increase of approximately \$1.00, and is intended to provide funding for the Golf capital improvement projects. Lynn noted that in order to fully fund the Golf CIP, it is projected that there will need to be a series of fee increases over the next five years.

Discussion was also held regarding the Get Golf Ready program which is currently being started at the City courses, along with the increase in maintenance costs and the fact that fees were not increased for approximately 10 years. A marketing and promotions annual plan is also in the process of being developed with the ability to provide options of seasonal discounts.

- **Executive Committee – Peter Levitov (Chair) 488-2742**

No Report.

STAFF REPORT:

- Lynn Johnson informed the Board that Terry Genrich has been selected as the new Assistant Director for Recreation, replacing Sandy Myers who has retired. The Nature Center oversight will be added to the Recreation section, and a selection process will be held for someone to take over the trails and greenways that were previously under Terry.
- Lynn gave a presentation on the numerous art pieces in Lincoln's parks. (A copy of the slide presentation is attached to the official minutes on record and will also be forwarded to Board members.)

Meeting adjourned.

Parks & Recreation Advisory Board Action Item Fact Sheet

Meeting Date: November 13, 2014

Request: Recommendation for approval of 2015 City Golf Fees

Discussion: Reviewed by the Golf Committee on November 6, 2014, and approved by voice vote. Most categories were increased by 5%.

Conformance with Adopted Plans and Guidelines: In conformance with Lincoln City Golf Strategic Plan for Sustainability approved by PRAB on February 13, 2014.

Staff Recommendation: Approval (Jerry Shorney)

Committee Discussion and Recommendation: Moved and approved recommendation of 2015 City Golf fees at November 6, 2014 committee meeting.

Committee: Golf Committee

Chair: Clancy Woolman, Acting Chair

Date: _____

Parks & Recreation Advisory Board Action:

PROPOSED 2015 CITY GOLF FEES

2015 Lincoln City Golf Fee Review							
9-16-14 LKJ rev. 10-31-14							
Passes / Discount Memberships		2014 Fees	5% increase	Fee w/ 5% increase			Notes
Adult Unlimited		\$ 1,700.00	\$ 85.00	\$ 1,785.00			
Adult Unlimited 2nd Family Member		\$ 1,200.00	\$ 60.00	\$ 1,260.00			
Senior Unlimited (55 and over)		\$ 1,350.00	\$ 67.50	\$ 1,417.50			
Senior Unlimited 2nd Family Member		\$ 800.00	\$ 40.00	\$ 840.00			
Senior Limited	Monday through Friday only	\$ 850.00	\$ 42.50	\$ 892.50			
Senior Limited 2nd Family Member		\$ 500.00	\$ 25.00	\$ 525.00			
College Student (monthly)		\$ 100.00	\$ 5.00	\$ 105.00			
Teen Unlimited (13-17 years old)		\$ 300.00	\$ 15.00	\$ 225.00			
Junior Unlimited (6-12 years old)		\$ 200.00	\$ 10.00	\$ 150.00			
Young Adult Limited (18-29 years old)	\$6 for 18 holes, \$3 for 9 holes	\$ 450.00	\$ 22.50	\$ 472.50			Change to M-F
Adult Limited	\$6 for 18 holes, \$3 for 9 holes	\$ 950.00	\$ 47.50	\$ 997.50			
Adult Limited 2nd Family Member		\$ 650.00	\$ 32.50	\$ 682.50			
Adult Passport	15% off green fees	\$ 25.00	\$ 1.25	\$ 30.00			
Senior Passport	15% off green fees	\$ 25.00	\$ 1.25	\$ 30.00			
Adult Unlimited Ager		\$ 325.00	\$ 16.25	\$ 341.25			
Senior Unlimited Ager		\$ 300.00	\$ 15.00	\$ 315.00			
Cart Passes							
Unlimited Golf Cart		\$ 840.00	\$ 42.00	\$ 882.00			Hold on cart fees until
Senior Unlimited Golf Cart		\$ 800.00	\$ 40.00	\$ 840.00			new contract is in place
Senior Limited Golf Cart	Monday through Friday only	\$ 700.00	\$ 35.00	\$ 735.00			
Green Fees Highlands, Holmes, Pioneers							
18 Saturday, Sunday, Holiday		\$ 31.50	\$ 1.58	\$ 33.08	\$ 1.50	\$ 33.00	
18 Sr S,S,H		\$ 26.00	\$ 1.30	\$ 27.30	\$ 1.25	\$ 27.25	
18 Jr S,S,H		\$ 26.00	\$ 1.30	\$ 27.30	\$ 1.25	\$ 27.25	
18 after 1 pm Saturday, Sunday, Holiday		\$ 20.00	\$ 1.00	\$ 21.00	\$ 1.00	\$ 21.00	
18 Sr after 1 pm		\$ 16.75	\$ 0.84	\$ 17.59	\$ 0.75	\$ 17.50	
18 Jr after 1 pm		\$ 16.75	\$ 0.84	\$ 17.59	\$ 0.75	\$ 17.50	
18 Weekdays		\$ 20.00	\$ 1.00	\$ 21.00	\$ 1.00	\$ 21.00	
18 Sr Weekdays		\$ 16.75	\$ 0.84	\$ 17.59	\$ 0.75	\$ 17.50	
18 Jr Weekdays		\$ 16.75	\$ 0.84	\$ 17.59	\$ 0.75	\$ 17.50	
9 Saturday, Sunday, Holiday		\$ 22.00	\$ 1.10	\$ 23.10	\$ 1.00	\$ 23.00	
9 Sr S,S,H		\$ 17.75	\$ 0.89	\$ 18.64	\$ 0.75	\$ 18.50	
9 Jr S,S,H		\$ 17.75	\$ 0.89	\$ 18.64	\$ 0.85	\$ 18.60	
9 after 1 pm Saturday, Sunday, Holiday		\$ 15.50	\$ 0.78	\$ 16.28	\$ 0.75	\$ 16.25	
9 Sr after 1 pm S, S, H		\$ 13.25	\$ 0.66	\$ 13.91	\$ 0.75	\$ 14.00	
9 Jr after 1 pm S,S,H		\$ 13.25	\$ 0.66	\$ 13.91	\$ 0.75	\$ 14.00	
9 Weekdays		\$ 15.50	\$ 0.78	\$ 16.28	\$ 0.75	\$ 16.25	
9 Sr Weekdays		\$ 13.25	\$ 0.66	\$ 13.91	\$ 0.75	\$ 14.00	
9 Jr Weekdays		\$ 13.25	\$ 0.66	\$ 13.91	\$ 0.75	\$ 14.00	
18 Twilight		\$ 14.75	\$ 0.74	\$ 15.49	\$ 0.75	\$ 15.50	Delete
9 Twilight		\$ 8.50	\$ 0.43	\$ 8.93	\$ 0.50	\$ 9.00	
Green Fees Mahoney							
18 Saturday, Sunday, Holiday		\$ 30.50	\$ 1.53	\$ 32.03	\$ 1.50	\$ 32.00	
18 Sr S,S,H		\$ 25.00	\$ 1.25	\$ 26.25	\$ 1.25	\$ 26.25	
18 Jr S,S,H		\$ 25.00	\$ 1.25	\$ 26.25	\$ 1.25	\$ 26.25	
18 after 1 pm Saturday, Sunday, Holiday		\$ 19.00	\$ 0.95	\$ 19.95	\$ 1.00	\$ 20.00	
18 Sr after 1 pm S, S, H		\$ 15.75	\$ 0.79	\$ 16.54	\$ 0.75	\$ 16.50	
18 Jr after 1 pm S,S,H		\$ 15.75	\$ 0.79	\$ 16.54	\$ 0.75	\$ 16.50	
18 Weekdays		\$ 19.00	\$ 0.95	\$ 19.95	\$ 1.00	\$ 20.00	
18 Sr Weekdays		\$ 15.75	\$ 0.79	\$ 16.54	\$ 0.75	\$ 16.50	
18 Jr Weekdays		\$ 15.75	\$ 0.79	\$ 16.54	\$ 0.75	\$ 16.50	
9 Saturday, Sunday, Holiday		\$ 21.00	\$ 1.05	\$ 22.05	\$ 1.00	\$ 22.00	
9 Sr S,S,H		\$ 17.00	\$ 0.85	\$ 17.85	\$ 0.75	\$ 17.75	
9 Jr S,S,H		\$ 17.00	\$ 0.85	\$ 17.85	\$ 0.75	\$ 17.75	
9 after 1 pm Saturday, Sunday, Holiday		\$ 14.75	\$ 0.74	\$ 15.49	\$ 0.75	\$ 15.50	
9 Sr after 1 pm S, S, H		\$ 12.50	\$ 0.63	\$ 13.13	\$ 0.75	\$ 13.25	
9 Jr after 1 pm S,S,H		\$ 12.50	\$ 0.63	\$ 13.13	\$ 0.75	\$ 13.25	
9 Weekdays		\$ 14.75	\$ 0.74	\$ 15.49	\$ 0.75	\$ 15.50	
9 Sr Weekdays		\$ 12.50	\$ 0.63	\$ 13.13	\$ 0.75	\$ 13.25	
9 Jr Weekdays		\$ 12.50	\$ 0.63	\$ 13.13	\$ 0.75	\$ 13.25	
18 Twilight		\$ 14.75	\$ 0.74	\$ 15.49	\$ 0.75	\$ 15.50	Delete
9 Twilight		\$ 8.50	\$ 0.43	\$ 8.93	\$ 0.50	\$ 9.00	
Green Fees Ager							
9 Junior		\$ 7.25	\$ 0.36	\$ 7.61	\$ 0.50	\$ 7.75	Subject to further review
2nd 9 Junior		\$ 3.50	\$ 0.18	\$ 3.68	\$ 0.25	\$ 3.75	Subject to further review
9 Senior		\$ 8.50	\$ 0.43	\$ 8.93	\$ 0.50	\$ 9.00	
2nd 9 Senior		\$ 4.00	\$ 0.20	\$ 4.20	\$ 0.25	\$ 4.25	
9 Adult		\$ 9.50	\$ 0.48	\$ 9.98	\$ 0.50	\$ 10.00	
2nd 9 Adult		\$ 4.50	\$ 0.23	\$ 4.73	\$ 0.25	\$ 4.75	
Cart Rental							
18 Adult 1/2 cart		\$ 15.75	\$ 0.79	\$ 16.54	\$ 0.75	\$ 16.50	Hold on cart fees until
9 Adult 1/2 cart		\$ 8.50	\$ 0.43	\$ 8.93	\$ 0.50	\$ 9.00	new contract is in place
18 Senior 1/2 cart		\$ 13.00	\$ 0.65	\$ 13.65	\$ 0.75	\$ 13.75	
9 Senior 1/2 cart		\$ 7.50	\$ 0.38	\$ 7.88	\$ 0.50	\$ 8.00	
18 Spectator		\$ 22.00	\$ 1.10	\$ 23.10	\$ 1.00	\$ 23.00	
9 Spectator		\$ 11.00	\$ 0.55	\$ 11.55	\$ 0.50	\$ 11.50	
Rider Fee		\$ 6.00	\$ 0.30	\$ 6.30	\$ 0.50	\$ 6.50	
Schools and Colleges							
Universities and Colleges per season		\$ 1,250.00		TBD			
Lincoln Public Schools per season		\$ 5,000.00		TBD			
Private High Schools per season		\$ 1,000.00		TBD			



