

DIRECTORS'/ORGANIZATIONAL MEETING
MONDAY, MARCH 7, 2016
555 SOUTH 10TH STREET
BILL LUXFORD STUDIO
2:00 P.M.

I. MINUTES

1. Directors'/Organizational Meeting minutes of February 22, 2016.
2. Pre-Council "Bike Share Agreement" minutes of February 22, 2016.
3. Pre-Council "Traffic Master Plan and Smart City Challenge" minutes of February 22, 2016.

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR' CORRESPONDENCE

1. NEWS RELEASE. Open house set on 33rd and Cornhusker Study.

V. DIRECTORS CORRESPONDENCE

PLANNING COMMISSION

1. Action by the Planning Commission, Wednesday, March 2, 2016.

PLANNING DEPARTMENT

1. Lincoln Metropolitan Planning Organization meeting agenda for March 10, 2016.
2. Administrative Amendment No. 15122 approved by the Acting Planning Director on February 29, 2016.

PUBLIC WORKS & UTILITIES/WATERSHED MANAGEMENT

1. Letter to James Moeller on the drainage issues related to the Briarhurst Owners Association.

VII. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Downtown Lincoln Association (DLA) (02.23.16) - Eskridge, Gaylor Baird
2. West Haymarket Joint Public Agency (02.26.16) - Eskridge
3. Correctional Facility Joint Public Agency (02.23.16) - Fellers
4. Problem Resolution Team (PRT) (02.25.16) - Lamm
5. Internal Liquor Committee (ILC) (02.29.16) - Christensen, Eskridge, Fellers
6. Railroad Transportation Safety District (RTSD) (03.01.16) - Christensen, Gaylor Baird, Lamm
7. Joint Budget Committee (JBC) (03.04.16) - Gaylor Baird, Lamm

VIII. MISCELLANEOUS

1. Volunteering for the Food Bank of Lincoln - Raybould

IX. COUNCIL MEMBERS

CYNDI LAMM

1. Joni Knoell expressing opposition for proposed Dino's Storage with Councilwoman Lamm replying.

X. CORRESPONDENCE FROM CITIZENS

1. Letter from the Near South Neighborhood Association, James Friedman, President, stating they do not approve of the StarTran TDP if it does not include the 30 minute peak hour headway on proposed Route 40.

XI. MEETINGS/INVITATIONS

See invitation list.

XII. ADJOURNMENT

RAILROAD TRANSPORTATION SAFETY DISTRICT

949 West Bond Street, Lincoln, NE 68521, 402-441-7541

FOR IMMEDIATE RELEASE: March 1, 2016

FOR MORE INFORMATION: Kris Humphrey, RTSD Project Manager, 402-326-1176

OPEN HOUSE SET ON 33RD AND CORNHUSKER STUDY

The public is invited to an open house **Tuesday March 15** on a study of transportation in the area of 33rd Street and Cornhusker Highway. The Planning and Environmental Linkages (PEL) Study is a first step toward finding ways to improve mobility and safety and reduce delays along the BNSF railroad corridor between N. 27th and N. 48th streets. This corridor is used by trains, vehicles, pedestrians and bicyclists. The meeting is from **4:30 to 6:30 p.m. at the Nebraska Educational Telecommunications building, 1800 N. 33rd Street** and is sponsored by the Railroad Transportation Safety District (RTSD).

The open house will not include a formal presentation, but those attending will be able to learn more about the study process and provide feedback. The study team has identified and evaluated transportation improvements in the area based on input received at the first public meeting in November 2015. Four alternatives will be presented at the open house, and representatives from the RTSD, the City and the design consultants will be available to answer questions.

Representatives from the U.S. Army Corps of Engineers will also be at the meeting to answer questions about the Deadmans Run Flood Risk Management Feasibility Study. A portion of Deadmans Run flows through the study area and will be affected by the proposed improvements.

The meeting room is accessible for those with disabilities, and a Spanish interpreter will be available. Parking is available on the south side of the building.

For more information, visit the project website at www.33rdcornhusker.com or contact Kris Humphrey, RTSD Project Manager (402-326-1176, khumphrey@lincoln.ne.gov), or Mark Lutjeharms, Consultant Project Manager (402-488-2500, mlutjeharms@schemmer.com).

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ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

****ACTION BY PLANNING COMMISSION****

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, March 2, 2016, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

The Lincoln/Lancaster County Planning Commission will meet on Wednesday, March 2, 2016 from 11:30 a.m. through 1:00 p.m. to discuss the LRTP/Comprehensive Plan Updates, in Studio Room 113 of the County-City Building, 555 S. 10th Street, Lincoln, Nebraska.

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of “FINAL ACTION”. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, March 2, 2016

[Commissioner Beecham absent]

Approval of minutes of the regular meeting held February 17, 2016. ****APPROVED: 7-0; Scheer abstained; (Beecham absent)****

- 1. CONSENT AGENDA**
(Public Hearing and Administrative Action):

ANNEXATION AND RELATED CHANGE OF ZONE:

- Page 01
- 1.1a Annexation No. 16001, to annex approximately 28.87 acres, more or less, associated with the Grandview Estates Community Unit Plan, on generally located at South 70th Street and Rokeby Road.
Staff recommendation: Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Planning Commission recommendation: APPROVAL; 8-0 (Beecham absent). Public hearing before the City Council tentatively scheduled for Monday, March 21, 2016, 3:00 p.m.

Page 01 1.1b Change of Zone No. 16001, from AG (Agricultural District) to R-3 (Residential District) for approximately 28.87 acres of land, more or less, associated with the Grandview Estates Community Unit Plan, on property generally located at South 70th Street and Rokeby Road.

Staff recommendation: Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission recommendation: APPROVAL; 8-0 (Beecham absent). Public hearing before the City Council tentatively scheduled for Monday, March 21, 2016, 3:00 p.m.

