

**DIRECTORS'/ORGANIZATIONAL MEETING**  
**MONDAY, MARCH 21, 2016**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**  
**2:00 P.M.**

**I. MINUTES**

1. Directors' Meeting minutes of April 7, 2016.

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

**IV. MAYOR' CORRESPONDENCE**

1. NEWS RELEASE. Trees to be removed for "P" Street project.
2. NEWS RELEASE. Open house set on 14<sup>th</sup> and Superior landscaping.
3. NEWS RELEASE. Railroad crossing repairs set for Sunday.

**V. DIRECTORS CORRESPONDENCE**

**PLANNING COMMISSION**

1. Action by the Planning Commission on Wednesday, March 16, 2016.
2. Revised Action by the Planning Commission, March 16, 2016.

**PLANNING DEPARTMENT**

1. Administrative approvals by the Planning Director from March 8, 2016 through March 14, 2016.

**PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. 2016 Spring meeting. Thursday, March 24, 2016 at the Lincoln Firefighter's Reception Hall, 241 Victory Lane from 8:30 a.m. until 12:00 p.m.
2. ADVISORY. Old Cheney; Warlick to 40<sup>th</sup>. Pavement repair project. Project #540032.
3. ADVISORY. 27<sup>th</sup> Street pavement and joint repair. Fletcher Avenue to Wildcat Drive. Project #540033.

**PUBLIC WORKS & UTILITIES/ WATERSHED MANAGEMENT**

1. Ben Higgins, Senior Engineer, writing regarding the 56<sup>th</sup> and Morton Street Drainage Improvements project for design.
  - a) Hazard Mitigation Grant Program Phase I Conditional Approval.

**WEST HAYMARKET JOINT PUBLIC AGENCY**

1. The West Haymarket Joint Public Agency meeting agenda for March 24, 2016, and attachments, are now online.

**VII. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. Metropolitan Planning Organization, Official Committee - Fellers, Gaylor Baird

**VIII. MISCELLANEOUS**

**IX. COUNCIL MEMBERS**

**JON CAMP**

1. Donna Boone expressing disappointment in the Council being in favor of Dino's Storage.
2. Jim Watson writing in regards to the LES project which started on February 4<sup>th</sup>.
  - a) Photos.

**X. CORRESPONDENCE FROM CITIZENS**

1. Rose Kuwamoto writing in opposition to the apartment complex planned for No. Cotner Blvd. and P Streets.

**XI. MEETINGS/INVITATIONS**

See invitation list.

**XII. ADJOURNMENT**

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** March 17, 2016

**FOR MORE INFORMATION:** Zach Becker, Engineering Services, 402-613-3763  
Hallie Salem, Urban Development, 402-441-7866

**TREES TO BE REMOVED FOR “P” STREET PROJECT**

To prepare for the next phase of the “P” Street streetscape improvement project, about seven street trees will be removed in the next few weeks from Centennial Mall to mid-block between 17th and 18th streets. Streetscape work is expected to begin in April, and the trees must be removed before April 1 to comply with the Federal Migratory Bird Act.

The streetscape project involves reconstructing sidewalks and parking areas along the north side of “P” Street, as well as installing new landscaping and trees throughout the project area. Pedestrian seating will also be installed in areas along the project corridor. Some of this work will also take place on the south side of “P” Street from 16th to 17th streets.

For more information about the project or the tree removal, contact Hallie Salem at Urban Development (402-441-7866, [hsalem@lincoln.ne.gov](mailto:hsalem@lincoln.ne.gov)) or Zach Becker at Public Works and Utilities (402-613-3763, [zbecker@lincoln.ne.gov](mailto:zbecker@lincoln.ne.gov)).

More information on City construction projects can be found at [lincoln.ne.gov](http://lincoln.ne.gov) ([keyword: projects](#)).

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** March 17, 2016

**FOR MORE INFORMATION:** Devin Biesecker, City Project Manager, 402-326-1176

**OPEN HOUSE SET ON 14<sup>TH</sup> AND SUPERIOR LANDSCAPING**

The public is invited to an open house Wednesday, March 23 on a proposed landscaping project at the roundabout at 14th and Superior streets. The open house is from 5:30 to 7 p.m. at Eiseley Branch Library, 1530 Superior Street. The project would include replacing the current temporary traffic control reflector posts and fencing with more permanent traffic control features. Landscaping would be added on the approach islands and central island and along the outsides of the streets. A loaned sculpture may be installed in the central island.

The open house will not include a formal presentation, but those attending will be able to learn more about the landscaping plan and provide feedback.

For more information contact, Devin Biesecker, City Project Manager (402-326-1176, [dbiesecker@lincoln.ne.gov](mailto:dbiesecker@lincoln.ne.gov)), or Karl Fredrickson, Consultant Project Manager (402-323-6572, [fredrickson@pbworld.com](mailto:fredrickson@pbworld.com)).

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**ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** March 17, 2016

**FOR MORE INFORMATION:** Gaylon Masek, City Project Manager, 402-416-7486  
Shane Dostal, Traffic Engineering, 402-525-7852

**RAILROAD CROSSING REPAIRS SET FOR SUNDAY**

Beginning at 6 a.m. Sunday, March 20, a contractor for the Omaha Public Power District (OPPD) will begin work to replace worn and damaged pavement panels in the railroad crossing at the intersection of S. 56th Street and Old Cheney Road. OPPD owns that section of the rail line. The intersection will remain open to traffic, but lane closures will be necessary, and short delays can be expected. Work is expected to be completed in one day.

Those with questions can contact the two City Public Works and Utilities employees working on the project: Gaylon Masek ([gmasek@lincoln.ne.gov](mailto:gmasek@lincoln.ne.gov) or 402-416-7486) and Shane R. Dostal ([sdostal@lincoln.ne.gov](mailto:sdostal@lincoln.ne.gov) or 402-525-7852).

## **\*\*ACTION BY PLANNING COMMISSION\*\***

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, March 16, 2016, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

The Lincoln/Lancaster County Planning Commission will meet on Wednesday, March 16, 2016 from 11:30 a.m. through 1:00 p.m. to discuss the LRTP/Comprehensive Plan Updates, in Studio Room 113 of the County-City Building, 555 S. 10<sup>th</sup> Street, Lincoln, Nebraska.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

### **AGENDA**

**WEDNESDAY, March 16, 2016**

**[Commissioners Scheer, Weber, and Cornelius absent; Commissioner Corr arrived at 2:20 p.m.]**

Approval of minutes of the regular meeting held March 2, 2016. **\*\*APPROVED: 5-0; (Scheer, Weber, Cornelius and Corr absent)\*\***

**1. CONSENT AGENDA**  
**(Public Hearing and Administrative Action):**

**ANNEXATION AND RELATED CHANGE OF ZONE:**

- Page  
01
- 1.1a Annexation No. 16002, to annex approximately 89.59 acres, more or less, including adjacent rights-of-way, on property generally located at North 89<sup>th</sup> and Fremont Streets.  
**Staff recommendation: Approval**  
**Staff Planner: Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL: 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

Page 01 1.1b Change of Zone No. 05054D, from B-2 (Planned Neighborhood Business District) to R-3 (Residential District); and from AG (Agriculture District) to R-3 (Residential District), on property generally located at North 89th and Fremont Street.

**Staff recommendation: Conditional Approval**

**Staff Planner: Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)**

**Planning Commission recommendation: CONDITIONAL APPROVAL: 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

### **CHANGES OF ZONE:**

Page 15 1.2 Change of Zone No. 16002, from H-3 (Highway Commercial District) to I-1 (Industrial District), on property generally located at S.W. 32<sup>nd</sup> and W. O Streets, Lincoln, Lancaster County Nebraska.

**Staff recommendation: Approval**

**Staff Planner: Rachel Jones, 402-441-7603, [rjones@lincoln.ne.gov](mailto:rjones@lincoln.ne.gov)**

**Planning Commission recommendation: APPROVAL: 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

Page 23 1.3 County Change of Zone No. 16003, from AG (Agricultural District) to R (Residential District), on property generally located at 21805 South 96<sup>th</sup> Street.

**Staff recommendation: Approval**

**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**

**Planning Commission recommendation: APPROVAL: 5-0 (Scheer, Weber, Cornelius and Corr absent). Scheduling of the public hearing before the County Board is pending.**

**2. REQUESTS FOR DEFERRAL: None.**

**3. ITEMS REMOVED FROM CONSENT AGENDA - None.**

**4. PUBLIC HEARING AND ADMINISTRATIVE ACTION**  
**TEXT AMENDMENTS:**

Page 29 4.1a Text Amendment No. 16003, amending the City of Lincoln Design Standards to add Chapter 3.100, Design Standards for Outdoor Lighting, providing design standards for the installation of outdoor luminaires; revisions to Section 3 amending the definition of "Lumen, Luminaire and Mounting height; amending Subsection 6.2 to refer to the latest addition of the cited IESNA Standard; amending subsections 6.3 and 6.4 to require LED light sources for local residential streets and to further require under 6.4 certain specified street light intensity, and to amend subsection 6.7 to refer to roadway luminaires instead of street lights, and repealing Sections 3, 4, 6, 7, 9, and 12 of Chapter 3.100 as hitherto existing.  
**Staff recommendation: Tom Cajka**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL; 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

Page 43 4.1b Text Amendment No. 16005, amending Section 26.27.005 of the Lincoln Municipal Code relating to the minimum required improvements within a final plat to provide that the City may encourage and promote the installation of new minimum required improvements not required in a previously approved final plat by agreeing to subsidize the increased cost of the new minimum required improvement in accordance with specific criteria adopted by resolution of the City Council; and repealing Section 26.27.005 of the Lincoln Municipal Code as hitherto existing.  
**Staff recommendation: Tom Cajka**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL; 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

**CHANGE OF ZONE AND RELATED PERMIT:**

Page 47 4.2a Change of Zone No. 16005, from H-2 (Highway Business District) to B-5 (Planned Regional Business District), on property generally located at 225 North Cotner Boulevard.  
**Staff recommendation: Approval**  
**Staff Planner: Paul Barnes, 402-441-6372, [pbarnes@lincoln.ne.gov](mailto:pbarnes@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL; 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

Page 47 4.2b Pre-existing Use Permit No. 3AG, to amend the boundary of the Gateway Mall Use Permit by adding the property at 225 North Cotner Boulevard for authority to construct up to 153 units of multi-family housing or to construct a mix of residential units and up to 36,000 square feet of commercial space including waivers to the maximum building height from 40 feet to 55 feet and to reduce residential parking requirements from 2 to 1.4 stalls per unit, on property generally located at 225 North Cotner Boulevard.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Paul Barnes, 402-441-6372, [pbarnes@lincoln.ne.gov](mailto:pbarnes@lincoln.ne.gov)**  
**Planning Commission recommendation: CONDITIONAL APPROVAL; 5-0 (Scheer, Weber, Cornelius and Corr absent). Public hearing before the City Council tentatively scheduled for Monday, March 28, 2016, 5:30 p.m.**

**PRE-EXISTING SPECIAL PERMIT & RELATED STREET AND ALLEY VACATION:**

Page 81 4.3a Street and Alley Vacation No. 16001, to vacate a portion of the North 50<sup>th</sup> Street public right-of-way between the south right-of-way line of St. Paul Avenue and the north right-of-way line of Baldwin Avenue, generally located at North 50th Street between St. Paul Avenue and Baldwin Avenue.  
**Staff recommendation: Conformance with the Comprehensive Plan**  
**Staff Planner: Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)**  
**Planning Commission recommendation: CONFORMANCE WITH THE CONFORMANCE OF PLAN: 5-0 (Scheer, Weber, and Cornelius; Corr abstained). Public hearing before the City Council will be scheduled when the provisions of Chapter 14.20 of the Lincoln Municipal Code have been met.**