ART IN LINCOLN'S PARKS

PARKS AND RECREATION ADVISORY BOARD OCT. 9, 2014



THE FOUNTAIN - SUNKEN GARDENS
LINCOLN, NEBRASKA D-186

PIONEERS PARK



East Entrance



Sculptor George Gaudet

North Entrance

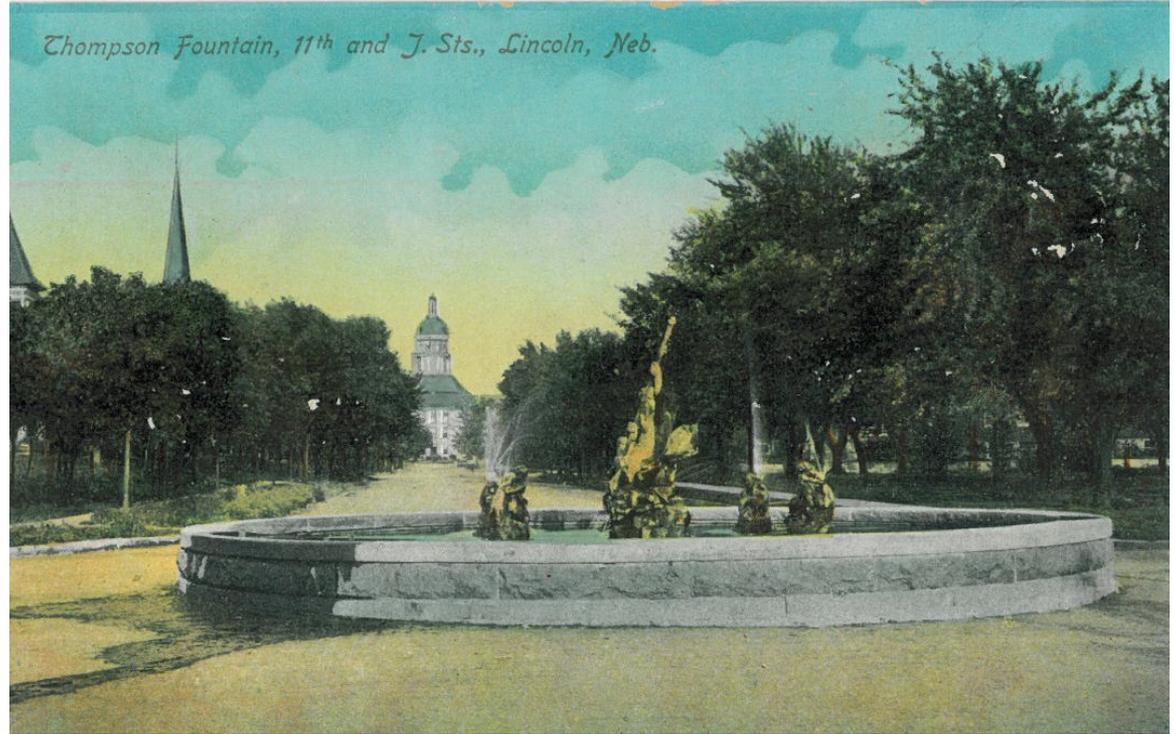


Mountain Monarch
Rich Haines

FORMER THOMPSON FOUNTAIN, 11TH AND J STREETS



PUBLIC FOUNTAIN, ELEVENTH AND J STREETS, LINCOLN



ELLIS LUIS BURMAN SCULPTURES (1932-1937)



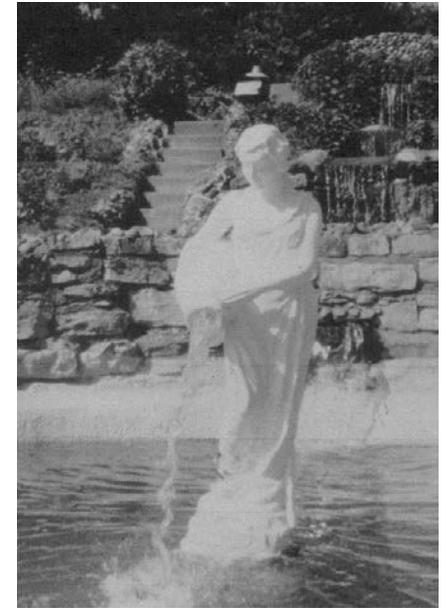
The Smoke Signal
Pioneers Park



The Pioneer Woman
Antelope Park



War Memorial
Antelope Park



Rebecca at the Well
Sunken Gardens

SUNKEN GARDENS



Rebekah at the Well
David Young

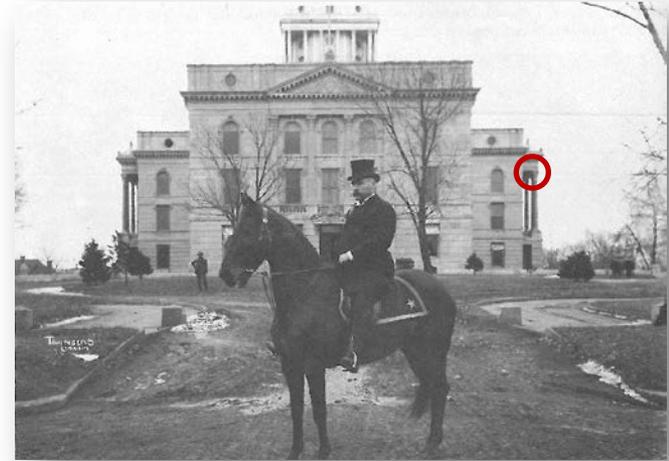


Rotary Pavilion Dome
Jeffrey Chadwick



Reveille
Dr. Wayne Southwick

SUNKEN GARDENS

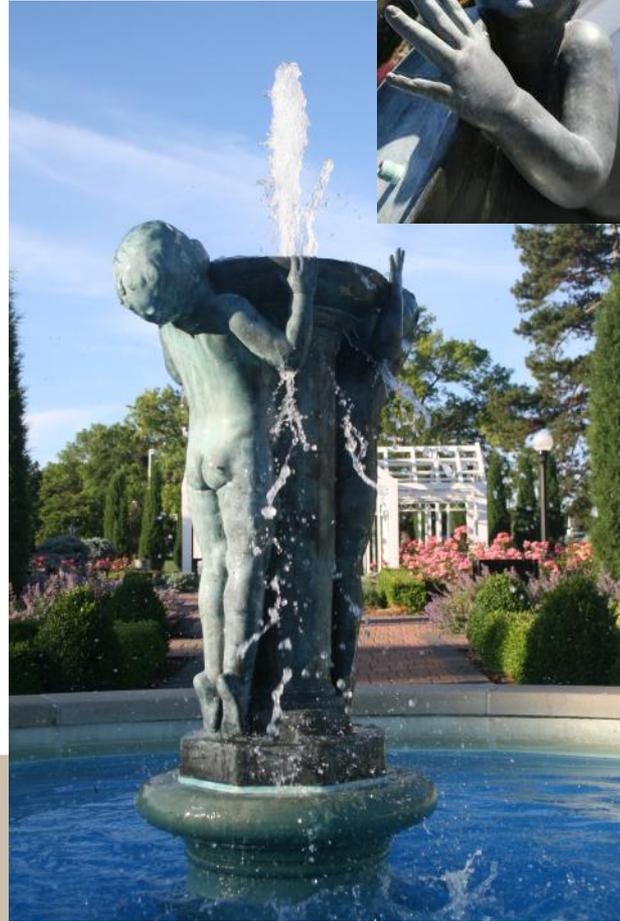


Second Nebraska State Capitol Building
completed in 1888
Governor Charles Dietrich seated on horse.