2. REQUESTS FOR DEFERRAL: None.

3. ITEMS REMOVED FROM CONSENT AGENDA: None

4. PUBLIC HEARING AND ADMINISTRATIVE ACTION

COMPREHENSIVE PLAN CONFORMANCE:

Page 11 4.1 Comprehensive Plan Conformance No. 16001, to review as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, a proposed amendment to the Lincoln Center Redevelopment Plan to create the 9th & "O" Redevelopment Project, which includes the construction of a new, mixed-use building of approximately 12 stories, consisting of residential, hotel and parking uses, generally located on the north half of the block between 9th, 10th, O and N Streets including adjacent rights-of-way.

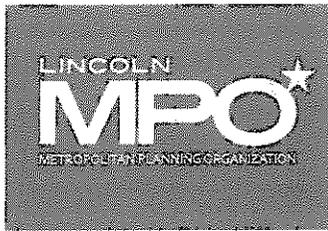
Staff recommendation: Conformance with the Comprehensive Plan

Staff Planner: Paul Barnes, 402-441-6372, pbarnes@lincoln.ne.gov

Planning Commission recommendation: Conforms to the Comprehensive Plan: 8-0 (Beecham absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO**

Adjournment 1:12 p.m.



Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

TO: Technical Committee Members
FROM: Pam Dingman, Technical Committee
SUBJECT: Technical Committee Meeting

A Technical Committee meeting is scheduled as follows:

DATE: March 10, 2016
TIME: 1:30 p.m. - 3:00 p.m.
PLACE: Conference Room #113
County-City Building

Meeting Agenda:

Roll call and acknowledge the "Nebraska Open Meeting Act"

1. Review and action on the draft minutes of the **November 5, 2015** Technical Committee meeting. (*enclosure*)
2. Review and action on an amendment to the Lincoln MPO *FY 2016-2019 Transportation Improvement Program (TIP)* to include the Nebraska Department of Roads **Vanpool Project** that will provide statewide contracted/vendor vanpool service for: A) **Lincoln & Omaha** metro regions and B) **Rural Nebraska** to be funded with Federal CMAQ and FTA Section 5311 funds. The approved TIP report is located on the Lincoln MPO web page, www.lincoln.ne.gov/city/plan/mpo/. (*Staff report enclosed*) – Kari Ruse
3. Briefing on the update of the Nebraska Department of Roads statewide **Mobility Management Project**. – Kari Ruse
4. Nebraska Department of Roads briefing on the **Lincoln South Beltway** project preliminary design plans and major design elements. – Mike Owen / Lorraine Legg
5. Briefing on the **Updating of the Lincoln MPO Transportation Model, GIS-Based Analysis Tools and 2040 Long Range Transportation Plan**.
6. Other topics for discussion.

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Memorandum

Date: ♦ March 1, 2016
To: ♦ City Clerk
From: ♦ Amy Hana Huffman, Planning Dept.
Re: ♦ Administrative Approvals
cc: ♦ Mayor Chris Beutler
Planning Commission
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Acting Planning Director from February 23, 2016 through February 29, 2016:

Administrative Amendment No. 15122 to Special Permit #14003, Tagel Hill Planned Service Commercial, approved by the Planning Director on February 29, 2016, requested by Clark Enersen Partners, to revise the landscape plan to show an alternate planting schedule along the north property line and to move the retaining wall located near the north lot line to the south approximately 20 feet, generally located at S. 70th Street and Pine Lake Road.

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PUBLIC WORKS & UTILITIES DEPARTMENT
Watershed Management
555 South 10th Street Suite 203 Lincoln, NE 68508
lincoln.ne.gov

March 1, 2016

James Moeller
5552 Blackpool Road
Lincoln, NE 68516

RE: City Council 2/29/16 Testimony on Stormwater Bond,
Regarding Channel behind 5552 Blackpool Road

Dear Mr. Moeller:

Thanks for being at City Council on February 29, 2016 to discuss drainage issues related to your owners association (Briarhurst Owners Association). In response to your questions, I did talk to Jared Nelson (Watershed Management) who did meet with you in 2012 about the issue. His notes indicate you came to his office on 8/20/12 and then you and Mr. Telecky met with him on site on 8/21/12.

The creek behind your property is Tierra Branch, which is a tributary to Beal Slough. The creek in the area of concern is on property belonging to Briarhurst Owners Association and appears to cover two lots (Old Cheney Place 7th Addition, Block 1, Outlot A and Outlot B). As these are on Association property, they are the responsibility of the Association to maintain. On rare occasions the City may assist on a project, if a determination is made that such a project will serve the overall public good (e.g. systemic failure of the channel that could cause public infrastructure damage).

Watershed Management staff are willing to meet on site to provide recommendations on channel repair on Association property or to discuss outlot management. Note that any channel repair in this area by the Association or anyone else will require a floodplain permit and possibly Corp of Engineers 404 permit (depending upon the project scope).

If interested in having one of the Watershed Management staff come out for a site visit, please contact the President of the Owners Association or an executive board member. Have them contact me and we will get a site visit arranged.