Page 65 4.3b Pre-existing Special Permit No. 23H, amending Special Permit No. 23 to expand boundaries for construction of a 3-story education building of approximately 75,000 square feet, more or less, to include additional parking on the NE corner of 49th Street and Baldwin Avenue, and a waiver of the 35-foot height restriction applicable in the R-6 zoning district to allow up to 46 feet in height, on property generally located at North 50th Street and Huntington Avenue.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)**  
**Planning Commission recommendation: CONDITIONAL APPROVAL; 5-0 (Scheer, Weber, Cornelius; Corr abstained), as set forth in the amended conditions as offered by the applicant. Public hearing before the City Council will be scheduled at such time the associated Street and Alley Vacation No. 16001 is scheduled.**

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA, MAY DO SO**

**\* \* \* \* \***

**Adjournment 2:50 p.m.**

**\*\*REVISED ACTION BY PLANNING COMMISSION\*\***

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**Staff recommendation: Conformance with the Comprehensive Plan**  
**Staff Planner: Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)**  
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**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
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**\* \* \* \* \***

**Adjournment 2:50 p.m.**



# Memorandum

**Date:** ♦ March 16, 2016  
**To:** ♦ City Clerk  
**From:** ♦ Amy Hana Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Planning Director from March 8, 2016 through March 14, 2016:

**Administrative Amendment No. 15126** to Change of Zone No. 09011, Southlake Planned Unit Development, approved by the Planning Director on March 10, 2016, requested by Olsson Associates, to revise the land use table to reflect a residential health care facility on Lot 2, Block 1 and Lot 1, Block 2, to revise the lot layout and roadway alignments, and for waivers to Design Standards for private roadways to allow a sidewalk on only one side of a portion of Spring Tide Drive, to omit the tangent length between horizontal curves on a private roadway, and to reduce the number of required street lights to three, generally located at South 91<sup>st</sup> Street and Highway 2.

**Administrative Amendment No. 16013** to Use Permit No. 58G, Williamsburg Village, approved by the Planning Director on March 14, 2016, requested by REGA Engineering, to divide the existing Area 26 into four areas and amend the Land Use Table to show allotted square footage and Commercial uses for the new areas, generally located at Union Drive and Plantation Drive.

**Administrative Amendment No. 16014** to Special Permit No. 585C, Quail Valley Community Unit Plan, approved by the Planning Director on March 14, 2016, requested by MBAApartments56, LLC, to adjust the height from 35' to 45' for two proposed apartment buildings in the R-4 zoning district, generally located at South 56<sup>th</sup> Street and Shady Creek Court.

*C:\Users\ncsgkr\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\G7E4R6G\IAA weekly approvals City (003).wpd*

March 16, 2016

## 2016 Spring Meeting

It's that time of year again; we have scheduled this year's Public Works Spring Meeting to discuss work for the upcoming year and new developments within the City of Lincoln. There are always changes in Public Works and the Spring Meeting is the best way for us to get all of this information to you. This year's meeting will be held on **Thursday, March 24, 2016 @ the Lincoln Firefighter's Reception Hall, 241 Victory Lane from 8:30 a.m. until 12:00 p.m.**

The meeting will have a similar format to last couple of years. Again we will be offering a modified Site Supervisor Test during the morning presentations. Questions will be asked throughout the morning pertaining to construction topics that we think deserve attention. Questionnaires will be handed out at the beginning of the meeting. Anyone accurately completing the questionnaire will be given their City of Lincoln Site Supervisor Certification.

### Agenda

- 8:30 - 9:00 Coffee and Rolls
- 9:00 - 9:05 Welcome
- 9:05 - 9:20 Proposed Storm water Bond Issue - Ben Higgins
- 9:25 - 9:40 Right of Way Procedures Manual – Scott Opfer
- 9:45 - 10:00 Wastewater – Steve Chrisler
- 10:05 - 10:20 Water – Dave Byersdorf
- 10:25 - 10:40 Break
- 10:40 - 11:55 Salt Creek Levee and Channel Projects – Glenn Johnson (LPSNRD)
- 11:00 - 11:15 Fiber to the Home Projects – Greg Sorgenfrei (Allo)
- 11:15 - 11:25 Traffic Engineering Update - Lonnie Burkland
- 11:30 – 11:45 Street Construction
- 11:50 -12:00 Awards & Closing Remarks

**Old Cheney; Warlick to 40<sup>th</sup>  
Pavement Repair Project  
Project #540032**

The City of Lincoln continues to work on the Old Cheney Road pavement repair project from Warlick to 40<sup>th</sup> St. starting Monday, March 21, 2016. Work will start in the area between Warlick and 27<sup>th</sup> St.

All remaining work along the Old Cheney Rd. corridor will be completed by August of 2016, with the exception of seeding and final close out items which will be completed by October of 2016.

The work will be completed under lane closures. One lane will be open to eastbound and westbound traffic at all times, however motorists may encounter delays when concrete trucks need to use the open lane. Access to adjacent properties will be maintained and any access restrictions will be coordinated with the property owner. Properties with multiple entrances will have one entrance open at all times, unless otherwise agreed to by the property owner. Access for emergency vehicles will be maintained at all times. Pedestrian access to businesses, residences, and trails will be maintained throughout the duration of the project via alternate pedestrian routes and/or detours provided during the reconstruction of curb ramps.

If you have any questions feel free to contact one of the following:

Jess Sundeen  
City of Lincoln Project Manager  
(402) 416-5341  
[jsundeen@lincoln.ne.gov](mailto:jsundeen@lincoln.ne.gov)

Jon Goldie  
Schemmer Construction Project Manager  
(712) 329-0300  
[jgoldie@schemmer.com](mailto:jgoldie@schemmer.com)

Mike Tidball  
Pavers Project Manager  
(402) 875-1469  
[mtidball@paversinc.com](mailto:mtidball@paversinc.com)



# PUBLIC WORKS & UTILITIES DEPARTMENT ADVISORY

[lincoln.ne.gov](http://lincoln.ne.gov)

March 16, 2016

## **27<sup>th</sup> St. Pavement and Joint Repair Fletcher Ave. to Wildcat Dr. Project # 540033**

The City of Lincoln, in partnership with TCW Construction and Alfred Benesch & Company, will resume construction the evening of Tuesday, March 22<sup>nd</sup> on a concrete pavement repair and asphalt overlay project along 27<sup>th</sup> Street between Fletcher Avenue and Wildcat Drive. Weather permitting, milling operations are expected to start March 23<sup>rd</sup> in conjunction with remaining pavement repairs and replacement of curb ramps to meet ADA Standards. Work is expected to be complete by mid-April.

Work will be completed under lane closures, which will begin the evening of March 22<sup>nd</sup>. A minimum of one lane will be open to northbound and southbound traffic at all times. Access to adjacent properties will be maintained and any access restrictions will be coordinated with the property owner. Properties with multiple entrances will have one entrance open at all times, unless otherwise agreed to by the property owner. Access for emergency vehicles will be maintained at all times. Pedestrian access to businesses, residences, and trails will be maintained throughout the duration of the project. Alternate pedestrian routes and or detours will be provided during the reconstruction of curb ramps.

This pavement preservation project will help maintain and improve the driving surface of the existing roadway. Improvements are needed based upon overall conditions, visual inspections and pedestrian curb ramps that do not meet current Federal and local standards.

Information on the 27<sup>th</sup> St. Pavement Repair Project is available on the City's website at [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (keyword: 27<sup>th</sup>). If you have questions or concerns, please feel free to contact:

James Puls, Construction Project Manager  
City of Lincoln, Engineering Services  
Phone: 402-525-5641  
Email: [jpuls@lincoln.ne.gov](mailto:jpuls@lincoln.ne.gov)

Steve Ragoss  
TCW Construction  
Phone: 402-430-3431  
Email: [sragoss@tcwconstruction.com](mailto:sragoss@tcwconstruction.com)



PUBLIC WORKS & UTILITIES DEPARTMENT  
555 South 10th Street Suite 208 Lincoln, NE 68508  
[lincoln.ne.gov](http://lincoln.ne.gov)

March 15, 2016

City of Lincoln  
Council Members

Re: 56<sup>th</sup> and Morton Project federal cost share

Council Members,

As you are probably aware, the City did receive a letter from the federal government regarding the approval of the 56<sup>th</sup> and Morton Street Drainage Improvements Project for design (see attached). Approval by the federal government for Phase 2 (construction) will not be provided until Phase 1 is complete and approved.

The City plans to follow through on this approval with the appropriate documents to formalize the approval, even though the allocated funding for this is included in the proposed 2016 stormwater bond. To wait on this project until funding is approved in the May bond election would delay the City returning the necessary documents and also delay the onset of design. The delay in the onset of design could cause issues as it may be too short of a time frame to complete the design within the allotted time frame.

Although the City appreciates Mr. Mach's desire to obtain guaranteed funding for the 56<sup>th</sup> and Morton Street Drainage Improvement Project as expressed in his testimony during open mic on March 14, 2016, it is felt that it is not necessary at this time. One of the initial steps the City is currently working on is sending out a Request for Proposal for the design. This typically takes about six weeks to two months or more to accomplish. By this time the May 10<sup>th</sup> election (includes the 2016 proposed storm drain bond) will be past or close. As a result there will be no expenditures of funds for design prior to the May election.

If the May 10, 2016 ballot issue passes for the storm drain bond we will proceed forward as planned. If it doesn't pass we will work with City and other partners to attempt to find alternative funding as this is a priority project.

The 56<sup>th</sup> and Morton is just one of several high priority stormwater bond projects that will be of benefit to each of the city council districts and the community as a whole. It is also just one of many projects that receive cost shares from other entities. The project timing does not require that we deviate from our usual procedures. Making unnecessary efforts to guarantee funding for one specific project at this stage would send the incorrect message that other top priority projects in the northeast and all around the city are less important or don't rely on equally crucial cost sharing either from the federal government or the NRD.

Sincerely,

A handwritten signature in black ink, appearing to read "Ben Higgins".

Ben Higgins, P.E.

Public Works and Utilities  
402-441-7589  
[watershed@lincoln.ne.gov](mailto:watershed@lincoln.ne.gov)

cc: Thomas Shafer, Donna Garden, Roger Figard, Rick Hoppe, Jeff Kirkpatrick, City of Lincoln, Glenn Johnson, NRD, Colby Mach, LIBA



FEMA

March 2, 2016

Mr. Bryan J. Tuma, Assistant Director  
Nebraska Emergency Management Agency  
2433 NW 24<sup>th</sup> Street  
Lincoln, Nebraska 68524-1801

Subject: FEMA-DR-4013-NE  
Hazard Mitigation Grant Program (HMGP) Phase I Conditional Approval  
Subgrantee: City of Lincoln, NE  
Project #: 0050  
56<sup>th</sup> & Morton Street Drainage Improvements Project

Dear Mr. Tuma:

We are pleased to notify you that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) has granted Phase I conditional approval of your application submitted for the drainage improvements project along 56<sup>th</sup> & Morton Street in the City of Lincoln.

Federal funds will be released to the state in the amount of \$585,000 for the development of preliminary engineering and design to determine project eligibility. The non-federal match requirement of \$195,000 will be provided through local funding. No construction is approved at this time.

***Please note: The project application lists one alternative that proposes the replacement of a private bridge downstream of Fletcher Avenue. Replacement of the bridge may not be an eligible cost, as does not appear to be necessary for hazard mitigation purposes.***

The activity completion timeframe for Phase I of this project is 12 months from the date of this letter. The activity completion timeframe for this entire project (both Phase I and Phase II) of this project is 36 months from the date of this letter. Upon submission of the Phase I deliverables, FEMA will determine whether the proposed project is technically feasible, cost effective, and compliant with Environmental Planning and Historic Preservation requirements. FEMA will render a Phase II determination upon completion of this review. If, however, the project is not approvable by FEMA, the project will end at that point and grantee/sub-grantee will be awarded its share of incurred costs. Any costs incurred prior to the date of this approval will be disallowed.