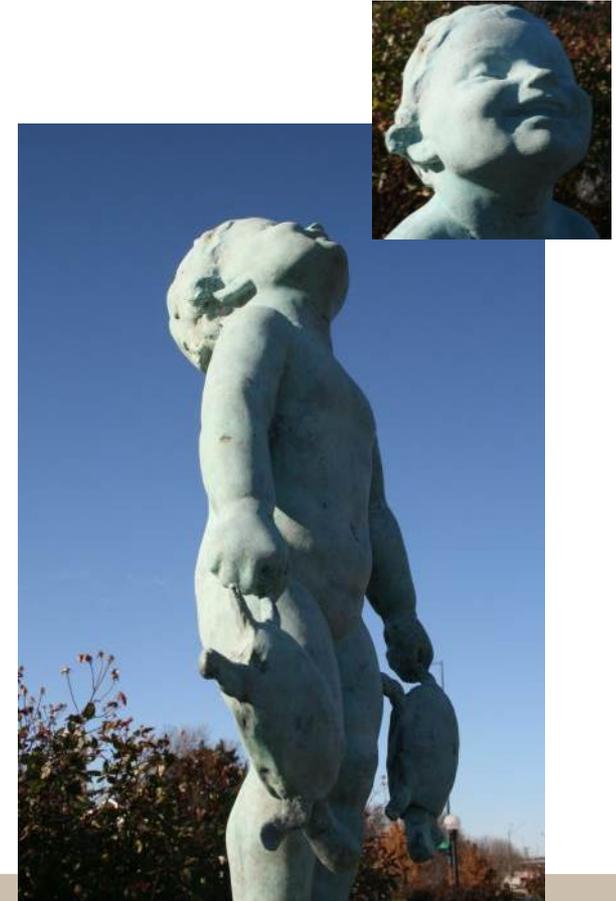
HAMANN ROSE GARDEN



Frog Baby
Edith Barretto Parsons



Joy Fountain
Edith Barretto Parsons



Turtle Baby
Edith Barretto Parsons

HAZEL ABEL PARK

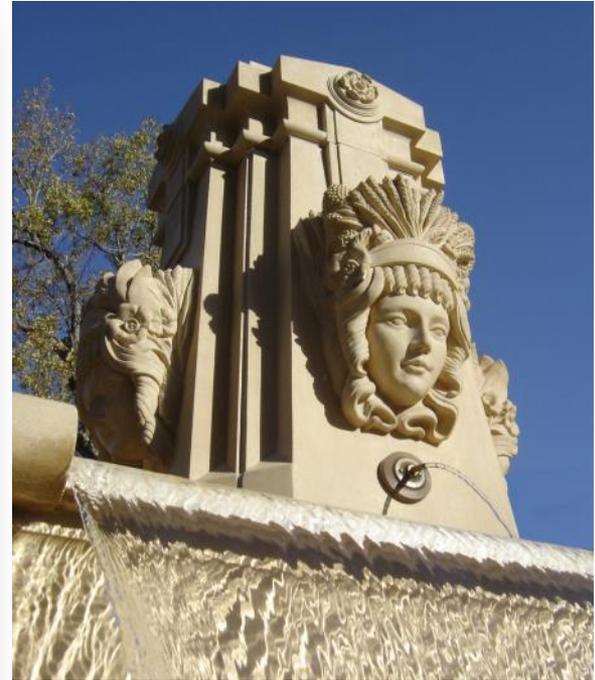


Baroque Fountain

GOVERNMENT SQUARE



Artesian well



Detail of Acklie Fountain

UNION PLAZA



Groundwater Colossus
James Tyler



Discover
Shannon Hansen

UNION PLAZA TILE MURALS



Tile Murals by Su Harvey

UNION PLAZA DISCOVERY PIECES



Bronze animals by Steve Worthington

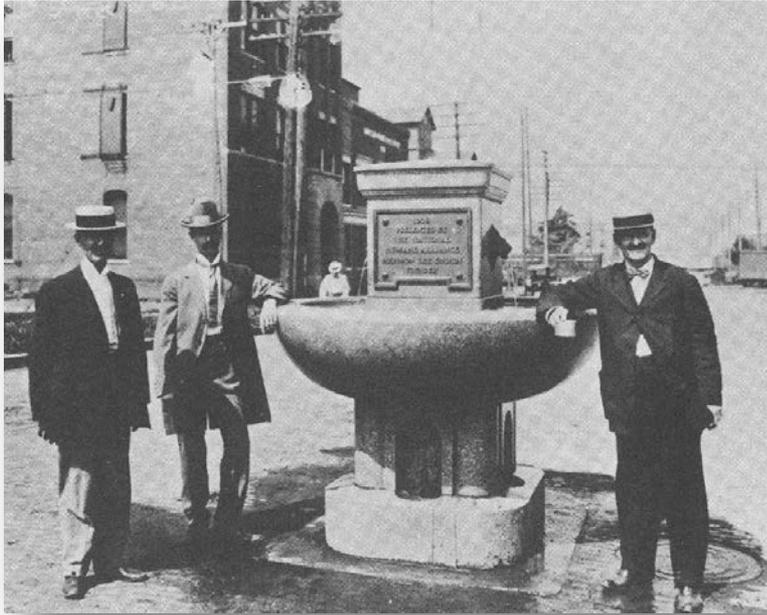
BILL HARRIS IRON HORSE PARK



Iron Horse Legacy
Jay Tschetter



HISTORIC HAYMARKET DISTRICT



Humane Society Fountain

F STREET COMMUNITY CENTER



Fire Station at
1225 F Street



Mural by Jay Tschetter

TOUR DE LINCOLN PUBLIC ART PROJECT



View from Two Wheels
Jamie Burmeister



Hitting the Trails
Sharon Lacy Cech



Bike-a-saurus
Marty and Stella Montgomery

WOODS PARK



Summer Showers
George Lundeen



Rarin' to Ride
George Lundeen

BISON TRAIL



Bountiful Prairie
Rex Applebee, Kenneth Bell

ELAINE HAMMER BRIDGE AT THE MOPAC TRAIL



27th Street Hearth
Michael Morgan

ROUNDBABOUTS



33rd & Sheridan Blvd

Mbera
Katherine Ferguson



9th & Salt Creek Roadway

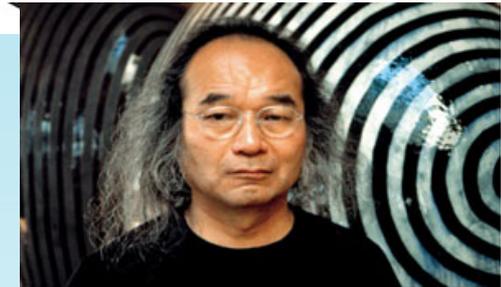
Reflection
Albert Paley

CENTENNIAL MALL



Tem and Ptah
Gene Highstein

LINCOLN COMMUNITY FOUNDATION TOWER SQUARE



Artist Jun Kaneko



Questions?

Special thanks to:

- Mark Canney, Park Planner
- *Lincoln, A Photographic History*, James McKee and Arther, Duerschner, Salt Valley Press, 1976
- Lincoln Journal Star

**** ACTION BY PLANNING COMMISSION ****
November 12, 2014

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, November 12, 2014, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

****The regular meetings of the Planning Commission scheduled for Wednesday, November 26, 2014, and Wednesday, December 24, 2014, have been cancelled.****

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, NOVEMBER 12, 2014

[Commissioner Weber absent]

Approval of minutes of the regular meeting held October 29, 2014. ****APPROVED: 7-0 (Sunderman abstained; Weber absent)****

1. CONSENT AGENDA
(Public Hearing and Administrative Action):

SPECIAL PERMITS:

- Page 01 1.1 Special Permit No. 14016 for authority to construct an approximately 88 ft. wireless facility, including a waiver request to adjust the fall zone, on property generally located at 4749 Normal Boulevard. ****FINAL ACTION****
Staff recommendation: Conditional Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Removed from the Consent Agenda and had separate public hearing. Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated October 28, 2014: 7-1 (Scheer dissenting; Weber absent).
Resolution No. PC-01421.

Page 31 1.2 County Special Permit No. 14044, for authority to expand an existing commercial feedlot (poultry farm) on property generally located at North 148th Street and Alvo Road (7900 North 148th Street, Waverly).

****FINAL ACTION****

Staff recommendation: Conditional Approval

Staff Planner: Paul Barnes, 402-441-6372, pbarnes@lincoln.ne.gov

Removed from the Consent Agenda and had separate public hearing.

Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated October 29, 2014: 8-0 (Weber absent).

Resolution No. PC-01422.

Page 41 1.3 Special Permit No. 14046, for authority to construct a personal wireless facility approximately 68 feet in height, on property generally located at N.W. 36th Street and W. Luke Street (3600 W. Luke Street).

****FINAL ACTION****

Staff recommendation: Conditional Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated October 29, 2014: 8-0 (Weber absent).

Resolution No. PC-01420.

2. REQUESTS FOR DEFERRAL: None

3. ITEMS REMOVED FROM CONSENT AGENDA: (See 1.1 and 1.2 above)

4. PUBLIC HEARING AND ADMINISTRATIVE ACTION

TEXT AMENDMENTS:

Page 57 4.1 Text Amendment No. 14015, repealing Section 27.67.075 of the Lincoln Municipal Code relating to Parking in the Capitol Environs District to allow the parking in the Capitol Environs District to be determined by the underlying zoning district; and repealing Section 27.67.075 of the Lincoln Municipal Code as hitherto existing.

Staff recommendation: Approval

Staff Planner: Ed Zimmer, 402-441-6360, ezimmer@lincoln.ne.gov

Had public hearing.

Planning Commission recommendation: APPROVAL: 8-0 (Weber absent).

Public Hearing before City Council tentatively scheduled for Monday, December 8, 2014, 3:00 p.m.

Page 69 4.2 Text Amendment No. 14016, amending Section 27.62.140 of the Lincoln Municipal Code relating to the Heavy Commercial Services Use Group to allow mini-warehouses as a conditional use in the B-5 Planned Regional Business District; and repealing Section 27.62.140 of the Lincoln Municipal Code as hitherto existing.

Staff recommendation: Approval

Staff Planner: Christy Eichorn, 402-441-7603, ceichorn@lincoln.ne.gov

Had public hearing.

Planning Commission recommendation: APPROVAL: 8-0 (Weber absent).

Public Hearing before City Council tentatively scheduled for Monday, December 8, 2014, 3:00 p.m.

* * * * *

AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO

* * * * *

Adjournment

PENDING LIST: *None*

Planning Dept. staff contacts:

Stephen Henrichsen, <i>Development Review Manager</i> .	402-441-6374	....	shenrichsen@lincoln.ne.gov
David Cary, <i>Long Range Planning Manager</i>	402-441-6364	....	dcary@lincoln.ne.gov
Paul Barnes, <i>Planner</i>	402-441-6372	....	pbarnes@lincoln.ne.gov
Michael Brienzo, <i>Transportation Planner</i>	402-441-6369	....	mbrienzo@lincoln.ne.gov
Tom Cajka, <i>Planner</i>	402-441-5662	....	tcajka@lincoln.ne.gov
Christy Eichorn, <i>Planner</i>	402-441-7603	....	ceichorn@lincoln.ne.gov
Brandon Garrett, <i>Planner</i>	402-441-6373	....	bgarrett@lincoln.ne.gov
Stacey Groshong Hageman, <i>Planner</i>	402-441-6361	....	slhageman@lincoln.ne.gov
Sara Hartzell, <i>Planner</i>	402-441-6371	....	shartzell@lincoln.ne.gov
Brian Will, <i>Planner</i>	402-441-6362	....	bwill@lincoln.ne.gov
Kellee Van Bruggen, <i>Transportation Planner</i>	402-441-6363	....	kvanbruggen@lincoln.ne.gov
Ed Zimmer, <i>Historic Preservation Planner</i>	402-441-6360	....	ezimmer@lincoln.ne.gov

* * * * *

**The Planning Commission meeting
which is broadcast live at 1:00 p.m. every other Wednesday
will be rebroadcast on Sundays at 1:00 p.m. on 5 City TV, Cable Channel 5.**

* * * * *

**The Planning Commission agenda may be accessed on the Internet at
<http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm>**

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO : Mayor Chris Beutler
Lincoln City Council

FROM : Jean Preister, Planning

DATE : November 13, 2014

RE : Notice of final action by Planning Commission: November 12, 2014

Please be advised that on November 12, 2014, the Lincoln City-Lancaster County Planning Commission adopted the following resolution:

Resolution No. PC-01420, approving Special Permit No. 14066, with conditions, requested by Lincoln Airport Authority, for authority to construct a 68' tall monopole for personal wireless facilities, including a waiver of the landscape screening, on property generally located at N.W. 36th Street and West Luke Street.

