

City Council Introduction: March 21, 2016

BILL NUMBER: 16R-58

Public Hearing: March 28, 2016

Date Factsheet Prepared: March 10, 2016

FACTSHEET

Instructions: If a question does not apply, just put "NA". Please try to keep it to **ONE** page only. Submit **one original**, with your Request Form, to City Clerk.

TITLE: Agreement - Lexis-Nexis

BOARD/COMMITTEE:

APPLICANT: Law Department

RECOMMENDATION:

**STAFF
RECOMMENDATION:**

**OTHER DEPARTMENTS
AFFECTED:**

SPONSOR:

OPPONENTS:

REASON FOR LEGISLATION

Approving a joint City-County four-year agreement with Lexis-Nexis for electronic legal research for a period of April 1, 2016 through March 31, 2020 with an option to extend the agreement for an additional year. This agreement provides for a flat monthly fee for users in the City Attorney's Office, County Attorney's Office, Public Defenders and Corrections.

DISCUSSION / FINDINGS OF FACT:

POLICY OR PROGRAM CHANGE: ___ Yes No

OPERATIONAL IMPACT ASSESSMENT:

COST OF TOTAL PROJECT:

RELATED ANNUAL OPERATING COSTS:

SOURCE OF FUNDS:

CITY:

NON CITY:

FACTSHEET PREPARED BY: Steve Huggenberger, Assistant City Attorney

DATE: 3/10/2016

REVIEWED BY:

DATE: