

SPECIAL EVENT PERMIT APPLICATION

Beginning Feb. 1, 2012 - Due to construction/renovation, Centennial Mall, from K-L, L-M, P-Q, & Q-R, will be unavailable until further notice. Please choose an alternate route or site.

Each question must be completely answered & all attachments included OR your application will be returned as incomplete!

Please PRINT using blue or black ink only!

2016 JUL 26 PM 4:30
 CITY OF LINCOLN
 NEBRASKA
 FILED
 CITY CLERK'S OFFICE

NAME OF EVENT:	Haymarket Husker Huddle / Yowies Lodge / Cigarz lounge
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APPLICANT / ORGANIZATION / MAILING ADDRESS				
NAME:	Yowies Lodge			
STREET ADDRESS:	800 Q street			
CITY:	Lincoln	STATE:	NE	ZIP: 68508
CONTACT PERSON:	Kyle Fessler	PHONE #:	(402) 525-4047	
EMAIL ADDRESS:	Kyle.F@YowiesLodge.com			

IF REPRESENTING A NON-PROFIT GROUP. PLEASE PROVIDE THE FOLLOWING INFORMATION:				
NAME:				
STREET ADDRESS:				
CITY:		STATE:		ZIP:
TAX EXEMPT ID#:				

IS THIS THE 1 ST TIME FOR YOUR EVENT?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	IF A REPEAT EVENT, PLEASE GIVE THE NUMBER OF YEARS EVENT HAS BEEN HELD:	
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CHECKLIST			
Most of the applications mentioned below are available on the City's website.			
	PLEASE CHECK ALL THAT APPLY:	Yes	No
1	Park and/or Bike Path: Complete an Exclusive Use of Park Permit Application. Contact Mary Johnson, Parks & Rec. Dept. at (402) 441-7847.		<input checked="" type="checkbox"/>
2	Sales on Park Land: Permit to conduct business from the Parks Dept. is required . Contact Mary Johnson, Parks & Rec. Dept. at (402) 441-7847.		<input checked="" type="checkbox"/>
3	Tents: Larger than 400 sq. ft. require a Tent Permit. Contact Building & Safety at (402) 441-7521.		<input checked="" type="checkbox"/>
4	Carnival, Fair or Festival: Complete an Application for a Carnival, Fair or Festival; Fee is \$100.00; Contact: Chuck Schweitzer, Fire Investigator, at (402) 441-6441. Attach copy.		<input checked="" type="checkbox"/>

FILED
JUL 27 2016
CITY CLERK'S OFFICE

CHECKLIST CONTINUED . . .