Resolution No. PC-01421, approving Special Permit No. 14016, requested by Whitehead Oil Company, for authority to construct an 88' tall monopole for personal wireless facilities, including a waiver of the fall zone from 44' to 8', and a waiver of design criteria for personal wireless facilities to allow a 7' tall privacy fence and shrubs to serve as the required screening, on property generally located at the southwest corner of South 48th Street and Normal Boulevard.

The Planning Commission action is final, unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (Keyword = PATS). Use the "Search Selection" screen and search by application number (i.e. SP14066, SP14016). The Resolution and Planning Department staff report are in the "Related Documents" under the application number.



Memorandum

Date: ♦ November 10, 2014
To: ♦ City Clerk
From: ♦ Teresa McKinstry, Planning Dept.
Re: ♦ Administrative Approvals
cc: ♦ Mayor Chris Beutler
Planning Commission
Jean Preister, Planning Dept.

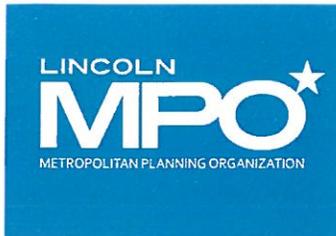
This is a list of the administrative approvals by the Planning Director from November 4, 2014 through November 10, 2014:

Administrative Amendment No. 14077 to Special Permit No. 07053, approved by the Planning Director on November 4, 2014, requested by Lincoln Landscaping Company, to modify the site layout of the garden center and update the legal description, on property generally located at S. 110th Street and Saltillo Road.

C:\Users\ncsjlp\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\BYSDQI7Q\AA weekly approvals City.wpd

City/County Planning Department
555 S. 10th Street, Ste. 213 • Lincoln NE 68508
(402) 441-7491





Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

TO: Officials Committee Members
FROM: Marvin Krout, Technical Committee Chairman
SUBJECT: Officials Committee Meeting

An Officials Committee meeting is scheduled as follows:

DATE: November 20, 2014
TIME: 1:00 p.m. - 2:00 p.m.
PLACE: Mayor's Conference Room
County-City Building

Meeting Agenda:

Roll call and acknowledge the "Nebraska Open Meeting Act"

1. Review and action on the draft minutes of the **June 5, 2014** Officials Committee meeting. *(enclosure)*
2. Review and action on the MPO Technical Committee ***Project Selection Task Force*** recommendations on the program of projects for the Federal Transit Administration Section **5310 Program, *Enhanced Mobility of Seniors and Individuals with Disabilities***. Action includes *amending the **FY 2014-2017 Transportation Improvement Program** to add these projects and funding. (Staff report enclosed)*
3. Review and action on *revisions* to the ***FY 2015-2018 Transportation Improvement Program***. The approved TIP report is located on the Lincoln MPO web page, www.lincoln.ne.gov/city/plan/mpo/. *(Staff report enclosed)*
 - City of Lincoln: South 56th Street, Shadow Pines Dr. to Old Cheney Rd. (CN 130141), #LCLC-5241, funding revisions.
 - City of Lincoln, StarTran: Program funding revisions.
 - Nebraska Department of Roads: Add FTA Section 5310 Program of Projects for Lincoln MPO Planning Area.
 - City of Lincoln, Trails: Cavett Elem. - Grainger Connector (CN 13079), #ENH-55(172), Program funding revisions.
4. Briefing on the Lincoln MPO traffic model update and 2040 Long Range Transportation Plan (LRTP) update and schedule.
5. Other topics for discussion.



NEBRASKA CAPITOL ENVIRONS COMMISSION

The **Nebraska Capitol Environs Commission** will hold a public meeting on Tuesday, November 18, 2014. The meeting will convene at 10:00 a.m. in Hearing Room 1510 at the Nebraska State Capitol, 15th & K Streets, Lincoln, Nebraska, to consider the following agenda.

Note: The Commission will meet with the Nebraska Capitol Commission for the two groups' annual joint meeting at 9:00 a.m. in Hearing Room 1507 of the Nebraska State Capitol.

For more information, please contact the Lincoln/Lancaster County Planning Department at 402-441-7491.

AGENDA

November 18, 2014

1. Approval of meeting records of October 23, 2014.

Discussion/Recommendation

2. Proposal by Near South Neighborhood Association for monument at Goodhue Boulevard and A Street.
3. Review of preliminary draft, Commission Annual Report.

Miscellaneous

4. Misc. and staff report.

Accommodation Notice

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

Mary M. Meyer

From: Opal G. Doerr
Sent: Thursday, November 06, 2014 2:31 PM
To: Opal G. Doerr
Subject: New Urban Page available

Hello, readers!

The Autumn 2014 issue of *The Urban Page* is available at: <http://lincoln.ne.gov/city/urban/reports/urban-page.htm>.

In this issue, you'll find:

Page 1

Discover the P Street District
Shop the Blocks – Holiday Edition

Page 2

Downtown Housing, including
Arena Lofts, Senior Living in the Haymarket, the 50-50, and Case, Case & Case

Page 3

Idylwild Park Improvements
The Shops at Piedmont
 Fargo Visitors
Colorful West Haymarket Garages

Page 4

Urban Art Pizzazz, including
Ceramic Heads, Kiechel Fine Art Gallery, Constellation Studios Mural

The Urban Page is a quarterly newsletter from the City of Lincoln, Urban Development Department. If you would prefer not to be notified about newsletter availability, please email urbandev@lincoln.ne.gov and your contact information will be removed from our list. Feel free to forward this message to anyone you think will be interested. Thanks!

Opal G. Doerr
Planning Assistant
City of Lincoln DSC / Urban Development Dept.
555 S. 10th St, Suite 205
Lincoln, NE 68508
402-441-7852



Mary M. Meyer

From: David G. Ensign
Sent: Wednesday, November 12, 2014 2:41 PM
To: Opal G. Doerr
Subject: Proposed Zoning Text Amendments
Attachments: proposed zoning text amendments 12 10 14.pdf

All:

Attached are two proposed zoning text changes that will be before Planning Commission on December 10, 2014 at 1:00 for public hearing. Because they are text changes, neighborhoods are not notified. Christy Eichorn with the Planning Dept. attended the November 10, 2014 Mayor's Neighborhood Roundtable and briefly described them: the first pertains to cell towers and the second is front yard setbacks for commercial buildings in the B-3 zoning district. The consensus of the Roundtable was to send this out to the Roundtable mailing list in case others are interested who were not at the meeting. For comments or questions, please contact Christy at 402-441-7603 or ceichorn@lincoln.ne.gov. Thanks.

wynn

Wynn S. Hjermstad, AICP
Community Development Manager
City of Lincoln | Urban Development Department
555 S 10th St | Suite 205 | Lincoln, Nebraska 68508
Office: 402.441.7606 | Direct: 402.441.8211 | Fax: 402.441.8711



DRAFT TEXT AMENDMENT

PERSONAL WIRELESS FACILITIES REGULATIONS LMC CHAPTER 27.68

Regulations regarding personal wireless facilities were adopted by both the City and County in 2000. The two sets of regulations are essentially identical, and were incorporated into the City's Zoning Ordinance as Chapter 27.68 - Personal Wireless Facilities, and into the County Zoning Regulations as Article 10 - Personal Wireless Telecommunications Facilities.

Included in both sets of regulations were provisions limiting the term of zoning permits to 15 years, at which time carriers are required to apply for renewal for another 15 years. The regulations went on to spell out the renewal application and decision-making process.

Staff finds the renewal to be unnecessary, and is recommending to both the City and County that the wireless permits be treated like other zoning permits. That is, once approved they remain in effect for the life of the facility until either the owner requests the permit to be rescinded, or the permit is revoked for good cause shown.

The sections proposed to be amended in Chapter 27.68 are:

1. 27.68.040 - Term of Permit. (*Staff is recommending this section be repealed entirely*)
2. 27.68.050 - Renewal Applications. (*Staff is recommending this section be repealed entirely*)
3. 27.68.060 - Renewal Determinations. (*Staff is recommending this section be repealed entirely*)
4. 27.68.120 - (e)(1) - General Requirements. (*Change the reference to the surety not being revoked or terminated during the term of the permit to the life of the permit*)
5. 27.68.130 - Non-use: Abandonment. (*Delete the language regarding abandonment due to expiration of the permit*)
6. 27.68 - Not sure where it will go yet, but will also recommend that a provision be added somewhere in the chapter which states: "All pre-existing administrative permits and special permits for personal service wireless facilities shall be deemed to have received an amendment to such permit repealing the restriction limiting the use under the permit for a term of years."

F:\DevReview\TX14000\Wireless Amendment Memo to Neighborhood Roundtable.bjw.wpd

WIRELESS SECTIONS TO BE AMENDED

27.68.040 Term of Permit.

An administrative or special permit granted hereunder shall be in effect for a term of fifteen years unless it is sooner terminated due to abandonment or failure to comply with this Code.

27.68.050 Renewal Applications.

A permittee that desires to renew its administrative or special permit hereunder shall, not more than 365 days nor less than 90 days before expiration of the current permit, file an application with the City for renewal of its permit which shall include the applicable information required pursuant to the permit application.

27.68.060 Renewal Determinations.

After receiving a complete application hereunder, the Planning Director in the case of an administrative permit and the Planning Commission in the case of a special permit, shall make a determination granting or denying the renewal application in whole or in part. If the renewal application is denied, the determination shall include the reasons for non-renewal. The standards enumerated in this Code shall apply when determining to grant or deny the application, plus a determination of the applicant's compliance with the requirements of this Code.

27.68.120 General Requirements.

(e) Surety and Indemnity Requirements.

(1) Prior to issuance of a building permit, the applicant shall post a surety, approved by the City Attorney, with the City in the minimum amount necessary, as determined by the City, to guarantee the future removal of the facilities. The surety may not be revoked or terminated during the ~~term of the permit~~ life of the permit. The City may use the surety for any expenses it incurs in removing any of the provider's facilities.

27.68.130 Non-use; Abandonment.

In addition to the definition of abandonment provided in Section 27.68.020, facilities shall be considered ~~abandoned ninety (90) days after the expiration of an administrative permit or special permit and~~ partially abandoned in the event that a portion of the antenna support structure is no longer used.