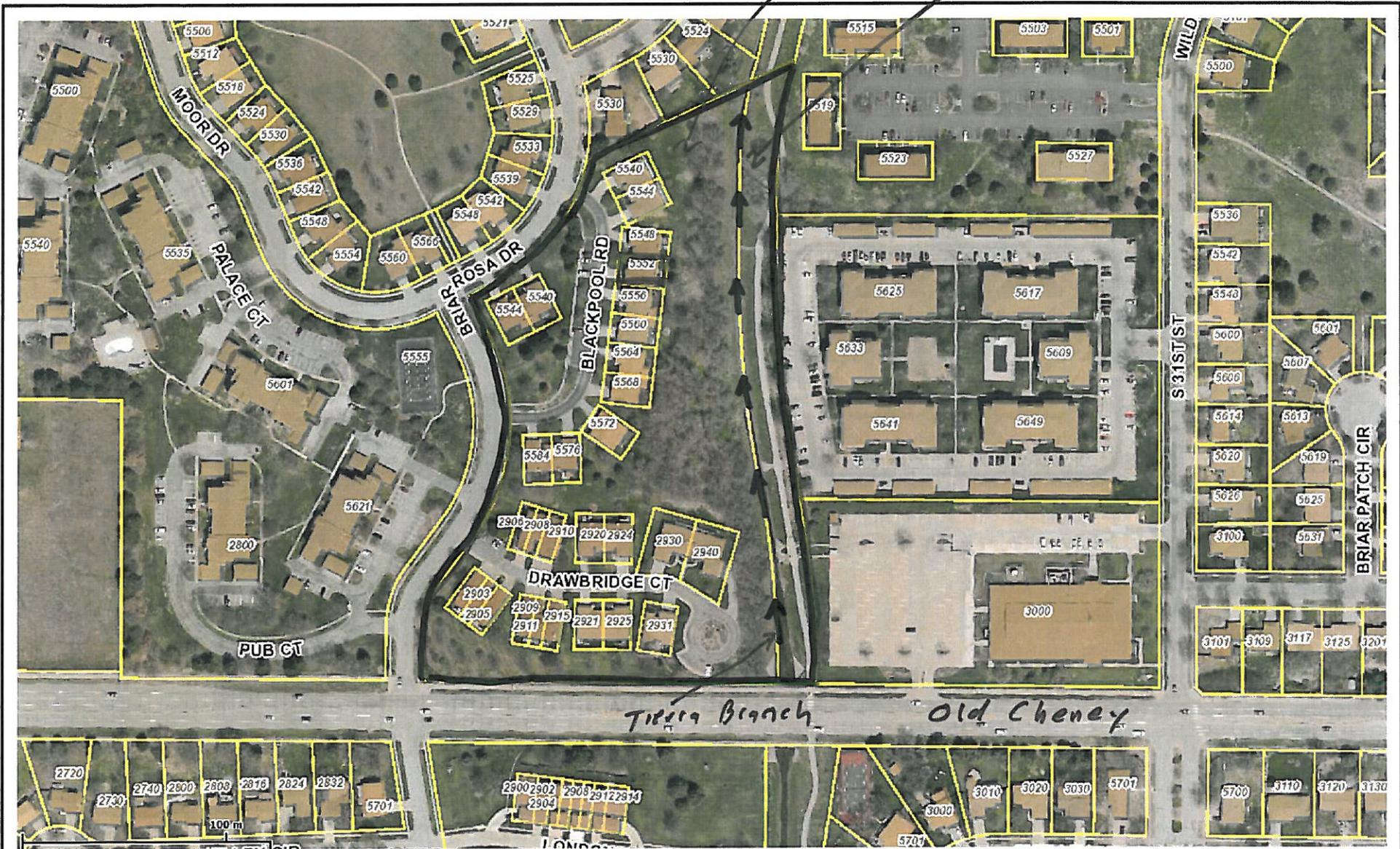
Thanks,

A handwritten signature in black ink that reads "Ben Higgins".

Ben Higgins
Senior Engineer
Watershed Management
Public Works and Utilities
watershed@lincoln.ne.gov
402-441-7589

Attachment: Map

cc: City Council; Jane Raybould, John Camp
Public Works; Jared Nelson, Donna Garden



Lancaster County/City of Lincoln GIS Map

Briarhurst HOA



Printed Mar 01, 2016

DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email ags@lincoln.ne.gov and you will be directed to the appropriate department.

Mary M. Meyer

Subject: Dino's Storage

Joni,

Thank you for your letter. I always appreciate hearing from constituents and want you to know that I have been speaking to the parties involved in an effort to determine what is best for this part of Northeast Lincoln. Letters like yours give me much needed information as I consider the issue.

I hope your surgery went well today. To update you, although anyone at tonight's meeting will be welcome to testify, it is my understanding that the applicant wishes to delay the final hearing/vote until the council's March 21 meeting.

Please continue to write with any interests, comments, or concerns you may have.

Sincerely,
Cyndi Lamm
Lincoln City Council
District 1/NE Lincoln

From: j_j knoell [jjknoell@hotmail.com]
Sent: Sunday, February 28, 2016 9:57 PM
To: Cyndi Lamm
Subject: Dino's Storage

Cindy,

I am emailing you because I will not be able to attend the meeting on Feb 29 (I am having surgery). I am opposed to the storage facility. The size of the building is just one of my concerns. I also do not believe it fits in with the structures already built.

As a homeowner, I do not like that this will be in my backyard and worry about safety issues.

We have worked hard to maintain a beautiful area in which we live and we want to encourage the growth of families and restaurants in our area, not industry or industrial looking buildings.

I drive along 84th daily and have tried to imagine this huge storage building. It will look out of place and be the largest building and will not be aesthetic nor is it the family friendly atmosphere we would like to see develop.

I am not thrilled with the other storage facility that is being built on the the other side of 84th. Unfortunately I was not aware of the permit or I would have voiced my opposition.

I hope that everyone really listens to the concerns of the existing homeowners and business owners and deny this permit.