PLEASE CHECK ALL THAT APPLY:		Yes	No
5	Sales: Attach a list of all vendors.		✓
6	Food/Beverages: When food and/or beverages are sold or paid for with an admission fee, the food vendor must be approved by the Health Department. A Lincoln Temporary Food Establishment Permit may be required and must be applied for at least 30 days in advance. Contact the Health Dept. Food Safety Program at (402) 441-6280.		✓
7	Street Usage/Roadway Closure: If the event is in the street, street barricades are required. Contact a private barricading company listed in the yellow pages. Lighted message boards in advance of the roadway closing are also required. Submit a Traffic Control Plan, prepared by the Barricade Company, to Lonnie Burklund, Public Works, Traffic Engineering, (402) 441-7711.	✓	
8	Fencing: Fencing is required for alcohol sales. Orange plastic fencing is recommended.	✓	
9	Off-Duty Police Officers: If needed or required, contact LPD four weeks prior to the Event, sooner if possible. Contact JJ Mayer-Adams at (402) 441-7238 or by email at lpd1178@cjis.lincoln.ne.gov.	✓	
10	Parking Space(s) on City streets or Lots: Public Works-Traffic will need to approve temporary "No Parking" sign postings. Contact Jim Tompsett, Public Works/Engineering at (402) 441-7701.	✓	
11	Meters Hooded or Temporary No Parking/Use of City-Owned Parking Lot: Contact Parking Services at (402) 441-7275.		✓
12	Alcohol served: Complete a Special Designated License Application, including the Supplemental Form; must be submitted a minimum of 21 calendar days prior to event. Contact City Clerk at (402) 441-7438 or Investigator Conan Schafer, LPD, at (402) 441-7638. <ul style="list-style-type: none"> • Fencing & Police Officers are required. Events Team/LPD will advise number of officers needed. • Server training is required, even for volunteers. • NLCC Title 237, Chapter 2, Section 013.03F requires 2 rows of fencing, placed 4' apart, unless waived by the Nebraska Liquor Control Commission. • Attach copy of SDL Application. 	✓	
13	Fireworks: Complete a Fireworks Application . Contact Bureau of Fire Prevention at (402) 441-7791.		✓
14	Open Fires: Explain in detail on Special Events form.		✓
15	Public Dance: Complete a Dance Permit Application for teen or adult dances and attach. Contact Sandy at City Clerk at (402) 441-7437.	✓	
16	Admission or Gate Fee Charged: Explain in detail on Special Events Application. Fees on public property require a non-profit sponsor, attach a letter from the organization with application.		✓
17	Bands or Amplified Music after 10:00 p.m.: A Noise Variance Permit is needed. Contact Health Dept. Air Quality at (402) 441-8040. Attach copy to this application.		✓
18	Animal Exhibits or Rides: Explain in detail on Special Events Application. Complete an Application for Animal Exhibit or Ride Application, allow 2 weeks for processing, contact Animal Control at (402) 441-7900. Attach copy to this application.		✓
19	Adjacent Businesses: Each business affected must sign off on the Special Events Consent of Businesses Affected by Event Form which is attached to this application.	✓	
20	Signs: Attach Specifications.	✓	
21	Advertising: Attach detailed plans.	✓	
22	Inflatable Devices: Attach detailed plans.	✓	

CHECKLIST CONTINUED . . .				
PLEASE CHECK ALL THAT APPLY:			Yes	No
23	Powered Equipment: Attach list.			✓
24	Spotlights or Lasers: Attach specifications.			✓
25	Race or Competition: Attach detailed map.		✓	
26	Booths/Structures: Attach plans / specs.		✓	

NAME OF EVENT: Haymarket Husker Huddle / Younes Lodge / Cigars lounge

PURPOSE OF EVENT

Explain in **DETAIL** exactly what you are wanting to do. (ie., if using street, what you are going to have in the street; if using the sidewalk, what you are going to have on the sidewalk, etc.):

Street usage - Human Football Tournament, Beer Tents + trailer for beer/liquor sales. Band playing live music. DJ playing music + announcing.
~~Street Usage Sidewalk Usage -~~ Guests observing the games.

EVENT DATE(S)
 (include the day(s) of the week the event will be on: i.e.: Sat., Feb. 11)

Saturday, August 27th 2016 (All Day)
 RAIN DATE(S):

DURATION OF EVENT (include time for set-up & tear-down): 9am - 10pm 11hrs.

HOURS EVENT WILL BE HELD: 9am - 10pm

PROJECTED ATTENDANCE:	<u>1000 - 1300 people</u>		
MAXIMUM ATTENDANCE AT ANY ONE TIME:	<u>1500 people</u>		
OCCUPANCY (set by Fire Inspector):	DATE:	FIRE INSPECTOR SIGNATURE	

STREET/SIDEWALK CLOSURE INFORMATION			
Location:	800 Q Street (Q Street between 9th + 8th)		
Starting Time:	9am	Ending Time:	10 pm
Date(s):	8-27-16	Alternate:	none
Arterial Street(s):	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Sidewalk Only:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
		Both Street & Sidewalk:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

but not to include the parking garage)

FENCING MATERIAL TO BE USED:	Steel chainlink Fencing 6' Tall
GATE FEES:	none

ALCOHOLIC LIQUOR Police Officers are required!		
Will Liquor be served?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Do you have an SDL Application on file?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Server Training? (Including Volunteers)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Will wrist bands be used?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

# OF PORTABLE TOILETS:	3 possibly 4 if we decide one needed.
Show Location of Each on Your Site Plan!	

PLEASE EXPLAIN MANNER IN WHICH VOLUNTEER WORKERS WILL BE IDENTIFIED
- Your's staff will be wearing Your's staff apparel
- Other volunteer staff (if needed) will be wearing Yellow or Your's clothing.

CLEANUP - EXPLAIN WHO, HOW, & WHEN
Your's staff / management / Hired volunteers.
Brooms, Restaurant trash. As soon as event is over

The event will be cleaned up by Saturday at 2am... no later.
(continue to next page)

CONTACT LIST FOR THE EVENT

PLEASE PRINT !!!!!

IF UNREADABLE OR NOT COMPLETED, APPLICATION WILL BE RETURNED!

NAME OF EVENT: *Haymarket Husker Huddle*

ORGANIZER/APPLICANT INFORMATION

NAME:	<i>Kyle Fessler</i>	POSITION:	<i>General Manager</i>
ADDRESS:	<i>800 Q street</i>	CITY, STATE, ZIP:	<i>Lincoln, NE, 68508</i>
PHONE:	<i>(402) 523-4047</i>	CELL PHONE #:	<i>() -</i>
E-MAIL:	<i>KyleF@Yowreslodge.com</i>	FAX:	<i>-</i>

OTHER CONTACTS

NAME:	<i>Jon Olsen</i>	POSITION:	<i>Owner</i>
ADDRESS:	<i>800 Q street</i>	CITY, STATE, ZIP:	<i>Lincoln, NE, 68508</i>
PHONE:	<i>(402) 525-4586</i>	CELL PHONE #:	<i>() -</i>
E-MAIL:	<i>jolsen@olssonassociates.com</i>	FAX:	<i>-</i>

NAME:	<i>Chad</i>	POSITION:	<i>Owner</i>
ADDRESS:	<i>800 Q street</i>	CITY, STATE, ZIP:	<i>Lincoln, NE, 68508</i>
PHONE:	<i>(402) 450-2344</i>	CELL PHONE #:	<i>() -</i>
E-MAIL:	<i>Cschaeffe@fastenal.com</i>	FAX:	<i>-</i>

NAME:	<i>Jeff</i>	POSITION:	<i>Owner</i>
ADDRESS:	<i>800 Q street</i>	CITY, STATE, ZIP:	<i>Lincoln, NE, 68508</i>
PHONE:	<i>(402) 432-3548</i>	CELL PHONE #:	<i>() -</i>
E-MAIL:	<i>Jeffm@Yowreslodge.com</i>	FAX:	<i>-</i>

NAME:	<i>Darren</i>	POSITION:	<i>Yowres Manager</i>
ADDRESS:	<i>800 Q street</i>	CITY, STATE, ZIP:	<i>Lincoln, NE, 68508</i>
PHONE:	<i>(402) 910-4954</i>	CELL PHONE #:	<i>() -</i>
E-MAIL:	<i>Darrinb@Yowreslodge.com</i>	FAX:	<i>-</i>

ACTIVITIES TO BE HELD AT THE SPECIAL EVENT

(Complete this page or you may submit an attachment.)