FEMA has identified that Green infrastructure is a sustainable approach to natural landscape preservation and storm water management that can be used for hazard mitigation activities as well as provide additional ecosystem benefits. Green infrastructure provides a framework and methodology for implementing flood risk reduction in a manner that also incorporates ecosystem benefits and helps build a community's resilience. FEMA is emphasizing Green Infrastructure solutions to the maximum extent practicable as we administer the Hazard Mitigation Grant

Program, and appreciates the grantee and subgrantee commitment to incorporate Green Infrastructure solutions to stormwater management and recognizing that these solutions require design. FEMA also recognizes that engaging in development of more thoughtful stream bank repair projects will trigger a more extensive development and analysis in contrast to hard bank techniques. Elements of Green Infrastructure that can be incorporated in Phase I deliverables may include:

- 1) Continued engagement of various regulatory agencies, such as USACE during project development to ensure various elements meet permitting requirements, preferably under the streamlined Nationwide Permit Program to meet Section 404 Clean Water Act requirements
- 2) Avoid and/or minimize hard bank techniques such as riprap
- 3) Removal of any existing concrete in the channel
- 4) Consultation of bioengineering technical expertise to inform the final design
- 5) Establishing a more natural channel configuration better emulate natural conditions or processes such as a vegetated channel with inclusion of a low-flow channel coupled with a floodplain bench for higher flow still conveyed within the channel

Incorporation of these measures to the maximum extent practicable should enable FEMA to apply a Categorical Exclusion to meet National Environmental Policy Act (NEPA) obligations. FEMA recognizes that bioengineering may include synthetic support materials for slope stabilization and erosion reduction in combination with living and non-living plant materials and ecological concepts. Non-bioengineering solutions that involve hardening of banks, such as placement of riprap and steel sheet piles, are not covered by a Categorical Exclusion and will require preparation of the Environmental Assessment to meet NEPA obligations.

Quarterly progress reports for HMGP projects are required. Please include this HMGP project in your future quarterly reports.

A change to the approved scope of work (SOW) requires prior approval from FEMA. The National Environmental Policy Act (NEPA) stipulates that additions or amendments to a HMGP sub-award SOW shall be reviewed by all state and federal agencies participating in the NEPA process. NEPA approval for all SOW additions or amendments is essential before the revised SOW can be approved by FEMA or implemented by the HMGP sub-grantee.

If you have any questions concerning this correspondence, please contact Maria Maldonado, Hazard Mitigation Assistance Specialist, at (816) 276-5084 or Melissa Janssen, Chief, Hazard Mitigation Assistance Branch, at (816) 283-7012.

Sincerely,

Michael R. Scott, Director  
Mitigation Division



**Mary M. Meyer**

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**Subject:** Upcoming JPA Meeting - March 24, 2016

**Subject:** Upcoming JPA Meeting - March 24, 2016

The agenda and attachments for the upcoming March 24, 2016, JPA Board Meeting are available online at: <http://lincoln.ne.gov/city/finance/account/jpa-mtgs.htm>

***Kasey Simonson***

City Law Department

555 South 10<sup>th</sup> St., Suite 300

Lincoln, NE 68508

402.441.8801

[ksimonson@lincoln.ne.gov](mailto:ksimonson@lincoln.ne.gov)



## Mary M. Meyer

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**From:** Donna Boone <dlee.boone2010@gmail.com>  
**Sent:** Tuesday, March 15, 2016 10:50 AM  
**To:** Jon Camp  
**Subject:** Storage Building

It is with much disappointment that I send this email to you. Yes, disappointment. Disappointment in the Council to actually be in favor of the building of Dino's Storage on the northwest side of 84th & Northern Lights Drive. And to only send letters to those who were on Connor Drive, that was a low blow. Did you not think it was important enough for the whole neighborhood to be aware of something going up that would lower our property values? When our president, Derek Schroeder, told us of this proposal our board was very concerned that our council would even consider approving this building.

Yes, there are other storage buildings around town. I see some going up at 70th & Hwy 2, but how tall are they? Most storage sites are one story. Dino's wants to build a three story storage building. TO Haas, the dental offices, and other businesses in that area will have absolutely NO visibility. This particular storage unit has no value except to the owner.

One home owner has already lost a potential buyer due to this proposal of the building. The decision to allow this building to go up hurts the homeowners in this area. If we can't rely on our representatives to look out for us, where are we to turn? Isn't that one of the reasons you ran?

Is there any way, whatsoever, that this building can be stopped?. It is not in the best interest of the neighboring businesses or the neighborhood. We benefit from the other businesses because they offer services we use daily. The storage building will not be beneficial and is not something everyone in our area would be interested in using. 84th is finally becoming a "sit-up and take notice" area in Lincoln as are other areas with the growth that is happening in Lincoln.

Thank you for the time you spent reading this request. A response would be appreciated.

Donna Boone

## Mary M. Meyer

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**From:** Jon Camp  
**Subject:** FW: 6520 Shenandoah Drive easement activity  
**Attachments:** IMG\_0241.JPG; IMG\_0242.JPG; IMG\_0243.JPG; IMG\_0244.JPG; IMG\_0245.JPG; IMG\_0246.JPG; LES Project March 17 (2).jpg; LES Project March 17.jpg

**From:** Watson, James S [[mailto:jim\\_watson@uhc.com](mailto:jim_watson@uhc.com)]  
**Sent:** Thursday, March 17, 2016 10:48 AM  
**To:** [info@les.com](mailto:info@les.com)  
**Cc:** Jon Camp; Carol Watson ([CWatson@assurity.com](mailto:CWatson@assurity.com)); Don W. Taute  
**Subject:** FW: 6520 Shenandoah Drive easement activity

This project is an absolute mess. As you can see from the message below (see the attached first six photos) , this started on February 4. It is now March 17, and the final two photos show where we stand. Please also know that a sprinkler head has been covered up and I cannot locate it. I would like to turn my system on, but that is obviously not doable. The easement work was completed several weeks ago. What remains is to place the property in the condition it was found.

I called LES earlier this week, and I was given a voice mail which I used to provide a detailed message. No response. Hence this message.

Jon, if you can help Carol and I would certainly appreciate it.

Thank you.

Jim Watson  
402-802-8058  
6520 Shenandoah Drive  
Lincoln, Nebraska 68510

**James S. Watson**  
Associate General Counsel  
UnitedHealthcare Community and State  
[Jim\\_Watson@UHC.com](mailto:Jim_Watson@UHC.com)  
952-406-3701

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**From:** Watson, James S  
**Sent:** Thursday, February 04, 2016 1:26 PM  
**To:** 'info@les.com'  
**Subject:** 6520 Shenandoah Drive easement activity

I have seven individuals working in (and outside) of the electrical easement near a transformer which is in my neighbor's back yard. I urgently need details about what is going on. "Details" means more than that it is a duct project.

Why don't you stop by and check for yourselves?

**James S. Watson**, Associate General Counsel  
UnitedHealthcare Community and State  
[Jim\\_Watson@UHC.com](mailto:Jim_Watson@UHC.com)  
952-406-3701



















## Mary M. Meyer

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**From:** Rose Kuwamoto <rose.kuwamoto@yahoo.com>  
**Sent:** Monday, March 14, 2016 4:07 PM  
**To:** Geri K. Rorabaugh; Council Packet; Rose Kuwamoto  
**Subject:** Apartments planned for Home Real Estate site

I saw the newspaper article in Saturday, business section of the Lincoln Journal & Star newspaper by Matt Olberding. I wish to STRONGLY state that I DISAPPROVE of this plan by Home Real Estate.

I lived at 5500 R Street for 11 years. The planning commission has already let Home Real Estate overbuild at the site between 52nd and 54th and "O" street. I also work at the Hy-Vee at 50th and "O", so when they opened the new Fresh Thyme store at 52nd, it was a total traffic mess. There was not enough parking, especially with the new Scooter's coffee place next door. Also, that has turned into one of the most dangerous intersections, with cars trying to turn into Hy-Vee and Fresh Thyme. It is especially dangerous while trying to turn off of "O" street and head down 52nd to R street.

I have watched R street get busier and busier over the last several years, with all the new building between 48th and 56th, between O street and R street. To put in 153 more single apartments on the corner of North Cotner Blvd and P street is totally STUPID. This intersection is not set up to handle this kind of additional traffic. The streets around this area are also not going to be able to handle all this extra traffic.

This corner is too small to have this size complex. Where would they park???? In Ameritus' parking lot or the other businesses around them. Gateway is already expanding and bringing in additional traffic up and down R street. Having a smaller scale retail businesses would make much more sense. I am also concerned about what type of individuals would rent these single units. Are they targeting a certain type of clientele (young, old, low income)?

There are already plenty of apartments around this small area. On 46th & R there are hundreds of apartments and they are going to add on more. At 52nd street, between R & Vine, there are hundreds of apartments. At Vine and Cotner blvd is another complex of many apartments on both sides of street. Between 56th and Cotner blvd and Holdrege street there are 3 or 4 different apartment complexes and townhomes. Explain to me WHY we need more in the same mile radius?????? This just does not make sense. This area has many homes and couple of schools. It does not need the added traffic.

Would you allow this to happen in your neighborhoods??? I think not. The rules tend to be different for the north side of town, than the south part of Lincoln, especially the far south area of Lincoln. I have lived in Lincoln my whole life and have watched this happen over the last 10 to 15 years.

I would like some information about getting a petition started so I can submit it to the board and to the city council before they vote on this proposal.

You may contact me at: 5500 R Street  
Lincoln, NE 68504  
402-802-1915

My e-mail is: [rose.kuwamoto@yahoo.com](mailto:rose.kuwamoto@yahoo.com)

**DIRECTORS'/ORGANIZATIONAL AGENDA  
ADDENDUM**

**MONDAY, MARCH 21, 2016**

**I. CITY CLERK**

**II. MAYOR CORRESPONDENCE**

1. NEWS RELEASE. No-interest loan program improves homes and neighborhoods.
2. NEWS RELEASE. Pavement repair work continues.
3. Fiscal Statement, Public Works and Utilities.
4. Fiscal Statement, Public Works and Utilities/Solid Waste Management.
5. NEWS ADVISORY. Mayor Beutler's public schedule for the week of March 19, 2016 through March 25, 2016.
6. NEWS ADVISORY. City of Lincoln to receive Award of Excellence from PulsePoint on Monday, March 21<sup>st</sup> in the City Council Chambers, 555 S. 10<sup>th</sup> Street, 3:00 p.m.

**III. DIRECTORS**

**FINANCE/BUDGET**

1. Sales tax reports for March reflecting January activity.
  - a) Actual Compared to Projected Sales Tax Collections;
  - b) Gross Sales Tax Collections (with refunds added back in) 2011-2012 through 2015-2016;
  - c) Sales Tax Refunds 2011-2012 through 2015-2016; and
  - d) Net Sales Tax Collections 2011-2012 through 2015-2016.

**PLANNING DEPARTMENT**

1. Nebraska Capitol Environs Commission meeting agenda on March 24, 2016.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Councilman Camp requesting cost summary for proposed landscaping for 14<sup>th</sup> and Superior roundabout with Public Works & Utilities Director Shafer asking for clarification.
2. Councilman Camp requesting Kevin Wailes, LES Administrator, to see email and photos from Jim Watson. (Original email and photos on Directors' Agenda, 03.21.16, under Council Members/Jon Camp, No. 2)
  - a) Kevin Wailes' reply with appointments set to inspect.
  - b) Jim Watson informing Councilman Camp of LES activity.
3. Greg Nielsen stating his complaints with the installed pot hole patch.

**V. CORRESPONDENCE FROM CITIZENS**

**VI. ADJOURNMENT**

**URBAN DEVELOPMENT DEPARTMENT**  
555 South 10<sup>th</sup> Street, Lincoln, NE 68508, 402-441-7606

**FOR IMMEDIATE RELEASE:** March 17, 2016

**FOR MORE INFORMATION:** Steve Werthmann, Urban Development, 402-441-8621

**NO-INTEREST LOAN PROGRAM IMPROVES  
HOMES AND NEIGHBORHOODS**

Zero-interest loans are available to qualified low- to moderate-income homeowners through the City’s Home Improvement Loan Program (HILP). The program provides loans of up to \$15,000, and the monthly loan payments can be extended for as long as ten years. The loans can be used for repairs to prevent costly damage and for improvements to increase energy efficiency and to make homes more livable and attractive.

The Nebraska Investment Finance Authority provides the capital for participating local lenders, and the City uses federal Community Development Block Grants to pay the interest on the loans. To qualify, residents must live in and own the home (four-plex or smaller). The home must be at least five years old and within the City limits, and the household must meet income guidelines:

Household size	Maximum gross annual income
1	\$30,800
2	\$45,450
3	\$51,150
4	\$56,800
5	\$61,350
6	\$65,900
7	\$70,450
8	\$75,000

Since 1989, more than 600 HILP loans have helped Lincoln residents invest about \$7 million in their homes. Those interested in HILP can call the City Urban Development Department at 402-441-7864. More information is available at lincoln.ne.gov (keyword: HILP).

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** March 17, 2016

**FOR MORE INFORMATION:** Jess Sundeen, Project Manager, 402-416-5341 (Old Cheney)  
James Puls, Project Manager, 402-525-5641 (N. 27<sup>th</sup>)

**PAVEMENT REPAIR WORK CONTINUES**

Pavement repair projects on Old Cheney Road and 27th Street will continue in different areas next week, weather permitting. Work began last summer as part of a comprehensive, proactive two-year plan to increase the pace and scale of street rehabilitation and repair across the City. The following work will be completed using lane closures, with at least one lane open in both directions at all times:

- Beginning Monday, March 21, work will begin on Old Cheney between Warlick Blvd. and 27<sup>th</sup> Street. The Old Cheney pavement repair project from Warlick to 40<sup>th</sup> Street is expected to be finished in August. While at least one lane will remain open eastbound and westbound, traffic may be delayed when concrete trucks need to use an open lane. More information on the project is available by contacting Jess Sundeen, Public Works and Utilities Department, at 402-416-5341 or [jsundeen@lincoln.ne.gov](mailto:jsundeen@lincoln.ne.gov). More information on City construction projects is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: projects).
- Beginning Tuesday, March 22, work will continue on N. 27<sup>th</sup> Street between Fletcher Avenue and Wildcat Drive. Pavement repairs were substantially completed in this area in 2015, and the area will now be milled and overlaid. Curb ramps will also be reconstructed to meet current ADA standards. The work in the area is expected to be completed in mid-April. More information is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: 27th) or by contacting James Puls, Public Works and Utilities Department, at 402-525-5641 or [jpuls@lincoln.ne.gov](mailto:jpuls@lincoln.ne.gov).

## FISCAL IMPACT STATEMENT

DEPARTMENT/DIVISION: Public Works and Utilities

DATE: 3/2/2016

<b>NEED</b> This request will eliminate the existing Sanitary Engineering (M02) position currently allocated in the Water Division and replace it with a lower salaried position of System Specialist II (LCEA C30). This reorganization is a continued effort to minimize upper management positions where possible and place positions in mission critical work. Specifically, the System Specialist II position will be responsible for the daily management and maintenance of the Division's asset and customer management system. This work has been under-resourced in the past especially for assets associated with raw water pumping, treatment, pump stations, storage and structures resulting in poor maintenance management records. This position will be key to fully implementing a computerized maintenance management system for all assets in the Water Division.			
<b>FUTURE IMPACT:</b>	<input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> Limited    Projected Completion Date _____		
<b>REVENUES GENERATED</b>		<b>LEGISLATIVE CHANGES</b>	
N/a		City	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
		County	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
		State	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>IMPACT</b>		<b>Current Fiscal Year</b>	<b>Next Fiscal Year Annualized</b>
PERSONNEL (full time equivalents)		N/a	N/a
PERSONNEL (cost) business unit: 70400 to 70200 object code    description		(78,500)	(79,400)
Cost savings are approximate, fully burden personnel costs			
SUPPLIES business unit: object code    description			
OTHER SERVICES & CHARGES business unit: object code    description			
EQUIPMENT business unit: object code    description			
<b>TOTAL EXPENDITURES</b>		<b>(78,500)</b>	<b>(79,400)</b>
<b>SOURCE OF REVENUES</b>			

DIRECTOR *Thomas S. Surfer*      DATE *3/14/16*

FINANCE DEPARTMENT COMMENTS	Availability of Appropriations: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	BUDGET OFFICER <u>Steve Kubha</u>
	PURCHASING AGENT _____
FINANCE DIRECTOR <u>Steve Kubha</u> DATE <u>3/15/16</u>	

APPROVED: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	MAYOR <u>[Signature]</u>
	DATE <u>3/17/16</u>

**WHEN TO USE FISCAL IMPACT STATEMENT**

1. Requesting transfer of operating appropriations.
2. Requesting increase in personnel (full time equivalents) appropriations.
3. Requesting transfer of capital improvement appropriations.
4. Requesting operational change not authorized during the budget process.
5. Requesting appropriations based on receipt of additional funds from outside sources.
6. Requesting use of Contingency funds.

**HOW TO USE FISCAL IMPACT STATEMENT**

**NEED:** There should be a detailed explanation of why a change to the previously approved budget is necessary. If the change will have any impact beyond the current fiscal year, it should also be noted.

**FUTURE IMPACT:** One of the boxes should be checked. An example of an item with ongoing impact would be a request for additional fte authorization that will also be requested in upcoming budgets. This would necessitate filling out the "Next Fiscal Year Annualized" column. An example of an item with limited impact would be asking for authorization to use salary savings for the one time purchase of equipment. If "Projected Completion Date" applies, please fill in.

**REVENUES GENERATED:** Please note if the request will affect current and future revenues.

**LEGISLATIVE CHANGES:** These boxes should be marked yes or no. Some of the actions this form is used for (transfer of capital improvement appropriations, Contingency Funds) require a City Council ordinance.

**PERSONNEL (full time equivalents):** Please note the number of fte's the request involves, if applicable.

**PERSONNEL (cost), SUPPLIES, OTHER SERVICES AND CHARGES, EQUIPMENT:** All entries in these boxes must have the business unit, object code, and object code description along with the dollar amount. Negative amounts must be indicated by brackets.

**TOTAL EXPENDITURES:** This box should contain the sum of the dollar amounts in the various expenditure categories.

**SOURCE OF REVENUES:** This box should contain the name of the fund the action is required for.

## SYSTEMS SPECIALIST II

### NATURE OF WORK

This is responsible technical work providing support services to departmental personnel who use computer hardware, software and networks in the performance of their duties.

Work involves responsibility for providing technical assistance to departmental personnel in the use of end-user oriented microcomputer applications and word processing programs. Work may also include the installation and use of new hardware and software. General supervision is received from an administrative superior with work being reviewed through effectiveness of programs.

### EXAMPLES OF WORK PERFORMED

Provides technical assistance and training to department's microcomputer users to ensure accurate and acceptable entry of information.

Designs and develops applications for the department's microcomputers; meets with co-workers to determine program requirements; prepares documentation and related information.

Installs new hardware and software packages in order to upgrade existing systems; trains co-workers in the use of hardware and software.

Acts as liaison between department users and Information Services.

Researches and resolves reported problems; diagnoses microcomputer and word processing problems in hardware and software; performs repairs as needed.

Maintains records of projects, hardware and software.

Assists in the evaluation of new systems software packages and new hardware.

Performs related work as required.

### DESIRABLE KNOWLEDGE, ABILITIES AND SKILLS

Knowledge of the functions and capabilities of department's computer hardware.

Knowledge of software installation and maintenance.

Knowledge of data base management, systems and technology.

Ability to analyze problems and organize their component parts into logical steps.

Ability to establish and maintain effective working relationships with supervisors, co-workers and users of the department's system.

Ability to communicate effectively both orally and in writing.

Ability to manage multiple responsibilities concurrently.

Ability to utilize technical manuals relating to programming languages, systems operations and data base management.

#### DESIRABLE TRAINING AND EXPERIENCE

Graduation from a senior high school or equivalent and experience in the use of microcomputers and microcomputer software.

#### MINIMUM REQUIREMENTS

Graduation from a senior high school or equivalent and some experience in the use of microcomputer equipment; or any equivalent combination of training and experience which provides the desirable knowledges, abilities and skills.

Approved by: \_\_\_\_\_  
Personnel Director

1/2001

PS1514

## FISCAL IMPACT STATEMENT

DEPARTMENT/DIVISION: Public Works & Utilities / Solid Waste Management      DATE: 02/25/2016

<p><b>NEED:</b> Work exists at the Solid Waste Operations Supervisor level of the division that is beyond the reasonable capabilities of the two existing positions. Work duties for the requested position include assisting with procurement activities related to annual commodity and service contracts; oversight of existing service contracts, equipment/vehicle maintenance/building and other infrastructure repair scheduling and oversight; inventory management for repair parts, filters, lubricants, and miscellaneous supplies; activities associated with real-time compaction/grade control and capacity consumption, computerized maintenance management/asset management recordkeeping, construction contract observation and coordination, and assistance with preparing information related to department initiatives.</p>			
<p>FUTURE IMPACT:</p>	<p><input checked="" type="checkbox"/> Ongoing <input type="checkbox"/> Limited    Projected Completion Date: N/A</p>		
<p>REVENUES GENERATED</p>		<p>LEGISLATIVE CHANGES</p>	
		<p>City</p>	<p>Yes <input type="checkbox"/>    No <input checked="" type="checkbox"/></p>
		<p>County</p>	<p>Yes <input type="checkbox"/>    No <input checked="" type="checkbox"/></p>
		<p>State</p>	<p>Yes <input type="checkbox"/>    No <input checked="" type="checkbox"/></p>
<p>IMPACT</p>		<p>Current Fiscal Year</p>	<p>Next Fiscal Year Annualized</p>
<p>PERSONNEL (full time equivalents) -1.0 FTE Administrative Assistant to the Mayor +1.0 FTE Solid Waste Operations Supervisor</p>		<p>NET 0.0 FTE</p>	
<p>PERSONNEL (cost) business unit: 79845 object code: 5021 description: Regular Salaries Administrative Assistant to the Mayor: (\$114,631) Solid Waste Operations Supervisor: \$24,608 see attached information</p>		<p>(\$90,023)</p>	<p>approximately \$60,000</p>
<p>SUPPLIES business unit: object code description</p>		<p>N/A</p>	
<p>OTHER SERVICES &amp; CHARGES business unit: object code description</p>		<p>N/A</p>	
<p>EQUIPMENT business unit: object code description</p>		<p>N/A</p>	
<p>TOTAL EXPENDITURES</p>		<p>(\$90,023)</p>	
<p>SOURCE OF REVENUES Solid Waste Management Fund</p>			

DIRECTOR Thomas S. Shafer      DATE 2/25/16

FINANCE DEPARTMENT COMMENTS	Availability of Appropriations: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	BUDGET OFFICER <u>Steve Guliba</u>
	PURCHASING AGENT _____
FINANCE DIRECTOR <u>Steve Guliba</u> DATE <u>3/11/16</u>	

APPROVED: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	MAYOR <u>[Signature]</u>
	DATE <u>3/17/14</u>

**WHEN TO USE FISCAL IMPACT STATEMENT**

1. Requesting transfer of operating appropriations.
2. Requesting increase in personnel (full time equivalents) appropriations.
3. Requesting transfer of capital improvement appropriations.
4. Requesting operational change not authorized during the budget process.
5. Requesting appropriations based on receipt of additional funds from outside sources.
6. Requesting use of Contingency funds.