Thank you,
Joni Knoell

March 01, 2016

Members of the Lincoln City Council,

In the past 3 weeks, the Near South Neighborhood Association (NSNA) formed a subcommittee to study the Transit Development Plan (TDP) and its likely impact on residents of the Near South Neighborhood. After reviewing the TDP Study and the TDP Preferred Plan, the committee met with StarTran Transit Manager Mike Davis and together they identified a practical improvement that will go a long way toward mitigating some of the service loss that was present in the original proposal. Mike Davis presented our ideas and concerns to the TDP consultants. As of today we have not learned whether these priorities are going to be incorporated into the revised TDP. We understand that the Lincoln City Council will be voting, without additional testimony, in the next week or two. Our board has taken the following position:

The Near South Neighborhood Association will support the Transit Development Plan (TDP) if the plan includes 30 minute peak hour headway along South Street on the proposed Rt. 40 (Heart Hospital). This option will give transit riders along A street (who will lose 30 minute peak hour service) the option of walking north to G/Randolph, or south to South St. for peak hour service. It will also provide current riders along Lake Street (who will lose service) the option of walking north to South St. for peak hour service.

The Near South Neighborhood Association opposes the TDP if it does not include the aforementioned 30 minute peak hour headway on the proposed Rt. 40. The reduction in service to Near South Neighborhood will not be mitigated by other plan improvements, in this scenario.

Thank you for taking our position under consideration.

Sincerely,

James Friedman, President
Near South Neighborhood Association

DIRECTORS'/ORGANIZATIONAL AGENDA
ADDENDUM
MONDAY, MARCH 7, 2016

I. CITY CLERK

II. MAYOR CORRESPONDENCE

1. Mayor Beutler's public schedule for the week of March 5, 2016 through March 11, 2016.
2. NEWS RELEASE. Parks honored for use of native plants.
3. NEWS RELEASE. Public invited to Aging Partners Town Hall Meetings.
4. NEWS RELEASE. Mayor to present January Award of Excellence to Police Officer Christopher Vigil.
5. NEWS RELEASE. Read to a Dog spring session to begin March 14.
6. NEWS RELEASE. Open house set for Old Cheney Road project.

III. DIRECTORS

HEALTH DEPARTMENT

1. NEWS RELEASE. Household waste collection scheduled for Friday, March 18, 2016.

IV. COUNCIL MEMBERS

JON CAMP

1. Gregory Nielsen stating the road condition have repeatedly been ignored for 3 years.
 - a) Councilman Camp writing to Thomas Shafer, Director of Public Works & Utilities, asking for his assistance and to receive an update on Monday, March 7th.
 - b) Gregory Nielsen stating he will supply city work requests numbers by Monday.
2. Councilman Camp asking Public Works & Utilities Director Thomas Shafer for dates of brine application in the last 10 days.

V. CORRESPONDENCE FROM CITIZENS

1. InterLinc correspondence from Shane Ewell, Express Pawn, with concerns and questions of pawnbrokers being held to a standard no other business adheres to.

VI. ADJOURNMENT

Date: March 4, 2016

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule
Week of March 5 through 11, 2016
Schedule subject to change**

Monday, March 7

- Mayor's Award of Excellence presentation, remarks - 3 p.m., City Council Chambers, County-City Building, 555 S. 10th St.

Tuesday, March 8

- Mayor's Multicultural Advisory Committee meeting - 4 p.m., Mayor's Conference Room, County-City Building

PARKS AND RECREATION DEPARTMENT
2740 "A" Street, Lincoln, NE 68502, 402-441-7847

FOR IMMEDIATE RELEASE: March 4, 2016

FOR MORE INFORMATION: Mark Canney, Parks and Recreation, 402-441-8248

PARKS HONORED FOR USE OF NATIVE PLANTS

The Nebraska Statewide Arboretum will present the Lincoln Parks and Recreation Department with its Blazing Star Award this afternoon. The award "recognizes an individual or organization that has made a significant contribution toward advancing the horticultural use of native plants or the restoration of native plant communities in Nebraska." The award will be presented during an awards ceremony that begins at 3:30 p.m. at the Student Union on UNL's East Campus.

The City is being recognized specifically for the use of native plants at Union Plaza and along the Airport Entry Corridor.

"We choose to use native plants for practical ecological reasons to make our public spaces more functional and sustainable," said Lynn Johnson, Parks and Recreation Director. "Beyond that, native plants are historically and culturally significant. These are the plants that have existed here in the tall grass prairie for thousands of years."

More information on the Nebraska Statewide Arboretum is available at arboretum.unl.edu. More information on the Parks and Recreation Department is available at parks.lincoln.ne.gov.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: March 4, 2016

FOR MORE INFORMATION: David Norris, Aging Partners, 402-441-6156

PUBLIC INVITED TO AGING PARTNERS TOWN HALL MEETINGS

Residents with an interest in issues facing the aging population are invited to attend one or more of the Aging Partners town hall meetings scheduled over the next two weeks in each of the eight counties served by the agency:

Monday, March 7 at 6:30 p.m. – David City Senior Center, 592 "D" St.

Tuesday, March 8 at 5:30 p.m. – Saline County Extension Office, 306 W. 3rd St. in Wilber

Wednesday, March 9 at 5:30 p.m. – Bennet American Legion, 970 Monroe St.

Thursday, March 10 at 6 p.m. – Geneva Public Library, 1043 "G" St.

Monday, March 14 at 4 p.m. – Kilgore Memorial Library, 520 N. Nebraska Ave. in York

Tuesday, March 15 at 6:30 p.m. – Malcolm High School, 10002 N.W. 112th St.

Wednesday, March 16 at 6 p.m. – Seward Civic Center, 616 Bradford St.

Thursday, March 17 at 7:30 a.m. – Aging Partners, 1005 "O" St. in Lincoln

At the meetings, the public will have the opportunity to learn about current services available in the county and provide input regarding needs and issues seniors are dealing with. Topics to be discussed include health and fitness, long-term care, finance and insurance, transportation, nutrition and senior center activities. Input will be sought on where seniors and their families may be underserved and what areas of service are needed in the future.

"These town hall meetings are a great way to obtain genuine feedback from the people we serve," said Randy Jones, Aging Partners Director. "We're very interested in making sure the services we provide are currently meeting the needs of the area's aging population, while also using the public's input to help us continue improving our level of service going forward."

The town hall meetings are open to all residents. Preregistration is not required.

More information on Aging Partners is available at aging.lincoln.ne.gov.

OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: March 7, 2016

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

MAYOR TO PRESENT JANUARY AWARD OF EXCELLENCE

Mayor Chris Beutler today will present the Mayor's Award of Excellence for January to Lincoln Police Officer Christopher Vigil. The award will be presented at the beginning of today's City Council meeting at 3 p.m. in the City Council Chambers, County-City Building, 555 S. 10th St. The monthly award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City.

Vigil was nominated in the category of productivity by Police Officer Luke Bonkiewicz for his outstanding activity as a patrol officer in 2014. The Lincoln Police Department (LPD) tracks patrol officer's activity, making it is possible to compare their performance. In 2014, Vigil wrote more warnings and citations than 90 percent of LPD officers, and his warrants, misdemeanors and felonies all ranked in the top four among LPD Officers:

- He generated 386 traffic warnings compared to the average of 224.
- He issued 354 traffic citations compared to the average of 201.
- He served 71 warrants compared to the average of 26 warrants.
- He generated 333 misdemeanors and 56 felonies compared to the average of 111 misdemeanors and 13 felonies.

Vigil tallied the most felonies by a single officer unit in the last 20 years, and prosecutors were able to file on 90 percent of his felony charges, a good indication of his diligent, meticulous police work. Bonkiewicz said the numbers demonstrate Vigil self-initiated activities, and his efforts substantially improved the quality of life for the residents in his team's area.

The majority of his arrests involved narcotics possession and trafficking. He completed 92 narcotics investigations in 2014, or about two per week. His narcotics investigations resulted from field contacts, traffic stops and most importantly, collaboration between Vigil and concerned citizens. Bonkiewicz said his work is a great example of policing in partnership with the public, one of the hallmarks of LPD. His work with citizens, community groups and other LPD units led to the elimination of several narcotics houses, the seizure of a wide variety and considerable quantity of controlled substances and many arrests of suspected drug traffickers.

The other categories in which employees can be nominated are customer relations, loss prevention, safety and valor. Consideration also may be given to nominations that demonstrate self-initiated accomplishments or those completed outside of the nominee's job description. All City employees are eligible for the Mayor's Award of Excellence except for elected and appointed officials.

- more -

Award of Excellence

March 7, 2016

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Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available at lincoln.ne.gov (keyword: hr) or from department heads, employee bulletin boards or the Human Resources Department, which oversees the awards program.

All nominations are considered by the Mayor's Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor. Award winners receive a \$50 gift certificate, a day off with pay and a plaque. All monthly winners and nominees are eligible to receive the annual award, which comes with a \$250 gift certificate, two days off with pay and a plaque.

LINCOLN CITY LIBRARIES

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

FOR IMMEDIATE RELEASE: March 7, 2016

FOR MORE INFORMATION: Vicki Wood, Lincoln City Libraries, 402-441-8565

READ TO A DOG SPRING SESSION TO BEGIN MARCH 14

Families are invited to participate in the “**Read to a Dog**” program offered by Lincoln City Libraries and Healing Heart Therapy Dogs, a local therapy dog organization. The program provides an opportunity for children ages 6 to 12 to practice their reading by reading aloud to a dog. Therapy teams are partnered with children who read to a dog in 20-minute shifts once a week for six weeks.

The spring session begins the week of March 14 and continues through the week of April 18. Preregistration is required by contact the person listed for each branch.

The program is offered at following locations and times:

- Eiseley Branch Library, 1530 Superior Street, 11 a.m. to 12:30 p.m. Saturdays, email Angela at Anjherbert@me.com
- Gere Branch Library, 2400 S. 56th St., 5:30 to 7:30 p.m. Mondays, call Mimi at 402-217-9019
- South Branch Library, 2675 South Street, 6 to 7:30 p.m. Thursdays, email Jayne at Apajayne@neb.rr.com
- Walt Branch Library, 6701 S. 14th St., 4 to 5:30 p.m. Wednesdays, call Cindy at 402-416-0824 or email skilescindy@yahoo.com.

For more information on Lincoln City Libraries, visit lincolnlibraries.org. Information about Healing Heart Therapy Dogs can be found at healinghearttherapydogs.org.

PUBLIC WORKS AND UTILITIES DEPARTMENT
Engineering Services, 949 West Bond., Lincoln, NE 68521, 402-441-7711

FOR IMMEDIATE RELEASE: March 7, 2016

FOR MORE INFORMATION: Erika Nunes, Engineering Services, 402-326-1037

Stephanie Rittershaus, Alfred Benesch & Company, 402-479-2200

OPEN HOUSE SET FOR OLD CHENEY ROAD PROJECT

The public is invited to an open house Tuesday, March 22 on improvements to Old Cheney Road from 40th Street to Highway 2. The meeting is from 4 to 6 p.m. at Old Cheney Alliance Church, 5201 Old Cheney Road.

The project would include repairing or removing and replacing deteriorated concrete panels, joints and curbs; milling the concrete surface and covering it with asphalt; and sealing joints and cracks. Other work includes removing and replacing damaged storm drainage inlet tops, utility adjustments and restoration of traffic signals impacted by the work.

All work is expected to take place within existing right of way and easements. Lane closures are possible, but one lane of traffic will remain open in each direction on Old Cheney. Exceptions are brief closures at the intersections at 48th and 56th streets. The Old Cheney trail may be temporarily affected. Temporary detours would be used to maintain vehicular and pedestrian traffic. Construction could begin as early as spring of 2017 and could be complete by spring of 2018.

The project is currently in the design phase, and those attending the open house will be able to see more project details and provide input. Design information will be displayed and project team members will be available. No formal presentations are planned so the public may attend anytime during the two-hour meeting.

Information will be available for a 30-day comment period from today through April 6. Additional information is available at lincoln.ne.gov (keyword: old cheney).

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NEWS RELEASE
MAYOR CHRIS BEUTLER lincoln.ne.gov

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
3140 "N" St., Lincoln, NE 68510, 402-441-8000

FOR IMMEDIATE RELEASE: March 4, 2016

FOR MORE INFORMATION: Adam Rhoads, Environmental Health Educator, 402-441-8035

HOUSEHOLD HAZARDOUS WASTE COLLECTION SCHEDULED FOR FRIDAY MARCH 18TH

Lincoln and Lancaster County residents can dispose of unwanted chemicals at the appointment only household hazardous waste collection on Friday, March 18th. Reservations are limited. Residents can schedule an appointment by contacting the Health Department at 402-441-8035. Callers will be asked to identify the types and approximate quantity of waste they plan to bring, and will receive details on the time and location of the collection. Residents can also schedule appointments online by visiting lincoln.ne.gov (keyword: household) and going to the 'Safe Disposal' page.

Accepted items include pesticides, lawn and garden chemicals, household cleaning products, paint thinners, stains, polishes and waxes, turpentine, oil-based paint, pool cleaning chemicals, flea and tick powders, rodent poison, charcoal starter fluids, mixed or old gasoline, brake or power steering fluids, and items containing mercury such as CFLs and thermometers. A complete list of accepted items is available at lincoln.ne.gov (keyword: household).

Items NOT accepted include latex paint, motor oil, fertilizers, gas grill cylinders, medicines and pharmaceutical waste, electronics and batteries. For information on recycling these and other materials, check the "Waste Reduction and Recycling Guide" at lincoln.ne.gov (keyword: recycle guide). No business waste will be accepted.

The event is free of charge to Lincoln and Lancaster County residents. Donations are accepted at the collection.

The household hazardous waste program is partially funded by the Nebraska Department of Environmental Quality.

Mary M. Meyer

From: Gregory Nielsen <gnielsenfini@outlook.com>
Sent: Friday, March 04, 2016 2:16 PM
To: Jon Camp
Subject: road complaints repeatedly ignored for 3 years now.

I have submitted various work orders that remain becoming greater problems to the public safety. One work order has been repeatedly ignored for three years.

Promises and excuses don't cut it for years. Liability should be of concern to City.

Repeated lookups of work orders have no documentation at Public Works. The street supervisor has to be repeatedly called by office personel and excuses are made off the top of his head.

We are tired of broken promises, being treated as if our real estate taxes don't cover the expense (untrue as the RE taxes per frontage foot are some of the highest in Lincoln.

Jon, please help as it is time to take action, like Colleen did when she set up the reporting system. The problem is that the system did not anticipate that action promises for address of issues, has now morphed into "Your request has been forwarded to Public Works" , in other words the black hole where there is no accountability.

I will gladly provide work orders for curb and gutter repair (4 years) and pot hole and street repair since July 2015 I think, I would have to look at my notes.

I will follow formal process of copying everyone and their dog with the issues or lack of action, but my goal is not to gain notoriety by having communication subject to internet searches for ever, as did some letters in past years to mayor, city council, and ombudsman. If this is the direction I should take, please let me know.

Please contact me as to how to proceed.

Thanks in advance and thanks for your work in the SE district and the city council for years.

Gregory S. Nielsen
6701 Northfork Circle
Lincoln, NE 68516
402-540-5600
Preferred correspondence to gnielsen@neb.rr.com

Mary M. Meyer

Subject: FW: road complaints repeatedly ignored for 3 years now.

Importance: High

From: Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]

Sent: Friday, March 04, 2016 4:12 PM

To: Thomas S. Shafer

Cc: Mary M. Meyer; gnielsenfini@outlook.com

Subject: RE: road complaints repeatedly ignored for 3 years now.

Importance: High

Thomas:

Please see Mr. Nielsen's email below. Can you provide information on his previous communications with Public Works?

Thank you in advance for your prompt assistance. Since we will meet at the Directors' Meeting next Monday at 2:00 pm, will you be able to provide information to me at that time?

Jon

JON A. CAMP
Lincoln City Council
200 Haymarket Square
808 P Street
P.O. Box 82307
Lincoln, NE 68501-2307

Office: 402.474.1838/402.474.1812

Fax: 402.474.1838

Cell: 402.560.1001

Email: joncamp@lincolnhaymarket.com

Mary M. Meyer

Subject: road complaints repeatedly ignored for 3 years now.

From: Gregory Nielsen [<mailto:gnielsenfni@outlook.com>]

Sent: Saturday, March 05, 2016 11:45 PM

To: 'Jon Camp'; Thomas S. Shafer

Cc: Mary M. Meyer; 'Greg Nielsen'

Subject: RE: road complaints repeatedly ignored for 3 years now.

Thank you Jon,

I will make you and Thomas aware of the city work requests numbers and history by Monday morning.

Greg

Mary M. Meyer

From: Jon Camp <joncamp@lincolnhaymarket.com>
Sent: Monday, March 07, 2016 12:38 PM
To: Thomas S. Shafer
Cc: Mary M. Meyer
Subject: Schedule of brine applications in the last 10 days

Importance: High

Thomas:

I know this is a late request, but could you/our staff make a list of dates that brine applications have been made to City streets in the last 10 days. I have had calls from citizens inquiring about the repeated applications in their area.

Thank you.

Jon

JON A. CAMP
Lincoln City Council
200 Haymarket Square
808 P Street
P.O. Box 82307
Lincoln, NE 68501-2307

Office: 402.474.1838/402.474.1812
Fax: 402.474.1838
Cell: 402.560.1001

Email: joncamp@lincolnhaymarket.com

Mary M. Meyer

From: WebForm <none@lincoln.ne.gov>
Sent: Friday, March 04, 2016 9:11 AM
To: Council Packet
Subject: InterLinc: Council Feedback

InterLinc: City Council Feedback for
General Council

Name: Shane Ewell/Express Pawn
Address: 1921 O St
City: Lincoln, NE 68510

Phone:
Fax:
Email: shanee@expresspawn.net

Comment or Question:

I have comments/questions about the policies from LPD regarding the "No-Pawn List" for pawnbrokers. Pawnshops have been getting hit pretty radically because of dealings with customers on this list. This list contains people who have had 2+ theft convictions in 5 years. I understand the need for this, but why is the city being so hard about it? What if one of these people are desperate for money and are bringing in THEIR OWN merchandise for pawn? We have to turn them away because they are on this list. Even if their last conviction was 2+ years ago. I think there needs to be more leniency with this policy. Especially since there are other businesses that buy merchandise that don't have to check this list or the "Stolen items list". Someone on the no pawn list could take in stolen items to these other businesses and sell them, no questions asked. But a Pawnshop is held to more strict standards. We are here to help the community, but can't do so because of the current policy. People change, people need to be given the chance to change, and Lincoln needs to be less strict when it comes to this. This is becoming too much of a headache for local pawnshops, and I could see the city losing some of these businesses in the future because of these tight, strict policies.

MINUTES
DIRECTORS'/ORGANIZATIONAL MEETING
MONDAY, MARCH 7, 2016

Present: Leirion Gaylor Baird, Vice Chair; Cyndi Lamm; Carl Eskridge; Jon Camp; and Roy Christensen

Others Present: Teresa Meier, City Clerk; Rick Hoppe, Chief of Staff; and Mary Meyer, Council Secretary

Vice Chair Gaylor Baird opened the meeting at 2:03 p.m. and announced the location of the Open Meetings Act.

I. MINUTES

1. Directors'/Organizational Meeting minutes of February 22, 2016.
 2. Pre-Council "Bike Share Agreement" minutes of February 22, 2016.
 3. Pre-Council "Traffic Master Plan and Smart City Challenge" minutes of February 22, 2016.
- The above minutes placed on file in the City Council office.

II. ADJUSTMENTS TO AGENDA

None

III. CITY CLERK

Meier stated the consent items are 1 through 9. Under Public Hearing Liquor Resolutions will call 10/11 together, 12/13, 14/15, and 16/17. Gaylor Baird asked about Items 10 and 11. Did you contact them, are they planning on attending? Meier replied she emailed and finally they said they had forgotten. Should be here today.

Eskridge commented Items 20 and 21 are different but related. Meier asked if Council would like them called together? Eskridge asked Kirkpatrick about these two Irish pubs who celebrate St. Patrick's Day. Both seeking SDL's. Meier added they are in agreement this year on a few things like the hours. Kirkpatrick added they have separate licenses. Gaylor Baird stated if Conan Shafer speaks about last year's experience and if you have relevant information Council could discuss. First is Item 20, which would effect Item 21.

Christensen asked if we could approve one but not the other? Meier answered yes as it's two separate areas. Christensen asked if they're closing the street down this year? Meier replied they closed one lane in the past. Difficult to approve one and not the other.

Camp added if closing the street, can't drive by. Meier stated the complete street is closed. Camp commented last year we were going to review for this year. Meier said she would double check but believes the whole street. Gaylor Baird commented one application showed barricades to the whole street, and the other did not. Meier added the other puts up a tent.

Camp noted they coordinate as they are close, but separate applications. Lamm stated the applications have different beginning and ending times. Meier said she would call them separately. Eskridge added one closed at 2:00 a.m., the Railyard is at 1:00 a.m. Gaylor Baird yes, call separately but we will have a good discussion on the first item and it will affect the second.

IV. MAYOR' CORRESPONDENCE

1. NEWS RELEASE. Open house set on 33rd and Cornhusker Study.

V. DIRECTORS CORRESPONDENCE

PLANNING COMMISSION

1. Action by the Planning Commission, Wednesday, March 2, 2016.

PLANNING DEPARTMENT

1. Lincoln Metropolitan Planning Organization meeting agenda for March 10, 2016.
2. Administrative Amendment No. 15122 approved by the Acting Planning Director on February 29, 2016.

PUBLIC WORKS & UTILITIES/WATERSHED MANAGEMENT

1. Letter to James Moeller on the drainage issues related to the Briarhurst Owners Association.

VII. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Downtown Lincoln Association (DLA) (02.23.16) - Eskridge, Gaylor Baird

Gaylor Baird stated they discussed the bid renewal, and received updates. She noted the DLA is reaching out to Marcus Theaters and the relationship with the theater and policy discussion that was raised. They have not connected with them, at least not totally.

Christensen added he has a meeting with a couple Marcus senior vice-presidents. On Wednesday will meet with our legal team on what has been in Planning and go over the results of that meeting. Eskridge thinks the general thoughts of discussions was the feeling downtown now being on solid ground and really not an issue.

Gaylor Baird encourages participants to get input from the businesses and commercial centers where we have 6-plex theaters because one conversation was on how those theaters felt they support and anchor the businesses in the centers. If a change in policy has a direct impact on them it'll have an indirect impact on a number of local businesses. We need to take into consideration in this discussion.

Eskridge spoke on the upcoming bike-share programs and companies supporting, with the potential locations and also the completion of the cycle track.

2. West Haymarket Joint Public Agency (02.26.16) - Eskridge

Eskridge stated at last month's meeting dealt with a couple of environmental issues, nothing new, but continuing the oversight and cleanup of a few main areas where there were diesel spills because of roundhouses located there before. All of the work completed and now seeking a closure on the process.

