

# **OFFICE OF THE CITY COUNCIL**

## **COUNCIL MEETINGS FOR THE WEEK MARCH 14, 2016**

**READING OF MINUTES FOR WEEK OF FEBRUARY 29, 2016 BY JON CAMP**

**MONDAY, MARCH 14, 2016**

**DIRECTORS' MEETING  
2:00 p.m.**

**555 S. 10<sup>th</sup> Street  
Bill Luxford Studio**

**CITY COUNCIL MEETING  
555 S 10<sup>TH</sup> STREET  
COUNCIL CHAMBERS  
3:00 P.M.**

**Jon Camp's Induction into  
Lincoln High's Distinguished Alumni  
Lincoln High School, 2229 J Street  
Friday, March 18, 2016  
8:45 a.m.  
Reception in Media Center**

**Mayor's Neighborhood Roundtable  
Monday, March 14, 2016  
555 S. 10<sup>th</sup> Street  
Mayor's Conference Room  
5:30 p.m.**

**Lincoln Chaplaincy Corps  
Annual Banquet  
Municipal Services Center  
901 West Bond Street  
Tuesday, March 15, 6:30 p.m.**