**HOW TO USE FISCAL IMPACT STATEMENT**

**NEED:** There should be a detailed explanation of why a change to the previously approved budget is necessary. If the change will have any impact beyond the current fiscal year, it should also be noted.

**FUTURE IMPACT:** One of the boxes should be checked. An example of an item with ongoing impact would be a request for additional fte authorization that will also be requested in upcoming budgets. This would necessitate filling out the "Next Fiscal Year Annualized" column. An example of an item with limited impact would be asking for authorization to use salary savings for the one time purchase of equipment. If "Projected Completion Date" applies, please fill in.

**REVENUES GENERATED:** Please note if the request will affect current and future revenues.

**LEGISLATIVE CHANGES:** These boxes should be marked yes or no. Some of the actions this form is used for (transfer of capital improvement appropriations, Contingency Funds) require a City Council ordinance.

**PERSONNEL (full time equivalents):** Please note the number of fte's the request involves, if applicable.

**PERSONNEL (cost), SUPPLIES, OTHER SERVICES AND CHARGES, EQUIPMENT:** All entries in these boxes must have the business unit, object code, and object code description along with the dollar amount. Negative amounts must be indicated by brackets.

**TOTAL EXPENDITURES:** This box should contain the sum of the dollar amounts in the various expenditure categories.

**SOURCE OF REVENUES:** This box should contain the name of the fund the action is required for.

SWO Supervisor (assume date of hire beginning 4/7/16 (10 pay periods))

Business Unit	Salary	FICA	Life	PEHP	Health	Pension	Dental	Total by Bus. Unit
79805 - 60%	\$10,668.00	\$1,071.48	\$28.38	\$150.00	\$1,171.31	\$1,617.72	\$57.67	\$14,764.56
79845 - 30%	\$5,334.00	\$535.74	\$14.19	\$75.00	\$585.66	\$808.86	\$28.84	\$7,382.29
79865 - 10%	\$1,778.00	\$178.58	\$4.73	\$25.00	\$195.22	\$269.62	\$9.61	\$2,460.76
<b>Total by Category</b>	<b>\$17,780.00</b>	<b>\$1,785.80</b>	<b>\$47.30</b>	<b>\$250.00</b>	<b>\$1,952.19</b>	<b>\$2,696.20</b>	<b>\$96.12</b>	<b>\$24,607.61</b>

Salary is based on PAGE contract, Step A - \$22,225. The benefits are based on budgeted information for another SWO Supervisor position for 10 pay periods. Health and dental are only figured for 3 pay periods assuming an outside hire who would not be eligible for these benefits until 90 days after date of hire.

Administrative Assistant to the Mayor - FY 15-16 Budgeted Amounts

Business Unit	Salary	FICA	Life	PEHP	Health	Pension	Dental	Total by Bus. Unit
79845	\$79,660.00	\$6,094.00	\$123.00	\$650.00	\$17,927.00	\$9,285.00	\$892.00	\$114,631.00

Date: March 18, 2016

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule  
Week of March 19 through 25, 2016  
Schedule subject to change**

Tuesday, March 12

- KFOR – 12:30 p.m. (previously recorded)

Thursday, March 24

- West Haymarket Joint Public Agency meeting – 4 p.m., City Council Chambers, County-City Building, 555 S. 10<sup>th</sup> Street

**OFFICE OF THE MAYOR**  
**555 S. 10<sup>th</sup> Street, Lincoln, NE 68508, 402-441-7511**

**DATE:** March 18, 2016

**FOR MORE INFORMATION:** Tom Casady, Public Safety Director, 402-441-7071

Richard Price, President of the PulsePoint Foundation, will present the City of Lincoln with the organization's first-ever Award of Excellence at the beginning of the City Council meeting at 3 p.m. Monday, March 21 in the City Council Chambers, 555 S. 10<sup>th</sup> Street.

PulsePoint is a phone application that notifies users when someone nearby needs CPR. So far, just over 7,000 people in Lincoln have downloaded the app.

**Mary M. Meyer**

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**From:** Council Packet  
**Subject:** March Sales Tax Reports  
**Attachments:** BFb160318.pdf

**From:** Jan Bolin  
**Sent:** Friday, March 18, 2016 9:32 AM  
**Subject:** March Sales Tax Reports

Here are the sales tax reports for March reflecting January activity. Also, \$898,691.78 was collected from the 1/4 cent sales tax for Public Safety Capital Projects.

Jan Bolin  
City of Lincoln Budget Office  
402-441-8306

**Actual Compared to  
Projected Sales Tax Collections**

	2015-16 PROJECTED	2015-16 ACTUAL	VARIANCE FROM PROJECTED	\$ CHANGE FR. 14-15	% CHANGE FR. 14-15
SEPTEMBER	\$5,873,877	\$5,936,184	\$62,307	\$239,012	4.20%
OCTOBER	\$6,167,707	\$5,995,177	(\$172,530)	\$337,289	5.96%
NOVEMBER	\$6,157,582	\$6,182,565	\$24,983	\$461,091	8.06%
DECEMBER	\$5,787,854	\$5,833,168	\$45,314	\$119,300	2.09%
JANUARY	\$5,854,866	\$5,553,027	(\$301,839)	\$304,996	5.81%
FEBRUARY	\$7,371,745	\$6,860,675	(\$511,070)	\$439,433	6.84%
MARCH	\$5,499,918	\$5,352,537	(\$147,381)	\$25,583	0.48%
APRIL	\$5,263,528				
MAY	\$6,189,194				
JUNE	\$5,964,702				
JULY	\$5,981,303				
AUGUST	\$6,365,424				
<b>TOTAL</b>	<b>\$72,477,700</b>	<b>\$41,713,333</b>	<b>(\$1,000,216)</b>	<b>\$1,926,704</b>	<b>4.84%</b>

Actual collections for the fiscal year to date are 2.342% under projections for the year.

**CITY OF LINCOLN  
GROSS SALES TAX COLLECTIONS  
(WITH REFUNDS ADDED BACK IN)  
2011-2012 THROUGH 2015-2016**

	ACTUAL 2011-12	ACTUAL 2012-13	ACTUAL 2013-14	% CHG. FR. PRIOR YEAR	ACTUAL 2014-15	% CHG. FR. PRIOR YEAR	ACTUAL 2015-16	% CHG. FR. PRIOR YEAR
SEPTEMBER	\$4,805,254	\$5,189,424	\$5,431,071	4.66%	\$5,741,404	5.71%	\$6,041,963	5.23%
OCTOBER	\$5,206,659	\$5,568,892	\$5,740,406	3.08%	\$5,848,947	1.89%	\$6,089,519	4.11%
NOVEMBER	\$5,219,952	\$5,194,649	\$5,729,609	10.30%	\$5,873,441	2.51%	\$6,266,119	6.69%
DECEMBER	\$4,901,748	\$5,250,751	\$5,401,140	2.86%	\$5,737,783	6.23%	\$5,876,792	2.42%
JANUARY	\$5,076,013	\$5,180,028	\$5,562,529	7.38%	\$5,525,231	-0.67%	\$5,651,337	2.28%
FEBRUARY	\$6,327,532	\$6,223,991	\$6,570,418	5.57%	\$6,802,647	3.53%	\$7,137,154	4.92%
MARCH	\$4,782,783	\$5,077,914	\$5,304,048	4.45%	\$5,396,268	1.74%	\$5,392,157	-0.08%
APRIL	\$4,572,281	\$4,681,796	\$5,214,537	11.38%	\$5,188,877	-0.49%		
MAY	\$5,675,978	\$5,655,098	\$5,642,139	-0.23%	\$6,348,190	12.51%		
JUNE	\$5,241,574	\$5,458,626	\$5,635,827	3.25%	\$5,728,421	1.64%		
JULY	\$5,196,447	\$5,439,682	\$5,654,660	3.95%	\$5,841,882	3.31%		
AUGUST	\$5,453,052	\$5,696,527	\$5,921,577	3.95%	\$6,196,574	4.64%		
<b>TOTAL</b>	<b>\$62,459,273</b>	<b>\$64,617,378</b>	<b>\$67,807,961</b>	<b>4.94%</b>	<b>\$70,229,665</b>	<b>3.57%</b>	<b>\$42,455,041</b>	<b>3.74%</b>

**CITY OF LINCOLN  
SALES TAX REFUNDS  
2011-2012 THROUGH 2015-2016**

	<b>ACTUAL 2011-2012</b>	<b>ACTUAL 2012-2013</b>	<b>ACTUAL 2013-2014</b>	<b>% CHG. FROM PRIOR YEAR</b>	<b>ACTUAL 2014-2015</b>	<b>% CHG. FROM PRIOR YEAR</b>	<b>ACTUAL 2015-2016</b>	<b>% CHG. FROM PRIOR YEAR</b>
<b>SEPTEMBER</b>	(\$263,004)	(\$119,857)	(\$80,176)	-33.11%	(\$44,232)	-44.83%	(\$105,779)	139.15%
<b>OCTOBER</b>	(\$79,193)	(\$52,533)	(\$96,046)	82.83%	(\$191,059)	98.92%	(\$94,343)	-50.62%
<b>NOVEMBER</b>	(\$73,585)	(\$168,241)	(\$15,001)	-91.08%	(\$151,968)	913.05%	(\$83,553)	-45.02%
<b>DECEMBER</b>	(\$5,982)	(\$187,607)	(\$18,536)	-90.12%	(\$23,916)	29.02%	(\$43,624)	82.41%
<b>JANUARY</b>	(\$49,785)	(\$145,767)	(\$603,295)	313.88%	(\$277,201)	-54.05%	(\$98,310)	-64.53%
<b>FEBRUARY</b>	(\$45,283)	(\$131,438)	(\$58,173)	-55.74%	(\$381,405)	555.64%	(\$274,479)	-28.03%
<b>MARCH</b>	(\$59,857)	(\$385,142)	(\$169,963)	-55.87%	(\$69,314)	-59.22%	(\$39,620)	-42.84%
<b>APRIL</b>	(\$44,038)	(\$68,049)	(\$81,416)	19.64%	(\$79,747)	-2.05%	(\$75,796)	-4.95%
<b>MAY</b>	(\$126,962)	(\$42,699)	(\$43,775)	2.52%	(\$72,554)	65.74%		
<b>JUNE</b>	(\$75,618)	(\$57,679)	(\$81,809)	41.83%	(\$26,219)	-67.95%		
<b>JULY</b>	(\$52,331)	(\$95,902)	(\$116,801)	21.79%	(\$40,332)	-65.47%		
<b>AUGUST</b>	(\$111,293)	(\$27,656)	(\$49,577)	79.26%	(\$10,119)	-79.59%		
<b>TOTAL</b>	(\$986,931)	(\$1,482,570)	(\$1,414,568)	-4.59%	(\$1,368,066)	-3.29%	(\$815,504)	-33.09%