27.63.250 Permitted Use Exceeding the Maximum Height Permitted in District.

A permitted use exceeding the maximum height permitted in the district may be allowed by special permit in the AG, O-1, B-4, H-2, H-3, H-4, I-1, and I-2 zoning districts in conformance with the restrictions, if any, of the zoning district. (Ord. 19436 §3; August 23, 2010: prior Ord. 16844 §1; August 7, 1995: Ord. 12571 §328; May 8, 1979).

27.72.010 Height and Lot Regulations AG and AGR Districts.

The maximum height and minimum lot requirements within the AG and AGR Districts shall be as follows:

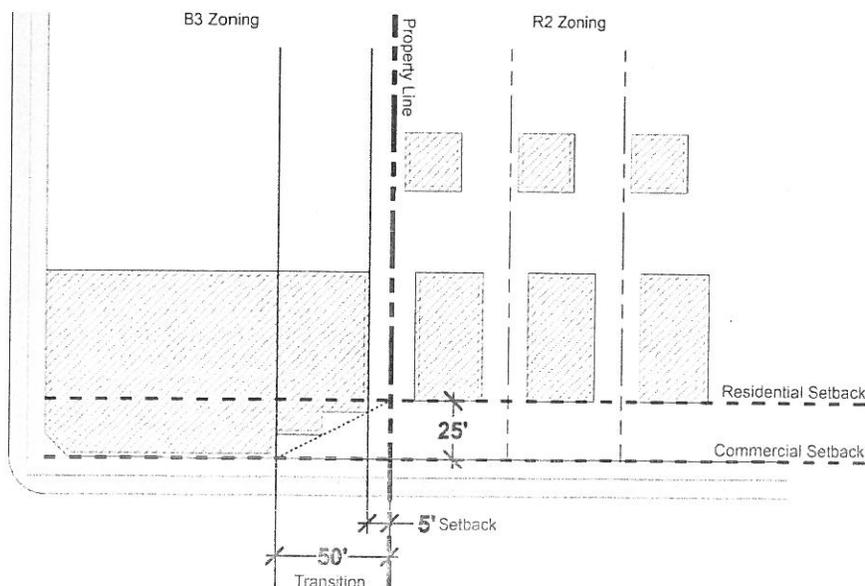
(a) **AG District General Requirements.** See Table 27.72.010(a) below:

Table 27.72.010(a) Maximum Height and Minimum Lot Requirements for the AG District			
		AG	AG (farmstead splits)
All Allowed Uses	Lot Area	20 acres	1 acre
	Avg. Lot Width	550'	150'
	Frontage	550'	120'
	Front Yard	50'	50'
	Side Yard	60'	15'
	Rear Yard	100'	Lesser of 50' or 20% of the depth
	Height	35'	30' 35'

For purposes of this section, minimum lot area, county section, and one-half section line road right-of-way are included for the purpose of determining area.

27.72.080 Exceptions to the Front Yard Requirements.

(b) Any commercial district including R-T on the same block face as a residential district shall have the same front yard setback as the abutting residential district. Such commercial front yard setback in the B-3, zoning districts may be reduced by one foot for every two feet of additional side yard setback provided.



Lancaster County Weed Control – City of Lincoln Weed Abatement

Heavy Rains Slow Helicopter Spraying

NOVEMBER 2014

Helicopter Spraying	1
Weed-guy Vacation?	1
Noxious Weed ID Guide	2

“Phragmites is by far the most aggressive invasive plant we have on our states noxious weed list. Because of its extensive root system, it will require multiple years of aggressive control before we get it under control”

Helicopter spraying of phragmites proved to be extremely challenging this fall, due to wind and unusual amounts of heavy rain that fell in Lancaster County in early October.

Fall is typically a great time to make applications for phragmites control for several reasons. First, the timing is right for the plant to take down the chemical while it is trying to store up nutrients to survive the winter, giving us much better control than a spring application. Second, usually the weather is better in the fall than in the spring, with less wind and less rain.... Not this year, the wind kept Skycopters grounded for the first few days, then it rained and the creeks rose so high we couldn't spray. So, they moved out to western Nebraska to spray around Lake McConaughy. When Skycopters came back it rained some more, this time 7 to 9 inches. So, they moved up to the Platte River to do the spraying up there. The good news is we were able to spray most of the areas we had contracts with landowners. Some areas along Oak Creek and Salt Creek were not able to be sprayed because of the flood.

Our staff spends a lot of



time surveying, working with landowners, preparing the maps, getting contracts signed, etc., so it is disappointing when you get all organized to spray and mother nature spoils the plans. I estimate we did get over 90% of what we had contracted sprayed, so, even though disappointing I would have to say it was an overall success. We now wait until next spring to see how effective the control was and begin the process all over again. Phragmites is by far the most aggressive invasive plant we have on Nebraska's noxious weed list. Because of its extensive root system, it will require multiple years of aggressive control before we get it under control.

During the application, the helicopter is mapping every

time he hits the button to spray. We enter the shape file into ArcMap to create a map. This gives our office, and the landowner an accurate GPS record of what was actually sprayed. This helps in planning future applications on each property.

2014 Helicopter phragmites application



P18871
Dakota Survey MSA
08-03-2004 01:00:00

Weed-guy Vacation?

“we would be losing our valuable resources 1 acre at a time”

I'm sure, many of you while on vacation notice things along the way that are related to your interest. If your farm, you notice the crops, if you sell buildings, you notice the farmsteads..... Well, for the weed-guy, it's **WEEDS**. I recently went to Illinois to cheer on the Huskers at Northwestern and wow, does Illinois have a problem with phragmites and teasel. It was so out of control, I'm not sure I would even know where to start. Phragmites is in the medians, every waterway and wetland, literally its everywhere. Lancaster County added teasel recently to our noxious list, and this trip confirmed what my research showed, teasel can take over just about anywhere it wants. Nebraska is lucky to have a weed law requiring invasive weeds to be controlled. If not, we would be losing our valuable resources 1 acre at a time.

**Lancaster County
Weed Control**
444 Cherrycreek Rd. Bldg B
Lincoln, NE. 68528

Phone:
402.441.7817

Fax:
402.441.8616

E-mail:
weeds@lancaster.ne.gov

Good Neighbors Control Their Weeds!



We're on the Web!
www.lancaster.ne.gov/weeds

Nebraska's Noxious Weeds

It is the duty of each person who owns or controls land to effectively control noxious weeds on such land.

Noxious weed is a legal term used to denote a destructive or harmful weed for the purpose of regulation. The Director of Agriculture establishes which plants are noxious. These non-native plants compete aggressively with desirable plants and vegetation. Failure to control noxious weeds in this state is a serious problem which is detrimental to the production of crops and livestock, and to the welfare of residents of this state. Noxious weeds may also devalue land and reduce tax revenue.

<p>Musk Thistle Height 1.6–9.8 ft</p> <p>Pink to purple flowers Mature seedhead</p>	<p>Canada Thistle Height 1–3.9 ft</p> <p>Pink to purple flowers</p>	<p>Plumeless Thistle Height 1–4.9 ft</p> <p>Purple flowers</p>
<p>Phragmites Height 3.2–20 ft</p> <p>Young seedhead Mature seedhead</p>	<p>Leafy Spurge Height .3–2.6 ft</p> <p>Large yellow leaves (bracts) Stems/leaves have milky sap</p>	<p>Sericea Lespedeza Height 1.5–6.5 ft</p> <p>White or cream to yellowish white flowers</p>
<p>Japanese Knotweed Height 3–10 ft</p> <p>Creamy white to greenish white flowers</p>	<p>Giant Knotweed Height 8–13 ft</p> <p>Creamy white to greenish white flowers</p>	<p>Purple Loosestrife Height 1.3–8 ft</p> <p>Purple to magenta flowers</p>
<p>Saltcedar Height 3.3–20 ft</p> <p>Pink to white flowers</p>	<p>Spotted Knapweed Height 1–3.9 ft</p> <p>Lavender to purple flowers</p>	<p>Diffuse Knapweed Height 1–3.9 ft</p> <p>White/purplish flowers</p>

GOOD NEIGHBORS CONTROL NOXIOUS WEEDS

If you have questions or concerns about noxious weeds, please contact your local county noxious weed control authority, Nebraska Weed Control Association (www.neweed.org), or Nebraska Department of Agriculture (www.agr.ne.gov/noxious_weed)

Download to print from our website: weeds.lancaster.ne.gov

DIRECTORS' AGENDA
ADDENDUM
MONDAY, NOVEMBER 17, 2014

I. CITY CLERK

II. MAYOR & DIRECTORS' CORRESPONDENCE

MAYOR

1. NEWS ADVISORY. Mayor Beutler and the Public Works & Utilities Department will discuss City snow operations Friday, 10:00 a.m., November 14th, at the Municipal Service Center, 901 W. Bond Street, door U.
2. NEWS RELEASE. City to try new methods to fight snow and ice.
3. NEWS RELEASE. Residents, businesses and organizations urged to sign up now for "Snow Angels" program.
4. NEWS RELEASE. Students paint eleven more City snow plows.
5. NEWS ADVISORY. Mayor Beutler's public schedule for the week of November 15, 2014 through November 21, 2014.

III. DIRECTORS

WEST HAYMARKET JOINT PUBLIC AGENCY

1. The West Haymarket Joint Public Agency will meet on Tuesday, November 18th, 3:00 p.m., 555 S. 10th Street, in City Council Chambers, Room 112. Agenda and attachments posted online.

CITIZEN INFORMATION CENTER

1. City of Lincoln snow plan.
2. City of Lincoln snow removal update, Saturday, November 15, 2014, 2:00 p.m.
3. City of Lincoln street condition update, Sunday, November 16, 2014, 6:00 p.m.

PLANNING DEPARTMENT

1. Historic Preservation Commission meeting agenda for November 20, 2014.

IV. COUNCIL MEMBERS

JON CAMP

1. Dave Anderson writing in regarding on financing the emergency radio system and four fire stations.
2. InterLinc correspondence from Britta Church on traffic and accidents near her residence.
3. Marlene King commenting on possible new fire station.

V. CORRESPONDENCE FROM CITIZENS

1. LES Administrative Board meeting agenda for Friday, November 21, 2014, 9:30 a.m., 1040 O Street.
2. InterLinc correspondence from Daniel Powers in support of Lincoln's parks.

