

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the Grant Agreement between the City of Lincoln, on behalf of the  
3 Lincoln-Lancaster County Health Department, and the Food and Drug Administration for  
4 the Retail Food Safety Consultation Program, in the amount of \$350,000.00, for a term of  
5 September 10, 2015 through June 30, 2020, upon the terms and conditions as set forth in  
6 said Grant Agreement, which is attached hereto marked as Attachment "A" and made a  
7 part hereof by reference, is hereby accepted and approved and the Mayor is hereby  
8 authorized to execute said Grant Agreement on behalf of the City.

9 The City Clerk is directed to send a copy of this Resolution and one fully  
10 executed Agreement to Judy Halstead, Lincoln-Lancaster County Health Department  
11 Director, for transmittal to the Food and Drug Administration.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2015:  
\_\_\_\_\_  
Mayor