Year to date vs.  
previous year

**CITY OF LINCOLN  
NET SALES TAX COLLECTIONS  
2011-2012 THROUGH 2015-2016**

	<b>ACTUAL 2011-2012</b>	<b>ACTUAL 2012-2013</b>	<b>ACTUAL 2013-14</b>	<b>% CHG. FROM PR. YEAR</b>	<b>ACTUAL 2014-15</b>	<b>% CHG. FROM PR. YEAR</b>	<b>ACTUAL 2015-16</b>	<b>% CHG. FROM PR. YEAR</b>
<b>SEPTEMBER</b>	\$4,542,250	\$5,069,566	\$5,350,895	5.55%	\$5,697,172	6.47%	\$5,936,184	4.20%
<b>OCTOBER</b>	\$5,127,466	\$5,516,359	\$5,644,359	2.32%	\$5,657,888	0.24%	\$5,995,177	5.96%
<b>NOVEMBER</b>	\$5,146,367	\$5,026,408	\$5,714,609	13.69%	\$5,721,474	0.12%	\$6,182,565	8.06%
<b>DECEMBER</b>	\$4,895,766	\$5,063,144	\$5,382,604	6.31%	\$5,713,868	6.15%	\$5,833,168	2.09%
<b>JANUARY</b>	\$5,026,227	\$5,034,261	\$4,959,233	-1.49%	\$5,248,031	5.82%	\$5,553,027	5.81%
<b>FEBRUARY</b>	\$6,282,249	\$6,092,554	\$6,512,245	6.89%	\$6,421,242	-1.40%	\$6,860,675	6.84%
<b>MARCH</b>	\$4,722,926	\$4,692,772	\$5,134,084	9.40%	\$5,326,954	3.76%	\$5,352,537	0.48%
<b>APRIL</b>	\$4,528,243	\$4,613,747	\$5,133,122	11.26%	\$5,109,130	-0.47%		
<b>MAY</b>	\$5,549,016	\$5,612,398	\$5,598,363	-0.25%	\$6,275,635	12.10%		
<b>JUNE</b>	\$5,165,956	\$5,400,947	\$5,554,017	2.83%	\$5,702,202	2.67%		
<b>JULY</b>	\$5,144,116	\$5,343,780	\$5,537,859	3.63%	\$5,801,550	4.76%		
<b>AUGUST</b>	\$5,341,759	\$5,668,871	\$5,872,000	3.58%	\$6,186,455	5.36%		
<b>TOTAL</b>	\$61,472,341	\$63,134,807	\$66,393,390	5.16%	\$68,861,601	3.72%	\$41,713,333	4.84%

Year to date vs.  
previous year



## NEBRASKA CAPITOL ENVIRONS COMMISSION

The **Nebraska Capitol Environs Commission** will hold a public meeting on Thursday, March 24, 2016. The meeting will convene at 8:00 a.m. in Room 214, second floor, County/City Building, 555 S. 10<sup>th</sup> Street, Lincoln, Nebraska, to consider the following agenda.

For more information, please contact the Lincoln/Lancaster County Planning Department at 402-441-7491.

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### AGENDA

March 24, 2016

1. Approval of meeting record of regular meeting of January 28, 2016.

#### Hearing and Action

2. A Certificate of Appropriateness for additional plaques on Spirit of Nebraska Pathway, part of Nebraska's Centennial Mall.

#### Review and Advise

3. Special Permit 16013, 100' flagpole at 400 NW 56<sup>th</sup>, Crete Carrier.
4. Staff report and misc.

#### **Accommodation Notice**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*

## Mary M. Meyer

---

**From:** Thomas S. Shafer  
**Sent:** Thursday, March 17, 2016 3:48 PM  
**To:** 'Jon Camp'  
**Cc:** Mary M. Meyer  
**Subject:** RE: 14th & Superior Landscaping and Total Costs

Councilperson Camp,

Are you asking for just the project costs since fall of Fall of 2014 when it was announced the temporary traffic control devices were working and permanent measures would be implemented or are you asking about costs all the way back to the begin on the 14<sup>th</sup> street project?

---

**From:** Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]  
**Sent:** Thursday, March 17, 2016 1:52 PM  
**To:** Thomas S. Shafer <[tshafer@lincoln.ne.gov](mailto:tshafer@lincoln.ne.gov)>  
**Cc:** Mary M. Meyer <[mmmeyer@lincoln.ne.gov](mailto:mmmeyer@lincoln.ne.gov)>  
**Subject:** 14th & Superior Landscaping and Total Costs

Thomas:

Would you please provide a summary of all costs to date plus the proposed \$888,885 landscaping for 14<sup>th</sup> & Superior Roundabout?

Thanks,

Jon

**JON A. CAMP**  
**Lincoln City Council**  
**200 Haymarket Square**  
**808 P Street**  
**P.O. Box 82307**  
**Lincoln, NE 68501-2307**

Office: 402.474.1838/402.474.1812  
Fax: 402.474.1838  
Cell: 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)

## Mary M. Meyer

---

**Subject:** FW: 6520 Shenandoah Drive easement activity  
**Attachments:** IMG\_0241.JPG; IMG\_0242.JPG; IMG\_0243.JPG; IMG\_0244.JPG; IMG\_0245.JPG; IMG\_0246.JPG; LES Project March 17 (2).jpg; LES Project March 17.jpg

**From:** Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]  
**Sent:** Thursday, March 17, 2016 1:56 PM  
**To:** Kevin Wailes  
**Cc:** [jim\\_watson@uhc.com](mailto:jim_watson@uhc.com); [cwatson@assurity.com](mailto:cwatson@assurity.com); Mary M. Meyer  
**Subject:** 6520 Shenandoah Drive easement activity

Kevin

Please see the email below from Mr. Jim Watson and his concerns on the LES work done in his backyard. Photos are also attached. Mr. Watson's contact information can be found in his email.

Thank you in advance for forwarding this to the appropriate LES department for review and remediation. Please keep me posted on the matter.

Best regards,

Jon

**JON A. CAMP**  
**Lincoln City Council**  
**200 Haymarket Square**  
**808 P Street**  
**P.O. Box 82307**  
**Lincoln, NE 68501-2307**

Office: 402.474.1838/402.474.1812  
Fax: 402.474.1838; Cell: 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)

**Mary M. Meyer**

---

**Subject:** FW: Did you receive the second set of 2 photos?

**From:** Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]  
**Sent:** Thursday, March 17, 2016 4:23 PM  
**To:** Kevin Wailes  
**Subject:** RE: Did you receive the second set of 2 photos?

Thanks for such prompt action!

**JON A. CAMP**  
**Lincoln City Council**  
**200 Haymarket Square**  
**808 P Street**  
**P.O. Box 82307**  
**Lincoln, NE 68501-2307**

**Office:** 402.474.1838/402.474.1812  
**Fax:** 402.474.1838  
**Cell:** 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)

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**From:** Kevin Wailes [<mailto:kwales@les.com>]  
**Sent:** Thursday, March 17, 2016 4:21 PM  
**To:** Jon Camp  
**Subject:** RE: Did you receive the second set of 2 photos?

I have them now...our staff are meeting with Mr. Watson now and the contractor will be on site in the morning to make the appropriate restoration.

---

**From:** Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]  
**Sent:** Thursday, March 17, 2016 3:25 PM  
**To:** Kevin Wailes <[kwales@les.com](mailto:kwales@les.com)>  
**Subject:** Did you receive the second set of 2 photos?

**JON A. CAMP**  
**Haymarket Square/CH, Ltd.**  
**200 Haymarket Square**  
**808 P Street**  
**P.O. Box 82307**  
**Lincoln, NE 68501-2307**

**Office:** 402.474.1838/402.474.1812  
**Fax:** 402.474.1838; **Cell:** 402.560.1001  
**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)  
**Website:** [www.lincolnhaymarket.com](http://www.lincolnhaymarket.com)

## Mary M. Meyer

---

**Subject:** 6520 Shenandoah Drive easement activity

**From:** Watson, James S [[mailto:jim\\_watson@uhc.com](mailto:jim_watson@uhc.com)]  
**Sent:** Thursday, March 17, 2016 3:34 PM  
**To:** Jon Camp  
**Subject:** RE: 6520 Shenandoah Drive easement activity

Jon:

Fyi...LES and the contractor were just here, and they will be back to start getting things moving tomorrow. We had a good talk.

Jim

**James S. Watson**  
Associate General Counsel  
UnitedHealthcare Community and State  
[Jim.Watson@UHC.com](mailto:Jim.Watson@UHC.com)  
952-406-3701

---

**From:** Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]  
**Sent:** Thursday, March 17, 2016 2:03 PM  
**To:** Watson, James S  
**Subject:** RE: 6520 Shenandoah Drive easement activity

Thanks for alerting me to this situation. . .needs to be resolved now that spring is here.

**JON A. CAMP**  
**Haymarket Square/CH, Ltd.**  
**200 Haymarket Square**  
**808 P Street**  
**P.O. Box 82307**  
**Lincoln, NE 68501-2307**

Office: 402.474.1838/402.474.1812  
Fax: 402.474.1838  
Cell: 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)  
**Website:** [www.lincolnhaymarket.com](http://www.lincolnhaymarket.com)

Check our reception and event venues at:

<http://www.facebook.com/pages/Apothecary-Lofts-Ridnour-Rooms/173175799380032>

---

**From:** Watson, James S [[mailto:jim\\_watson@uhc.com](mailto:jim_watson@uhc.com)]  
**Sent:** Thursday, March 17, 2016 2:00 PM  
**To:** Jon Camp  
**Cc:** Carol Watson ([CWatson@assurity.com](mailto:CWatson@assurity.com))  
**Subject:** RE: 6520 Shenandoah Drive easement activity

Thank you Jon. We truly appreciate you looking into this.

**James S. Watson**  
Associate General Counsel  
UnitedHealthcare Community and State  
[Jim\\_Watson@UHC.com](mailto:Jim_Watson@UHC.com)  
952-406-3701

---

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**Sent:** Thursday, March 17, 2016 1:56 PM  
**To:** Kevin Wailes  
**Cc:** Watson, James S; [cwatson@assurity.com](mailto:cwatson@assurity.com); 'Mary M. Meyer ([mmmeyer@lincoln.ne.gov](mailto:mmmeyer@lincoln.ne.gov))'  
**Subject:** 6520 Shenandoah Drive easement activity

Kevin

Please see the email below from Mr. Jim Watson and his concerns on the LES work done in his backyard. Photos are also attached. Mr. Watson's contact information can be found in his email.

Thank you in advance for forwarding this to the appropriate LES department for review and remediation. Please keep me posted on the matter.

Best regards,

Jon

**JON A. CAMP**  
**Lincoln City Council**  
**200 Haymarket Square**  
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Office: 402.474.1838/402.474.1812

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Cell: 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)

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**From:** Watson, James S [[mailto:jim\\_watson@uhc.com](mailto:jim_watson@uhc.com)]  
**Sent:** Thursday, March 17, 2016 10:48 AM  
**To:** [info@les.com](mailto:info@les.com)  
**Cc:** Jon Camp; Carol Watson ([CWatson@assurity.com](mailto:CWatson@assurity.com)); Don W. Taute  
**Subject:** FW: 6520 Shenandoah Drive easement activity

This project is an absolute mess. As you can see from the message below (see the attached first six photos) , this started on February 4. It is now March 17, and the final two photos show where we stand. Please also know that a sprinkler head has been covered up and I cannot locate it. I would like to turn my system on, but that is obviously not doable. The easement work was completed several weeks ago. What remains is to place the property in the condition it was found.

I called LES earlier this week, and I was given a voice mail which I used to provide a detailed message. No response. Hence this message.

Jon, if you can help Carol and I would certainly appreciate it.

Thank you.

Jim Watson  
402-802-8058  
6520 Shenandoah Drive  
Lincoln, Nebraska 68510

**James S. Watson**  
Associate General Counsel  
UnitedHealthcare Community and State  
[Jim\\_Watson@UHC.com](mailto:Jim_Watson@UHC.com)  
952-406-3701

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**From:** Watson, James S  
**Sent:** Thursday, February 04, 2016 1:26 PM  
**To:** 'info@les.com'  
**Subject:** 6520 Shenandoah Drive easement activity

I have seven individuals working in (and outside) of the electrical easement near a transformer which is in my neighbor's back yard. I urgently need details about what is going on. "Details" means more than that it is a duct project.