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: November 13, 2014

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler and the Public Works and Utilities Department will discuss City snow operations at a news conference at **10 a.m. Friday, November 14 at the Municipal Service Center (MSC), 901 W. Bond Street, door U.**

Cornhusker Highway becomes N.W. 12th Street near the airport. From N.W. 12, turn right (east) on West Upland Avenue and follow the directions on the attached map.

The new artistic snow plows painted by LPS students will be on display, and staff will remind residents that Snow Angels are needed to shovel snow for residents who are unable to clear their walks themselves.

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: November 14, 2014

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831
Roger Figard, City Engineer, 402-525-5620

CITY TO TRY NEW METHODS TO FIGHT SNOW AND ICE

Mayor Chris Beutler today said the City is introducing a new strategy to create safer driving conditions when streets become covered with ice and snow. He said if the City does receive snow this Saturday as forecasted, it will provide a good test of the new system at a time when many are not trying to get to and from work.

The first change is in the salt brine mixture, which helps slow the formation of ice and makes it easier to clear the streets once snow and ice have accumulated. The new brine includes beet juice, which will allow it to better adhere to road and bridge surfaces. The second change is an expansion of the pre-treatment. In the past, brine has been used primarily on bridges and at intersections. The City will now pre-treat all major arterials and usual trouble spots with the new beet brine. The beet brine will also be used to pre-treat rock salt to improve its application. Testing has shown that the beet brine rinses off clothing and vehicles with water.

“At City Hall, I encourage staff to constantly review processes and procedures that can lead to service improvements,” Mayor Beutler said. “We should strive for improvement and learn from our previous efforts. We should not settle for ‘good enough’ but rather strive for ‘even better.’ After the clean up from Tuesday’s storm, I met with Public Works staff to review the operation. It became clear from the conversation that our plans for a new pre-treatment method and additional equipment could potentially improve icy road conditions.”

The recommendations came from the City’s new Public Works Maintenance Manager, Ty Barger, who started working for the City in July. The change in operations was approved in September. After the procurement period, the City selected a vendor to install a new brine-making machine with more capacity. The earliest the vendor could install the new machine was this week. The new equipment is capable of producing 5,000 gallons of beet brine per hour.

“While we are confident in the new process, I need the public to understand that we have never used this new process before and are attempting something new to improve our snow operations,” Beutler said. “Further, people need to be realistic about what can be accomplished by snow operations. While the City can improve driving conditions, commuters have to be pragmatic about the effectiveness of even a perfect snow response. We live in Nebraska where weather can change in an instant. There will be times when we cannot anticipate those changes and even when we do, we may not have enough time to respond.”

- more -

Snow Operations

November 14, 2014
Page Two

The Mayor urged drivers to allow plenty of time to reach their destinations, to drive slowly and to make sure everyone is securely fastened. Watch for icy spots, especially on bridges and curves and at intersections. Allow plenty of space between vehicles, and keep a safe distance from snowplows, trucks, graders and other equipment.

City Engineer Roger Figard said the City is prepared with 7,000 tons of rock salt, 170 tons of calcium chloride and 18,000 gallons of beet juice on hand. He said all snow fighting equipment has been serviced and is ready for operation, and crews have received refresher training. The 2014-15 snow removal budget is \$3,687,792.

More information on the City's snow operations is available at lincoln.ne.gov (keyword: snow).

- 30 -

Be prepared for winter weather by reviewing the City snow operations information available at lincoln.ne.gov (keyword: snow). For City crews to clear streets effectively and efficiently, community cooperation is required. Residents are discouraged from parking on the street during any snow storm and are encouraged to plan ahead for alternative off-street parking. The Mayor may declare three types of parking bans:

- **SNOW EMERGENCY:** Parking may be banned on both sides of emergency snow routes, arterial streets and City bus routes. These routes must remain open for emergency vehicles. Along non-arterial streets, bus routes are marked with signs.
- **SNOW REMOVAL DISTRICTS:** When a snow emergency is declared, the Mayor may prohibit parking on both sides of the street in areas designated as snow removal districts. In these areas, the snow is plowed into windrows, loaded into trucks and hauled out of the area. Typically, snow removal occurs between midnight and 8 a.m. The districts include streets in the following areas: Downtown, University Place, Havelock, Bethany, College View, 11th and “G”, 17th and Washington, 25th and Sumner.
- **RESIDENTIAL:** A residential parking ban applies to streets that are not emergency snow routes, arterials or bus routes or included in a snow removal district. Parking is first banned on the even-numbered (north and east) side of the street. Once the Mayor has terminated that ban, parking will be banned on the odd-numbered (south and west) side of the street, and parking is again permitted on the even side.

All bans remain in effect until terminated by the Mayor. Vehicles parked illegally during parking bans are subject to fines, towing and storage costs at the owners’ expense. Vehicles parked in a way that does not allow emergency vehicles to pass may be ticketed for obstructing a public street.

Residents also are asked to stay informed on the status of snow operations. The City uses the following methods to inform the public:

- Local news media sources
- The City website - lincoln.ne.gov (keyword: snow)
- RSS feeds - sign up at lincoln.ne.gov
- Twitter - sign up at twitter.com/lincolnsnow. You do not need a Twitter account to receive SMS alerts - text “follow lincolnsnow” to 40404 (standard text messaging rates apply).
- Time Warner Cable government access channels 5 and 10 and educational access channel 80.

City ordinance requires property owners to clear snow and ice from sidewalks by 9 a.m. the day following the end of the snow storm. Sidewalks must be kept clear of snow and ice during the day. The entire width of the walk must be cleared, along with any adjoining wheelchair ramps or curb cuts. It is illegal to push or blow snow into or on any street, alley or sidewalk. Violators are subject to a fine. Residents are encouraged to clear snow from fire hydrants.

Residents are also asked to keep the following contact information handy:

- Street Condition Emergencies - 402-441-7701
- Snow Center (parking bans/snow removal operations) - 402-441-7644
- Non-Emergencies/Potholes - 402-441-7646
- City website - lincoln.ne.gov (*Click on “City Service Request” to report potholes, ice on streets, curb/gutter repair, snow being pushed into the street and other problems.*)

PUBLIC WORKS AND UTILITIES DEPARTMENT
555 South 10th Street, Lincoln, NE 68508, 402-441-7548

FOR IMMEDIATE RELEASE: November 14, 2014

FOR MORE INFORMATION: Scott Opfer, Street and Traffic Operations, 402-525-5619

**RESIDENTS, BUSINESSES AND ORGANIZATIONS URGED
TO SIGN UP NOW FOR “SNOW ANGELS” PROGRAM**

Individuals, businesses and community organizations are needed again this winter to volunteer to shovel snow for those who are unable to clear their sidewalks and driveways themselves. The Public Works and Utilities Department’s Snow Angels program links volunteers willing to shovel snow with residents who need the service. Those wishing to volunteer may sign up online at lincoln.ne.gov (keyword: snow).

About 60 individuals, three churches, a UNL student organization and a Nebraska Wesleyan fraternity participated in Snow Angels last winter. Scott Opfer, Engineering Services Manager, urged individuals, businesses and organizations to sign up before it snows so the service is available when it is needed. He said the program has helped several hundred residents with snow removal since its inception in 2012.

Those who need the help can find volunteers near their home online or by calling the Snow Center 402-441-7644 during regular business hours. Due to limited staffing, those needing assistance are asked to wait until after it has snowed to call the Snow Center for assistance.

Aging Partners has a separate snow removal program for low-income seniors who live in their homes, have no family or neighbors who can help with snow removal, and are physically unable to do snow removal for themselves. To determine if a senior is eligible, call Aging Partners Handyman Program at 402-441-7030 or 7031.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Street and Traffic Operations, 949 West Bond, Suite 200, Lincoln, NE 68521, 402-441-7701

FOR IMMEDIATE RELEASE: November 14, 2014

FOR MORE INFORMATION: Clayton Engelman, Public Works and Utilities, 402-441-8422

STUDENTS PAINT ELEVEN MORE CITY SNOW PLOWS

Eleven more City snow plows are sporting blades painted by local students in the third year of the Artistic Snow Plow project. Ten plows were painted last year, and nine were painted the first year of the project, a collaboration of the City Public Works and Utilities (PWU) Department and Lincoln Public Schools. The students are asked to create murals based on the theme of community and school spirit.

Clayton Engelman, a PWU Street Maintenance employee who coordinated this year's program, said the 30 painted plows are assigned to the participating schools' snow routes so students and teachers can see their plows in action. This year's participating schools are the Arts and Humanities Focus School; Culler and Schoo Middle Schools; and eight elementary schools – Zeman, Lakeview, Prescott, Norwood Park, Huntington, Randolph, Hill and Kooser.

The program was initiated in 2012 by Roger Tiedeman, a District Manager in the Street and Traffic Operations Division, who has since retired. He modeled the program after a similar one in Wisconsin.

Engelman said one of the program's goal is to have all City plows painted. The primer, paints and sealer were provided by Sherwin Williams.

Information on City snow operations is available at lincoln.ne.gov (keyword: snow).

Date: November 14, 2014

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler's Public Schedule
Week of November 15 - 21, 2014
Schedule subject to change

Saturday, November 15

- Tailgate Straight hosted by The Bridge Behavioral Health, judge chili contest - 2 p.m., 721 "K" Street, third floor.

Monday, November 17

- Mayor's Award of Excellence presentation - 3 p.m., City Council Chambers, County-City Building, 555 S. 10th St.

Tuesday, November 18

- KLIN Radio interview - 8:10 a.m.
- West Haymarket Joint Public Agency (JPA) meeting - 3 p.m., City Council Chambers
- Mayor's Multicultural Advisory Committee meeting - 4 p.m., Mayor's Conference Room, County-City Building

Thursday, November 20

- News conference - 10 a.m., topic and location to be announced

Friday, November 21

- Lincoln Homeless Coalition Recognition Event, remarks and proclamation - 9:30 a.m., Matt Talbot Kitchen and Outreach, 2121 N. 27th Street

Mary M. Meyer

From: Council Packet
Subject: West Haymarket JPA Meeting November 18, 2014

The West Haymarket Joint Public Agency will meet on **Tuesday, November 18** at 3:00 P.M. in the City Council Chambers, Room 112.

The agenda and attachments are posted at:
<http://lincoln.ne.gov/city/finance/account/jpa-mtgs.htm>

Pam Gadeken
ADMINISTRATIVE AIDE II
CITY PUBLIC WORKS & UTILITIES | 555 So. 10TH, SUITE 203 |
LINCOLN, NE 68508
P 402-441-7558 | F 402-441-8609 |
pgadeken@lincoln.ne.gov



From: Council Packet
Subject: Snow Operations Info

CITY OF LINCOLN SNOW PLAN

Street Condition Emergencies - 402-441-7701

Snow Center (parking bans/snow removal operations) - 402-441-7644

Non-Emergencies/Potholes - 402-441-7646

City website - lincoln.ne.gov

Click on "City Service Request" to report potholes, ice on streets, curb/gutter repair, snow being pushed into the street and other problems.