Camp asked the receipts from the various taxes, revenue sources? Eskridge answered they continue to be ahead of schedule. Will have a full report next meeting, and give specifics.

3. Correctional Facility Joint Public Agency (02.23.16) - Fellers

Councilman Fellers absent.

4. Problem Resolution Team (PRT) (02.25.16) - Lamm

Lamm stated the PRT continues to see properties take care of problems quicker and so a drop off from

PRT. The process seems to be working well. When we receive a report a couple agencies go and check the report and meet and talk about the property.

Lamm commented there was a mention that since the Negligent Property Registry was put in place we've seen property owners not receding into problem areas and now clean up sooner.

5. Internal Liquor Committee (ILC) (02.29.16) - Christensen, Eskridge, Fellers

Christensen thought the most significant aspect of the meeting was deciding not to pursue a policy on pedal pubs now. Will go through this season and see what happens when issues arise. We'll take a focused approach going forward. Camp asked if they're limited by the State? Christensen said really not a lot, we have options. Eskridge gave an example of seeing a pedal pub with carefree participants, stating he doesn't know how they enforce when intoxicated people are riding a pedal pub.

6. Railroad Transportation Safety District (RTSD) (03.01.16) - Christensen, Gaylor Baird, Lamm

Christensen noted one important item discussed was the open house on March 15th, at the NET building, with presentations of the initial four possibilities of grade separation at 33rd and Cornhusker with the public, and us. The public have a chance to give input on the project. If anyone uses the road routinely they should attend. The project is huge, with one estimate close to \$80 million.

Christensen stated another interesting discussion was this body trying to work to an agreement, or plan, where we take money as it accrues. The RTSD does not spend money it doesn't have, never borrows. We accrue money which we dedicate in our budget to the South Beltway overpasses. Looking for a way, a plan, which will allow us to deposit the money as we accrue with the State. Hopefully will find a way to cap our costs then. If we can't find a way to cap our costs there's no real motivation to give them the money ahead of time. Believe everyone on the Board would like to see happen.

Camp asked if a cost is projected for the South Beltway? Hoppe answered approximately \$200 million, and our part is \$40 million. Christensen added the RTSD's part is \$13 million. Camp stated \$200 million there and \$80 million for 33rd & Cornhusker Highway. Christensen noted, keep in mind the RTSD will give \$13 million for 33rd & Cornhusker. Think \$80 million is high, but a large project and has a grade separation, but on the South Beltway they can build. On 33rd & Cornhusker have existing structure which has to change. Camp stated he thought of totals, 7 or 8 miles for the South Beltway, acquisition and other related items. Christensen added, a good reason to go to the meeting on Tuesday.

Gaylor Baird stated we need to look at the actual costs of the different plans. One goal is to partner with the railroad and traditional sources of money so the \$80 million doesn't fall entirely on one contributor, the RTSD, but at this stage it's early to do.

Camp added he's heard at the Common Meetings, over the last decade, it's 25 to 30, but keeps going up by millions. Same thing with Warlick. Previously said not sure how much the community can bear even with other participants. Christensen added to keep in mind this is a project that if everything goes smoothly is 10 years out.

Lamm added at the March 15th meeting the Corps of Engineers will also speak about the Deadman's Run study as they're working with the 33rd & 35th project and adding input. Also, there will be a Spanish interrupter for citizens who may not speak English. Gaylor Baird stated the meeting is at 4:30 p.m. Camp asked if this will be on-line? Gaylor Baird replied a complete website is dedicated to the project.

7. Joint Budget Committee (JBC) (03.04.16) - Gaylor Baird, Lamm

Lamm stated they discussed the United Way, and some of their goals in mapping. Developing other tools to measure accuracy and how goals are met. Basically found ideas they liked and are trying to implement to be sure donors know what particular areas are targeted and that their dollars are going there, making a difference.

Lamm added they visited with staff from Region 5 on assessing the impact of programs leaning towards behavioral issues rather than sanction issues in order to reduce recidivism and in particular dealing with juvenile issues. They had great ideas and we'll see more development. Discussed the safety and progress of downtown. The Neighborhood South kind of project, something out of a community development organization. Looking into who are funders for these projects, if there's a Board, the makeup of the core. Looking to focus and measure so donors are more apt to be involved in programs.

Gaylor Baird added they discussed the truancy diversion program, which is highly successful. Recently had 287 referrals with 256 accepting. They were able to make contact with parents. Prior to the diversion in the past this process had 3 to 4 months before possibly a youth was ticketed and the contact with the parent. Now within the month. They spend time speaking with the parents about the consequences, whether or not the youths are staying away from substance abuse, how they're using free time, and then they're able to make some determinations on whether or not to continue with diversion or fast track the case. Great to know Human Services is playing a real role in keeping kids out of the criminal justice system and instead hopefully make the early interventions which will keep them from coming back into the system.

VIII. MISCELLANEOUS

1. Volunteering for the Food Bank of Lincoln - Raybould
Held over for a week.

IX. COUNCIL MEMBERS

ROY CHRISTENSEN

Christensen reported last Wednesday he taught three different period classes at Northeast High School on civics to the Air Force Junior ROTC cadets. Gaylor Baird asked how many students? Christensen replied in the three classes probably a total of approximately 35 to 40. A very good program. A number of the students indicated they are going to try and make the military a career.

CYNDI LAMM

1. Joni Knoell expressing opposition for proposed Dino's Storage with Councilwoman Lamm replying.

X. CORRESPONDENCE FROM CITIZENS

1. Letter from the Near South Neighborhood Association, James Friedman, President, stating they do not approve of the StarTran TDP if it does not include the 30 minute peak hour headway on proposed Route 40.

XI. MEETINGS/INVITATIONS

See invitation list.

XII. ADJOURNMENT

Vice Chair Gaylor Baird adjourned the meeting at 2:25 p.m.

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