Why don't you stop by and check for yourselves?

**James S. Watson**, Associate General Counsel  
UnitedHealthcare Community and State  
[Jim\\_Watson@UHC.com](mailto:Jim_Watson@UHC.com)  
952-406-3701

## Mary M. Meyer

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**Subject:** FW: City street complaints continued

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**From:** Greg Nielsen [<mailto:gnielsen@neb.rr.com>]

**Sent:** Thursday, March 17, 2016 1:08 PM

**To:** 'John Kuchta'

**Cc:** Mary M. Meyer; Thomas S. Shafer; [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com); Eric Johnson; 'Greg Heidrick'; Sean Barry; Tim and Patty Gardner

**Subject:** FW: City street complaints continued

John,

I went over to see the new wonderful patch job by the city and watch Palmer & Sons Truck drive through the patch, leaving two large tire impressions in the new patch that evidently the City did not think to put a cone upon for a while to let it harden.

The asphalt surrounding the "new" patch is collapsing around all edges for about six to eight inches, therefore it will only be fixed for one freeze thaw cycle at the most before the garbage trucks are kicking up chunks of road again.

I stopped the driver of the truck and pointed to the imprint about an inch deep. He tried for 3/4 hour to call Palmer (or who ever they are now) on the phone but did not get through. In the meantime I went to work while it was still soft to at least attempt to level out the areas that were raised when the truck drove through. I ruined a new pair of walking shoes that I just bought Sunday or Monday. I told the driver to report the incident at 6800 Southfork Circle and tell them that I would be billing them for a new pair of shoes as the driver stood there mute and watched and went back to his truck because he could not get through on the phone, then he stood and watched me for another 15 minutes.

The garbage truck was picking up the journal star recycling totes today as their normal routes are on Tuesday and Thursday. I think the 5 or 6 residents who use their recycling service need to reconsider in order to reduce traffic from these large trucks. They could also use smaller Cushman's to pick up trash as well as recycling. Unfortunately we need to stop all recycling in our area and have individuals go to recycling centers if they are hell bent to recycle.

I put a recycling garbage bin on the patch that I fixed as best I could. If someone has a better solution like stealing a traffic cone.

We need to help the City to maintain the streets at all costs reasonable.

I will send a billing with the copy of this email to the garbage service.

Additionally, I will copy Jon Camp's office with this email, so that he is aware of the situation that was reported to him two weeks ago and so far we have one quasi pot hole patch from and they did seal the hole developing in front of Dr. Heidrick residence.

Sorry for the soliloquy but I wanted to get it all down since John took pictures this morning and took pictures of the patch before it was driven through.

Greg  
[GNielsen@neb.rr.com](mailto:GNielsen@neb.rr.com)  
402-540-5600

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**From:** John Kuchta [<mailto:JKUCHTA@solutiononenow.com>]

**Sent:** Thursday, March 17, 2016 11:56 AM

**To:** Greg Nielsen

**Subject:** Re: Southfork

Thanks Greg. You can look at our new 2' x 2' asphalt patch.

Sincerely,

John Kuchta

President

402.476.8833

[LinkedIn - SolutionOne](#)

**MINUTES**  
**DIRECTORS'/ORGANIZATIONAL MEETING**  
**MONDAY, MARCH 21, 2016**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**  
**2:00 P.M.**

**Present:** Trent Fellers, Chair; Leirion Gaylor Baird, Vice Chair; Jon Camp; Jane Raybould; Roy Christensen; Cyndi Lamm; and Carl Eskridge

**Others Present:** Teresa Meier, City Clerk; Rick Hoppe, Chief of Staff; Jeff Kirkpatrick, City Attorney; Judy Halstead, Health Department Director; Thomas Shafer, Public Works & Utilities Director; and Steve Owen Superintendent of Water Distribution

Chair Fellers called the meeting to order at 2:03 p.m. and announced the location of the Open Meetings Act.

**I. MINUTES**

1. Directors' Meeting minutes of April 7, 2016.

Minutes distributed electronically and with no corrections placed on file in the City Council office.

**II. ADJUSTMENTS TO AGENDA**

Fellers asked for agenda adjustments other than Mr. Svasek - Chuck E. Cheeses who is not coming today.

Kirkpatrick stated the radio contract resolution is up for vote today. Still negotiating with information next week to substitute. We ask you to carry over until next week. In order for the discount need to vote next week.

**III. CITY CLERK**

Meier stated Item 6 has withdrawn. Will call Items 7 and 8 together. Under Ordinances - 3<sup>rd</sup> Reading Item 19 has a Motion to Amend, No. 1, previously distributed.

Gaylor Baird stated a liquor resolution, Casey's, is where they haven't changed the dimensions of their space but still having them come forward. Why is that necessary? To modify? They have a license, not being changed, just remodeled. Meier replied the State requires them to come, not us. Eskridge added, probably more space dedicated to alcohol, Meier agreed, adding it's comparable to a change of location.

**IV. MAYOR' CORRESPONDENCE**

1. NEWS RELEASE. Trees to be removed for "P" Street project.

2. NEWS RELEASE. Open house set on 14<sup>th</sup> and Superior landscaping.

3. NEWS RELEASE. Railroad crossing repairs set for Sunday.

**Rick Hoppe - Chief of Staff      Distributed Professional Services Contracting**

Professional Services Contracting passed under Ordinance 16-16. Will not take effect until March 31<sup>st</sup>, but want to work out some kinks in the system.

Hoppe noted this is different than this morning as I received additional information. What we'll try to do is set a date during the week to insert in the spreadsheet and post on-line. If you go on-line now, the Purchasing website, you'll see a Professional Services Contract, report 2016. There will be a report with this date, 03.21.16. Next week there'll be report 03.28.16. Allows one to make comparisons between weekly reports.

Hoppe commented trying to make definitions fit what's actually being reported, and have everything as accurate as we can. One item we're having a struggle with is the estimated timeline. It reads, anticipated

project timeline including proposed deadlines. A firm's decision, business classification. Projects are all different and not a uniformed question. Nothing to immediately put in. Trying to figure out what to enter and how it works for the system, but you may have to go back and forth a little, and your conception of what that means as well. That's why it's blank now. We practiced this week before it goes into effect.

Updated on-line. The spreadsheet is there, 2016 Professional Services Reporting Contracts under the Purchasing Division and we'll see if we can keep improving.

Raybould asked if it wouldn't be simpler instead of Estimated Timeline to use Completion Date? Hoppe replied in reading the language of what was passed it may, or may not, fit. A great idea and we'll discuss about how we might make this all work, and that's one approach.

Raybould asked if the concern was the Directors' and the Mayor's office cannot issue multi-year contracts unless approved by the City Council? If we see the completion date then we'll know it has to be completed during our fiscal year. Hoppe replied, one way to handle. If anyone has suggestions, or thoughts, please let us know as we're trying to make this as useful as possible.

Camp thought he could remember estimated time frame, was thinking of time you decided you needed a professional service. Applicable time of execution. Hoppe answered that's a clear indication, exactly what we're asking. The part difficult for us is anticipating something informal. Like, when are you going to have time to call the 3 other people for an informal bid between 100 and 250? That could be tomorrow, or next week. Camp stated he thought of the time of actually making a decision. Hoppe said they'll keep working on that particular piece over the next couple of weeks.

**Thomas Shafer, Public Works/Utilities Director & Steve Owen/Supt.of Water Distribution**

2015 Annual Drinking Water Quality Report distributed.

Shafer stated there's a lot in the news with Flint, Michigan. Now in the process of stuffing water bills, going out tomorrow, which will reference the public to this annual water quality report. With our CCR, Consumer Confidence Report, and in light of questions which have risen thought we'd familiarize Council with the report, and some things happening in Lincoln. He introduced Steve Owen, Lincoln Water System, in charge of making sure the water is safe to ship from Ashland to Lincoln.

Owen said, as Shafer mentioned, we're just on the verge of publishing our Consumer Confidence Report which is data based in 2015. We're always a year behind so publishing 2015 information in 2016. In light of some Michigan events thought a good opportunity to visit regarding some of the information.

Owen noted in 2013 the regulations changed and allows us to post this on our website. Before we had to send to all our customers, which was expensive. Over 80,000 customers are in our system.

With our bill there is an insert which will guide people to the website to find this information. We also make available in written form if we receive a request. Also, we visit 3 cultural centers in Lincoln to let them know it's available and make sure they're prepared through translation, if necessary.

Referring to the report Owen stated on page 5 is discussion on lead and copper. This is the news regarding Flint, Michigan. Fortunately in Lincoln our water has a pH above 7.5. Also a paragraph that tells the story on lead and copper sampling in Lincoln.

We don't have lead and copper in our source water, so not delivered to the customer. But by virtue of the materials used in customer's plumbing systems, or water service, they can pick up trace amounts of the 2 elements. Lincoln's water has the pH and also has moderately hard water which tends to scale pipes' inside. Based on those 2 items we've never had any issue with lead and copper. Never over the regulatory limits. In fact we're placed on an extended sampling period to sample only every 3 years for lead and copper. We identify homes with lead, or copper that lead sauter was used in as the sampling sites. We go to the same sites.

Owen continued, under How Pure Is Our Drinking Water, in the last paragraph we talk about arsenic. Arsenic is a natural occurring element, normally associated with geological features; soil, rock will have trace amounts of arsenic in them. Water originating from those aquifers can carry arsenic. Lincoln's water does have small traces of arsenic, which has been reported throughout the years in previous Consumer Confidence Reports.

Last year, 2015 data, our compliance sample was 9.75, or 9.8. The MCL, the limit the EPA publishes is 10. We're close to the limit, but it varies. Charts are not included for Council use. Shows history of arsenic at 2 locations that we sample called point of entries. These are water entries coming from the Ashland Treatment Plant into the distribution system. Camp asked, what do you contribute this to? Owen replied, probably speculation at this point but we had drought conditions in 2012, and pumping the aquifer pretty hard, and then in 2013 and 2014 had pretty good recharge in the aquifer. Thinking back to what was different in our well field, that was a different situation. Camp asked if the recharge brought more arsenic out of the soil? Owen answered, potentially the velocity of the water back in 2012 was coming into our wells and may have had a tendency to draw in more arsenic. But again, I would say it's speculation.

Owen stated the industry rule of thumb is when you begin to approach 80% of contaminate level. That's the time to begin looking at evaluating where it's coming from and what may be available treatment options, and the step we'll enter, probably this summer. Begin a study, try to figure out where, or was this an anomaly, and associated with something occurring in the well field? Evaluate treatment options available. Camp asked how hard is it to take the tests? Owen replied, not hard nor expensive. Camp commented with the high spike are you considering monthly, or so, rather than annual to monitor? Owen replied they will do some annual sampling. We take the east treatment plant down for an extended period during the winter. Since this sample was collected, the higher than usual sample, in the east plant we haven't been running the east plant that much. Now coming back on line. We do intend to do some monthly sampling from various points, including wells.

Eskridge stated on the two graphs, the top being the west plant, are the vertical wells? Yes. Eskridge noted it looks like a fairly consistent level. The spiking is from the east plant, which is with the horizontal wells and looks like more of the issue is with that. The wells physically sit on bedrock, is that how they operate? Owen replied they do. These horizontal wells are very large diameter wells, 16 feet in diameter, they sit on bedrock, their foundation. Just above the bedrock we take out the horizontal well screens. Those well screens do sit in close proximity to bedrock, and we think another sort of cause and effect that's happening. You can see historically the horizontal wells have been a little higher than the vertical wells. The proximity to bedrock might be the driver. Eskridge commented, heard that pump station has been shut down for a while. Owen said they've been doing some work and the east plant has been off since November, and as we speak coming back online. Eskridge stated what we're received would have been the six months, or so, the top graph. Yes. Eskridge added, the water we get in Lincoln it's all mixed up. Owen agreed.