When Lincoln has a winter storm, the City's goal is to keep the streets cleared and safe. For City crews to accomplish this goal effectively and efficiently, community cooperation is required. Residents are discouraged from parking on the street during any snow storm and are encouraged to plan ahead for alternative off-street parking.

Residents also are asked to stay informed on the status of snow operations. The City uses the following methods to inform the public:

- Local news media sources
- The City website - lincoln.ne.gov (keyword: snow)
- RSS feeds - sign up at lincoln.ne.gov
- Twitter - sign up at twitter.com/lincolnsnow. You do not need a Twitter account to receive SMS alerts - text "follow lincolnsnow" to 40404 (standard text messaging rates apply).
- Time Warner Cable government access channels 5 and 10 and educational access channel 21.

The Mayor may declare three types of parking bans:

- **SNOW EMERGENCY:** Parking may be banned on both sides of emergency snow routes, arterial streets and City bus routes, as indicated on the map. These routes must remain open for emergency vehicles. Along non-arterial streets, bus routes are marked with signs.
- **SNOW REMOVAL DISTRICTS:** When a snow emergency is declared, the Mayor may prohibit parking on both sides of the street in areas designated as snow removal districts. In these areas, the snow is plowed into windrows, loaded into trucks and hauled out of the area. Typically, snow removal occurs between midnight and 8 a.m. The districts include streets in the following areas: Downtown, University Place, Havelock, Bethany, College View, 11th and "G", 17th and Washington, 25th and Sumner
- **RESIDENTIAL:** A residential parking ban applies to streets that are not emergency snow routes, arterials or bus routes or included in a snow removal district. Parking is first banned on the even-numbered (north and east) side of the street. Once the Mayor has terminated that ban, parking will be banned on the odd-numbered (south and west) side of the street, and parking is again permitted on the even side.

All bans remain in effect until terminated by the Mayor.

TICKETS AND TOWING

Vehicles parked illegally during Snow Emergency, Snow Removal District or Residential Parking bans are subject to fines, towing and storage costs at the owners' expense. Vehicles parked in a way that does not allow emergency vehicles to pass may be ticked for obstructing a public street. For information on the location of towed vehicles, call the Emergency Communications Center, 402-441-7204.

SIDEWALKS AND DRIVEWAYS

City ordinance requires property owners to clear snow and ice from sidewalks by 9 a.m. the day following the end of the snow storm. Sidewalks must be kept clear of snow and ice during the day. The entire width of the walk must be cleared, along with any adjoining wheelchair ramps or curb cuts. For more information or to report locations not cleared, contact the Public Works and Utilities sidewalk office at 402-441-7541.

If a property owner does not clear the walk and a complaint is received by the City sidewalk office, notice will be given to the owner. City ordinance requires written notice to be left on the front door or other conspicuous place on the property. If an unresolved problem is reported again, the City may hire a snow removal contractor, and the owner is responsible for the charges.

It is illegal to push or blow snow into or on any street, alley or sidewalk. Violators are subject to a fine. Residents are encouraged to clear snow from fire hydrants.

INFORMATION IN OTHER LANGUAGES

Spanish - El Centro de las Americas - 402-474-3950

Arabic - Good Neighbor Community Center - 402-477-5545

Vietnamese, Karen, Chinese, Sudanese - Asian Community Center and Fusion Project, 402-477-3446

PROPERTY DAMAGE

The areas between the paved streets and sidewalk lines are owned by the City. Property owners are allowed to place objects in this area, such as mailboxes, sprinkler systems, landscaping and driveways. The property owners are responsible for maintenance, replacement or any damages to the objects on this City property caused by, but not limited to snow removal, street sweeping or other City activities. For more information, contact the City Law Department at 402-441-7281.

Diane Gonzolas
Manager, Citizen Information Center
Office of the Mayor
555 S. 10th Street
Lincoln, NE 68508
402-441-7831
dgonzolas@lincoln.ne.gov

From: Council Packet
Subject: Snow Removal Update

Snow Removal Update

A voice report is not available at this time.

For more information, contact Diane Gonzolas, Citizen Information Center, 402-525-1520

Saturday, November 15, 2014
Time: 2 p.m.

Plowing operations began early afternoon in the Capital City, with crews clearing snow emergency routes, bus routes and other major arterials. Crews will continue plowing operations throughout the afternoon to remove remaining snow and icy slush to prevent refreezing tonight. Parking bans are not in effect at this time. Traffic is moving well on City streets as the City's first implementation of the new beet brine system appears to have been successful in improving safety. StarTran said most buses are running on time, with maximum delays of only about 10 minutes. The Lincoln Police Department reports 22 accidents since midnight, and drivers are advised to use caution.

City crews began applying the new beet brine to all major arterials and usual trouble spots about 4 p.m. Friday night and finished about 4 a.m. this morning. When snow began falling about 8:30 a.m., crews moved to a full material spreading operation using salt pre-wetted with the brine mixture.

For more information on City snow operations is available at lincoln.ne.gov (keyword: snow).

Mary M. Meyer

From: Council Packet
Subject: Street condition update

CITY OF LINCOLN STREET CONDITION UPDATE

For more information:

Public Works Snow Center -- 402-441-7644

Citizen Information Center -- Diane Gonzolas 402-525-1520

Date: Sunday, November 16, 2014

Time: 6 p.m.

The City will have four material spreading crews – one in each quadrant – responding to complaints overnight and looking for areas that are refreezing. Those with concerns about icy conditions can call the Snow Center at 402-441-7644. Parking bans are not in effect.

Residents are reminded to make sure sidewalks are clear. It is illegal to push or blow snow into or on any street, alley or sidewalk, and violators are subject to a fine.

For more information on City snow operations, visit lincoln.ne.gov (keyword: snow).

Diane Gonzolas
Manager, Citizen Information Center
Office of the Mayor
555 S. 10th Street
Lincoln, NE 68508
402-441-7831
cell 402-525-1520
dgonzolas@lincoln.ne.gov

Mary M. Meyer

From: Council Packet
Subject: Street condition update

CITY OF LINCOLN STREET CONDITION UPDATE

A COMPLETE VOICE REPORT IS AVAILABLE AT 402-441-7783. THIS NUMBER IS FOR NEWS MEDIA USE ONLY.

For more information:

Public Works Snow Center -- 402-441-7644

Citizen Information Center -- Diane Gonzolas 402-525-1520

Date: Sunday, November 16, 2014

Time: 6 p.m.

The City will have four material spreading crews – one in each quadrant – responding to complaints overnight and looking for areas that are refreezing. Those with concerns about icy conditions can call the Snow Center at 402-441-7644. Parking bans are not in effect.

Residents are reminded to make sure sidewalks are clear. It is illegal to push or blow snow into or on any street, alley or sidewalk, and violators are subject to a fine.

For more information on City snow operations, visit lincoln.ne.gov (keyword: snow).

Diane Gonzolas
Manager, Citizen Information Center
Office of the Mayor
555 S. 10th Street
Lincoln, NE 68508
402-441-7831
cell 402-525-1520
dgonzolas@lincoln.ne.gov

Historic Preservation Commission

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, **November 20, 2014**. The meeting will convene at **1:30 p.m.** in Room 214 in Development Services Center, 2nd floor, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information, contact the Planning Department at (402) 441-7491.

AGENDA November 20, 2014

1. Approval of meeting record of HPC meeting of October 16, 2014.
2. Opportunity for persons with limited time or with an item not appearing on the agenda to address the Commission.

HEARING AND ACTION

3. Application by Kevin Rhinehart for a Certificate of Appropriateness for work at 1717 D Street, the Myron Wheeler House, a designated landmark.

DISCUSSION AND RECOMMENDATION

4. Special Permit for height waiver to 105 feet for Lumberworks Garage "Liner" Building, Canopy Street and O Street.
5. Staff Report & Misc.

The Historic Preservation Commission agenda may be accessed on the Internet at <http://lincoln.ne.gov/city/plan/boards/hpc/hpc.htm>

For further information on Historic Preservation in Lincoln, visit
<http://lincoln.ne.gov/city/plan/long/hp/hp.htm>

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

Mary M. Meyer

From: DAVID ANDERSON <noerad@gmail.com>
Sent: Friday, November 14, 2014 4:57 PM
To: Jon Camp
Subject: Emergency Radio System/Four Fire Stations

Hi, Jon-
Hope you are well.

I wanted to comment on the article in today's LJS about financing the above items in the subject. You may have a different idea on the need for same, but I will just accept it as a given for the sake of this email. My comment concerns the "floater" about raising the city sales tax a quarter of a percent for 3 to 5 years. I have no problem with a sales tax increase as opposed to a property tax increase, simply because the sales tax hits everyone. (One can argue that the 911 System and fire protection benefit all, not just property owners.) What has always puzzled me is the *fractional* sales tax practice. If an item/service is \$10 and the combined sales tax rate is 7%, 70 cents gets remitted to government coffers. But if the rate is 7 1/2 or 7 3/4 percent the government gets the applicable tax but the vendor get the remainder, which is tantamount to a price increase as well as tax increase. I would rather the City raise the tax to 8% for a shorter period, because the buyer will pay the same either way, due to rounding.

Does that make sense or am I missing something?

--
Dave Anderson

[ECK Quote of the Day](#)

Mary M. Meyer

From: WebForm <none@lincoln.ne.gov>
Sent: Sunday, November 16, 2014 8:59 PM
To: Jon Camp
Subject: InterLinc: Council Feedback

InterLinc: City Council Feedback for
Jon Camp

Name: Britta Church
Address: 5230 S 40 #82
City: Lincoln, NE, 68516

Phone: 4026012176
Fax:
Email: britta.church@doane.edu

Comment or Question:
November 16, 2014
Britta Church
5230 S 40 #82
Lincoln, NE, 68516
britta.church@doane.edu

The Honorable Jon Camp
City of Lincoln
PO Box 82307, Lincoln, NE 68501

Dear Councilman Camp,

I am fortunate to have moved to Lincoln to further my education. Recently, I have become very concerned about the traffic flow near my residence. When driving to or from my residence I have become increasingly alert to the number of accidents I see near 40th and SweetBriar Lane. As a resident of Lincoln, I am sure you share similar concerns.

I recently reviewed the LPD accident reports available on-line and found that there have been 5 accidents within the most recent 30 days at the intersection of 40th and SweetBriar Lane and the private drive I reside on. Each of these, have very similar scenes that I have come upon too many times. For instance, an accident that occurred on November 8, 2014 a car was hit when turning into the private driveway to my apartment complex, this same situation occurred on October 15, 2014 with the same result, an injury accident. Please review accident reports B4-099189 and B4-094651 for a diagram.

I ask that you request a stoplight be placed at the intersection of S 40th and SweetBriar Lane. In requesting this stoplight you will be supporting the residents within your district that commute on a daily basis. This is a very small cost compared to the cost to the residents, the tax dollars that are spent on accident clean up, 911, and LPD each day. I believe that in the placement of a stoplight you would be impacting countless residents in a positive way.

Sincerely,

Britta Church

Mary M. Meyer

From: Marlene King <mlsgkaj@gmail.com>
Sent: Sunday, November 16, 2014 1:08 PM
To: Jon Camp
Subject: fire stations

I would like to know why the city can not just build one fire station on south 84th? They would have plenty of room and could go in both directions and still serve the people. I am sure the water tower would not mind. It would save the people a whole lot of money! I thing Tom Casaday does not have anthing thing else to do except keep stirring the pot and does not care what the people think,he is just serving. Marlene KIng



1040 O Street, P.O. Box 80869
Lincoln, NE 68501-0869

AGENDA
LES ADMINISTRATIVE BOARD

Friday, November 21, 2014

9:30 A.M.

LES Board Room

1040 "O" Street

9:30 A.M.

1. Call to Order

2. Approval of Minutes of the October 17, 2014 Regular Meeting of the LES Administrative Board

3. Comments from Customers

4. Introduction and Recognition of Staff

- A. 20 Years – Russ Hegert, Project Inspector, Energy Delivery
- B. 40 Years – Bruce Barnhouse, Manager, Rokeby Generating Station, Power Supply

5. Committee Reports

- A. Operations & Power Supply Committee
- B. Budget & Rates Committee
 - *1. Adoption of Revisions to LES Rate Schedules and Service Regulations – LES Resolution 2014-14
- C. Appointment of Board Nominating Committee
- D. Appointment of Representative on District Energy Corporation (DEC) Board

6. Administrator & CEO Reports

- *A. Approval of Settlement of Arbitration Ruling on Employment Claim – LES Resolution 2014-15

7. Chief Operating Officer's Reports

- A. 2015 Discretionary Overhead to Underground Program Review
- B. Discussion of LES Proposed Comments to EPA's "Clean Power Plan" Proposed Rules

8. Other Business

- A. Monthly Financial and Power Supply Reports
- B. Miscellaneous Information

9. Executive Session to Discuss Power Purchase Agreement Negotiations

10. Adjournment

* Denotes Action Items

Next Regular Administrative Board meeting Friday, December 19, 2014.

Mary M. Meyer

From: WebForm <none@lincoln.ne.gov>
Sent: Monday, November 17, 2014 5:55 AM
To: Council Packet
Subject: InterLinc: Council Feedback

InterLinc: City Council Feedback for
General Council

Name: Daniel K Powers
Address: 1544 S. 11th Street Apt. 1
City: Lincoln, NE 68502

Phone: 402-440-3223
Fax:
Email: danzxx@aol.com

Comment or Question:

Please support the parks. I am a Senior unable to use the parks, but when I was raising my daughter parks were a wonderful asset. Parks raise home values. Thanks.

MINUTES
DIRECTORS' MEETING
NOVEMBER 17, 2014

Present: Doug Emery, Chair; Trent Fellers, Vice Chair; Roy Christensen; Jonathan Cook; Carl Eskridge; and Leirion Gaylor Baird

Absent: Jon Camp

Others: Teresa Meier, City Clerk; Rick Hoppe, Chief of Staff; Roger Figard, City Engineer, Tom Casady, Public Safety Director; and Mary Meyer, Council Secretary

Chair Emery opened the meeting at 2:02 p.m. and announced the location of the Open Meetings Act.

I. CITY CLERK

Meier stated first on the agenda is the Mayor's Award of Excellence. Items introduced by Councilman Camp will be introduced by Councilman Fellers, and includes all resolutions. Councilwoman Gaylor Baird introduced all ordinances on 3rd Reading. Meier stated under Public Hearing - Liquor Resolutions she would call Items 15 and 16 together, Items 17 and 18, Items 19 and 20, and Items 21 and 22 together. Eskridge thought Item 26 was the same people as Items 21 and 22. Cook added, suite 1 and suite 6. Meier commented she could call Items 21, 22, and 26 together.

II. MAYOR

1. NEWS RELEASE. Local union donates to parks and recreation Special Olympics program.
2. NEWS ADVISORY. Mayor Beutler's public schedule for the week of November 8th - 14th, 2014. (Distributed to Council Members on 11.07.14)
3. NEWS RELEASE. MadCap puppet show coming to Gere Branch Library.
4. NEWS ADVISORY. Mayor Beutler will announce a federal grant awarded to StarTran at a news conference Thursday, 10:00 a.m., November 13th, in the bus garage across from the K Street Complex, 440 S. 8th Street.
5. NEWS RELEASE. StarTran receives \$2 million federal grant.

Rick Hoppe, Chief of Staff

Hoppe stated Lynn Johnson, Director of Parks and Recreation, is now back at work half-days. Making progress and we're looking forward to having him back full-time.

Roger Figard, Public Works & Utilities/Engineering, City Engineer

Figard stated as an update on the first snow fall, we had brine production starting Friday afternoon. We were not able to pretreat all arterials and bus routes but did all emergency snow routes Friday afternoon into Saturday morning. With the snow starting later on Saturday we were having some melting on the streets with moisture coming down. Did full material spreading throughout the day and as the snow tapered off in the afternoon plowed some wet debris off to the side. We did this throughout the night and into Sunday morning. Continued having crews running quadrants around town, and taking complaints. Not aware of an unusual amount of complaints into Sunday but again last night and throughout today we've had quadrant crews out running complaints.

Figard commented to remind everyone of the residential streets policy. If we receive 4 inches or more, or severe drifting or icing conditions, we go into residential sections. People can call the snow number if there is a problem area, or intersection, and we will put down gravel and sand in those locations.

Cook said the question is, how do you deal with the forecast? If it takes a certain amount of time to get all arterial streets brine covered before ice arrives, but not an accurately predicting forecast? May never have enough time to get vehicles out. Figard asked if referring to Tuesday night, Friday night, Saturday? Cook replied even Friday night or Saturday where we had the production in place but only covered emergency snow routes. Figard answered as we were still gearing up the rest of production didn't have enough brine to cover all in that timeframe. Cook thought that was the challenge. Figard stated time, as there are approximately 60 plus miles per route on the arterials. Another way would be to add more vehicles and resources in order to have further miles per route, in a shorter timeframe. We have always been subject to the fact that if an event starts within a couple of hours of rush hour, whether morning or afternoon, there's only so much to be done with the resources. We ask people to slow down, be careful, don't go out if not necessary, and we'll be there as soon as we can.

Cook asked how fast when getting vehicles to the arterials? Figard replied with the brine operation the current winter plan states 12 hours. We watch forecasts and plan to pretreat before it arrives. To physically go out and put down salt material in a spreading operation is probably in the neighborhood of 4 to 5 hours minimum to cover with the resources we have today. On Saturday the snow actually came a little later and as it arrived we were able to get resources out and ready to start at six. Being prepared, having a plan, and reacting to mother nature, and being as prepared as possible.

Gaylor Baird stated as it takes 4 to 5 hours for salt spreading, it takes 12 hours to do brine? Why the difference? Figard replied it depends on the number of vehicles. We basically have one tanker for each of the 18 or 19 routes for putting down brine ahead of time. One vehicle would have to drive both. When material spreading we ramp up with more vehicles. Gaylor Baird questioned if it would be possible to do a combination or is it necessary to do just brine? Figard answered the winter plan would call ahead with conditions, and we try to put brine down ahead of time. When we need to start spreading material we want to get out and cover routes a little faster. The brine is in preparation, and ahead of, and usually we would not get caught short.

Eskridge added, looking back to Monday afternoon, if we had the brine capacity at that time would we have spread Monday evening? Figard replied we would have spread that evening and think we would have had a little jump on some melting Tuesday morning, instead of having to wait for the full material spreading. It would have eliminated some of the ice.

Casady commented interestingly the City had almost the same number of accidents Saturday as we had on Tuesday. Eighty-four on Tuesday, and 82 on Saturday. So, even with the brine down with plenty of advance warning accidents were identical. This is approximately 4 times the average.

III. DIRECTORS CORRESPONDENCE

CITIZEN INFORMATION CENTER

1. Snow operations report, Tuesday, November 11th, 6:30 a.m.
2. City of Lincoln street condition update, Tuesday, November 11th, 1:30 p.m.

PARKS AND RECREATION

1. Parks and Rec Advisory Board meeting agenda for November 13, 2014.
 - a) Minutes of Parks and Recreation Advisory Board meeting of October 9, 2014;
 - b) Parks and Rec Advisory Board Action Item Fact Sheet, golf fees;

- c) Proposed 2015 City Golf Fees; and
- d) Art in Lincoln's Parks.

PLANNING COMMISSION

- 1. Action by the Planning Commission, November 12, 2014.
- 2. Planning Commission Final Action Notification, November 13, 2014.

PLANNING DEPARTMENT

- 1. Administrative Amendment No. 14077 approved by the Planning Director on November 4, 2014.
- 2. Lincoln Metropolitan Planning Organization, Officials Committee, meeting agenda for November 20, 2014.
- 3. Nebraska Capitol Environs Commission meeting agenda for November 18, 2014.

URBAN DEVELOPMENT

- 1. The Autumn 20-14 issue of *The Urban Page* is available at:
<http://lincoln.ne.gov/city/urban/reports/urban-page.htm>
- 2. Memo from Wynn Hjermstad, Community Development Manager, Urban Development Department regarding two proposed zoning text changes to be brought before the Planning Commission.
 - a) Proposed zoning text amendments.

WEED AUTHORITY

- 1. Lancaster County Weed Control - City of Lincoln Weed Abatement newsletter, November 2014.

IV. COUNCIL MEMBERS

V. CORRESPONDENCE FROM CITIZENS

VI. ADJOURNMENT

Chair Emery adjourned the meeting at 2:11 p.m.