Gaylor Baird noted if it is to do with the type of well and there are plans to put in more horizontal collector wells, can you get a study of the source, treatment options, basically the analysis done before we invest in further collector wells? Owen replied, we have a fourth collector well where the case on has already been in place and well screens projected out. In the process of finishing the well off with pumps, a well house, and a pipe crossing to connect to our pipelines. So that well is in. Gaylor Baird asked if there's mitigation efforts done to these wells, can you still do easily if you need to at this stage of implementation of that well? Would

you have the information in time, or will it be up and running? Owen answered what we would probably do, and this evaluation should take some out, but if we settle on treatment and a treatment method, we would likely not target any individual well. This treatment system would be at the head end of the plant. We may choose to treat the horizontal collector well water and maybe not the vertical well water. That will be determined. But the treatment, the mitigation, will probably happen at the plant, not individual wells.

Halstead added, the reason we're concerned about arsenic is it is a known carcinogen. Happens in two ways, one which is the short term concern. We're talking more than 10 times what Lincoln is seeing now for us to have a short term concern. We'd be talking over 100 parts per billion. Have never seen close to that in Lincoln. So, the short term risk is not what we're concerned about. Talking about if this would be an issue over the long term? What we look at over the long term is an extended period of time when looking at numbers over 10 parts per billion. We don't have an extended period of time.

Halstead noted in relationship we haven't seen the numbers come close to 10 parts per billion for an extended period of time. When the EPA dropped their recommendations from 50 parts per billion to 10 parts per billion, out of 13 million affected customers they were told it may potentially address up to 30 combined bladder and lung cancer deaths. So, talking a very small amount of impact. They were even looking at dropping from 50 parts per billion down to 10, when they made that regulatory change.

To give a picture of where we are in comparison to Douglas County, the State of Nebraska, and the United States this is our rolling average on age, death, mortality for deaths per 100,000 in Lancaster County. (See chart) The two with the most direct correlation to arsenic are bladder and lung cancer. You can see our numbers are substantially lower than Douglas County, and compare with Nebraska and the United States.

Halstead said the reason to bring up today is to let you know we're paying attention to something unusual, and Owen did mention Douglas County also hired consultants. Particularly as you look into putting in more horizontal wells, this does have an impact. Want to assure you our Lincoln drinking water is safe, meets the standards. Just wanting to prevent an issue and not ignore for a year and then people may say, this might be a problem. Our numbers look very good. We have Douglas County and Nebraska data through 2012, but even through 2015 our lung and bladder cancers are exactly where you see on the chart. No increases.

Christensen stated as a reminder for the public, we're concerned about long term levels because arsenic and lead metabolize out of the body, build up over a lifetime.

Raybould asked what are the bench marks and oversight in Lancaster County? Time and time again we've heard about Michigan and the assurances from the public health department saying the water was safe even though it contradicts the visual that citizens saw. What levels of oversight does Lancaster County have in the city water? Owen stated we are regulated by the Safe Water Act, EPA, and the Nebraska Department of Health and Human Services takes pride on regulating the various utilities across Nebraska. They're ever vigilant about utilities in-coming data. We have certified water operators, I'm one, and it is our obligation to make sure we sample at the right frequency, locations, the right methods, and report back to our consumers through this method. Checks and balances available. Flint, MI. is very complicated but think the fundamental thing was they changed their source water. Anytime you change your system's water chemistry it's a big deal. Our source water is consistent, very stable. The like pH and hardness of water certainly has a great effect on lead and copper. Fully expect with the next lead and copper sampling, we won't have an issue.

Halstead stated another safety in place is the relationship with our health care providers. A number of health care providers in Flint, MI. saw elevated lead levels of children, patients. Some went unheeded from reports we're starting to see. In Lincoln we're overly responsive. Remember the K2 outbreak? That was because the hospitals notified us, they saw something unusual, the health effects of K2. We have that system in place in

Lincoln where we respond to provider contacts, even if not a reportable disease. K2 and those effects are not a reportable disease, Norovirus is not a legally reportable disease, but we're notified when the potential of an outbreak arises, from our health care providers. If we were seeing elevated lead levels in children can guarantee we would be notified and would be able to work to address the issues. Same with other outbreaks.

Camp heard 10 parts per billion on arsenic, were the 30 cases at the 50 level? Halstead replied the EPA estimated the 30 deaths nationwide would be impacted over the 13 million people who were impacted by changing the regulation from 50 parts per billion to 10 parts per billion. For those treatment systems, the public water systems that were at 50 parts per billion, by treating their water and reducing to 10 parts per billion estimated it would impact 30 deaths among the 13 million citizens taking part in the water. A very small number. Again, looking at the systems that were 50 parts per billion. We're never close to 50 parts per billion.

Camp asked Owen, on the horizontal is there national data on other jurisdictions who have the horizontal wells? A higher propensity to have arsenic or other chemicals in that type of water accumulation versus vertical? Owen replied, not that he has seen. Arsenic is very specific, maybe a regional issue. So if your geology admits arsenic than whether you're using horizontal or vertical wells probably going to have arsenic in your source water. As we see there might be a bit of a difference between how you extract the water but no, have not ever read anything which suggests the wells are a problem with high arsenic levels.

Gaylor Baird asked how are these levels relative to adults versus children? Halstead replied children are obviously more susceptible individuals with compromised systems and as Christensen indicated there's the accumulative effect in the body. Again, we're at a safe drinking level and what we have to keep in mind. We're paying attention. Maybe looking at hiring a consultant for something the consultant says is a blip but it's enough to take a look at so we do our due diligence. Overall, children are more vulnerable. In cancer deaths over the 5 years we haven't had cancer deaths related to any of these kinds of cancers in anyone below the age of the 25 to 34 age group. Want to reiterate this potentially is a blip, something we'll check out to make sure it is or something the Lincoln Water System will need to treat. But, we are within the EPA limits. Safe drinking water and we want to make sure we're checking it out.

## **V. DIRECTORS CORRESPONDENCE**

### **PLANNING COMMISSION**

1. Action by the Planning Commission on Wednesday, March 16, 2016.
2. Revised Action by the Planning Commission, March 16, 2016.

### **PLANNING DEPARTMENT**

1. Administrative approvals by the Planning Director from March 8, 2016 through March 14, 2016.

### **PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. 2016 Spring meeting. Thursday, March 24, 2016 at the Lincoln Firefighter's Reception Hall, 241 Victory Lane from 8:30 a.m. until 12:00 p.m.
2. ADVISORY. Old Cheney; Warlick to 40<sup>th</sup>. Pavement repair project. Project #540032.
3. ADVISORY. 27<sup>th</sup> Street pavement and joint repair. Fletcher Avenue to Wildcat Drive. Project #540033.

### **PUBLIC WORKS & UTILITIES/ WATERSHED MANAGEMENT**

1. Ben Higgins, Senior Engineer, writing regarding the 56<sup>th</sup> and Morton Street Drainage Improvements project for design.
  - a) Hazard Mitigation Grant Program Phase I Conditional Approval.

## **WEST HAYMARKET JOINT PUBLIC AGENCY**

1. The West Haymarket Joint Public Agency meeting agenda for March 24, 2016, and attachments, are now online.

### **VII. BOARDS/COMMITTEES/COMMISSION REPORTS**

#### **1. Metropolitan Planning Organization, Official Committee - Fellers, Gaylor Baird**

Fellers distributed handouts.

Fellers stated the handout contain South Beltway maps and materials from the MPO Committee. Fellers commented at the meeting received update on the Long Range Transportation Plan, where the MPO basically went through employment and household growth. A consultant gave a presentation on the different elements of transportation within the City of Lincoln and surrounding area, into the country. Average commuter time is about 18.4 minutes and that 81%, from the American Community Survey, of people who drive alone in Lincoln. This is also the survey where they were answered, one time, one way. If you drive part of the way and take a bike the rest of the way, or drive part and walk, or bike and use the bus, you had to pick. Whichever one was more predominant.

Fellers added they went through a presentation on traffic growth over time. This topic maybe interesting for a pre-council, if we get the consultant back. The presentation went through a series of focus groups from the development community, the bike and pedestrian communities, interests, transit and services, associations, business community, downtown interests in institutions and cultural. Asked, what are the largest changes which occurred in the last 5 years? What trends were driving forces? What transportation and what are the great opportunities? Also talked about growth and changing demographics and technology.

A lot of information in a short period of time. Gaylor Baird added they're mindful of different types of community growth. How different kinds of growth will have an impact on traffic. Not only at the edge but how is traffic affected in the City? Then, monitoring that with changing demographics as there tends to be a lower rate of auto ownership among the aging population and somewhat with younger professionals who may have alternative forms of transit. These kinds of things are helping the Planning Commissioners update the Comp Plan and consider as they move through the process.

Fellers stated secondly, received a presentation on the South Beltway Project by Mike Owen from the State Department of Roads. Basically laying out the major design elements and what they'll do moving forward. Sounded like they would have a hearing in the fall and would start rolling this map out in the coming weeks. Also, talked about the contributions from the County and the City from RTSD to commitment of \$40 million, and how that could be done, and when. If early? Started conversation with the County side on how they could move along in the near term and not have the higher costs.

He stated 2020 to 2023 for the construction schedule. Which would be when they have the funding finalized, everything ready to go. Then 5 to 7 years till completion. You have pictures of what the South Beltway should look like. Also went through some different elements of changes along Saltillo, some splitting as there would be higher speeds. Changes to the 27<sup>th</sup> and 38<sup>th</sup> interchanges, and to the interchanges at 70<sup>th</sup> and 84<sup>th</sup> Streets were applicated to roundabouts, which there are 5 total on the project. Working with the County and City before they can go public with these plans.

Gaylor Baird added the recent progress is that the Corps of Engineers concurs with the South Beltway alignment, really critical to permitting, in June 2016 they're looking at the draft and have the review done. The right of way acquisition set to begin or scheduled for 2017 - 2018, a large part of this process. Then add 5 to 7 years to the construction start date. An estimated date for completion would be somewhere between 2025 and 2030.

Fellers stated they also received a short briefing on the Nebraska Department of Road Van Pool Project. Trying to do van pooling in western Nebraska and between Lincoln and Omaha. After had a review on the statewide mobility projects. Camp asked in what perspective on where to where? Fellers replied basically trying to find people going from one place to another so they could pool together, use a van. People that might be driving from Ord to Columbus could travel together and pool in a van. Pick up others or drop off along the way. Coordinate. Interesting correlation between what they're doing and some technology, like Uber, car pooling.

Gaylor Baird mentioned she thought it would be nice to have Riese sit with Thomas and David Young and discuss some of the Smart Cities ideas they had as it didn't sound like technology was a big part of the van pool project.

## **VIII. MISCELLANEOUS**

### **IX. COUNCIL MEMBERS**

#### **JON CAMP**

1. Donna Boone expressing disappointment in the Council being in favor of Dino's Storage.
2. Jim Watson writing in regards to the LES project which started on February 4<sup>th</sup>.
  - a) Photos.

#### **ROY CHRISTENSEN**

Mention for those of us who know Dale Johnson he was in a severe motorcycle accident and has life altering injuries. Keep him in your prayers. Lost a leg. Happened Sunday afternoon on 27<sup>th</sup> Street.

### **X. CORRESPONDENCE FROM CITIZENS**

1. Rose Kuwamoto writing in opposition to the apartment complex planned for No. Cotner Blvd. and P Streets.

### **XI. MEETINGS/INVITATIONS**

See invitation list.

### **XII. ADJOURNMENT**

Chair Fellers adjourned the meeting at 2:47 p.m.