NAME OF EVENT: <u>Haymarket Husker Huddle</u>			
ACTIVITY	LOCATION	DATE	TIME
Human Football	Street level	8-27-16	All Day
Beer Sales	Street level	8-27-16	All Day
Liquor Sales	Street level	8-27-16	All Day
Band (live music)	Street level on trailer	8-27-16	2pm - 10pm
DJ	Street level	8-27-16	10am -
Alex Gordin Lemonade Stand for (ALS)	Yowles Sidewalk	8-27-16	All day
Team Jack Foundation for whatever items they would like to sell.	Yowles Sidewalk	8-27-16	All day
Live radio feed	Yowles patio	8-27-16	12-6pm
Food Tent Hot Dogs, Hamburgers Brats.	Street Level	8-27-16	12-6pm

ATTACHMENTS

The following items *must* be ATTACHED to the application. Please put a Check (✓) mark next to those items you have attached.

ITEM	ATTACHED
Permit Fee, check made payable to City of Lincoln (consecutive days: \$45; non-consecutive days: \$45 per day)	K + D
Original \$5,000 Bond for Use of Public Space	Kyle
Original Certificate of Liability Insurance (if event involves Animal Exhibits or Rides, that must be included on the Certificate) which must contain the following: <ul style="list-style-type: none"> • \$1 million (combined single limit) ACORD form • City named Additional Insured • 30 day Cancellation notice to City Clerk • Certificate Holder must contain the following: City of Lincoln, City Clerk's Office, 555 S. 10th Street, Lincoln NE 68508 <i>*Pershing and Lancaster Event Center are excluded</i>	Kyle + Dave
Bureau of Fire Prevention Application for a Carnival, Fair or Festival, if applicable	NA
List of Vendors, if applicable	NA
Special Designated Liquor License Application, if applicable	K + D
Dance Permit Application, if applicable	D
Letter from non-profit group for gate fees, if applicable	NA
Animal Exhibit or Ride Permit, if applicable - must be included on the Certificate of Liability Insurance	NA
Noise Variance Permit Application, if applicable	Dave
Consent of Businesses Affected by Event	Dave
Sign Specifications, if applicable	NA
Advertising Detailed Plans, if applicable	Dave
Inflatable Devices Details, if applicable	NA
Powered Equipment List, if applicable	NA
Powered Sound System List, if applicable	Dave
Spotlights or Lasers Specifications, if applicable	NA
Race or Competition Detailed Plans, if applicable	Kyle
Booths/Structures Plans / Specs., if applicable	Dave
Site Plan - Detailed drawing showing all tents, activities, portable toilets, gates, cooking equipment & fences, including the approximate sq. ft. area to be used.	Dave
Hold Harmless Agreement signed	K + D

HOLD HARMLESS AGREEMENT

Please read, sign & date the Hold Harmless Agreement below & have your signature witnessed at the time you sign:

The applicant, on behalf of the applicant and the applicant's organization (if applicable) hereby agrees to indemnify and hold harmless the City, its officers, agents and employees from and against claims, damages, losses, and expenses including attorneys fees arising out of or related to this permit or the permitted Special Event, or activities related to the use requested that is caused by the applicant, or anyone directly or indirectly employed, authorized, or under the direction of the applicant, or anyone for whose acts any of them may be liable for. This agreement shall not require the applicant to indemnify or hold harmless the City for any losses, claims, damages and expenses arising out of the sole negligence of the City.

The City shall not be responsible nor be held liable for any damage consequent upon the use, misuse or failure of any equipment used by Applicant or anyone directly or indirectly employed by Applicant. The Applicant's acceptance or use of any City equipment shall mean that Applicant accepts full responsibility for any loss or damage to the equipment while the equipment was used or under the control of Applicant, or anyone directly or indirectly employed by Applicant. In addition to paying for any such damage to the equipment itself, the Applicant hereby agrees to indemnify and hold harmless the City, its officers, agents and employees from and against claims, damages, losses, and expenses including attorneys fees arising out of the use, misuse or failure of such equipment. Such indemnification applies regardless of whether such damage or loss is incurred by any employee or property of Applicant, the City or other persons. Such indemnification shall not be qualified or reduced in any way because the City may have provided the subject equipment (regardless of associated fees) to the Applicant.

The undersigned person, as the Applicant, does hereby agree to comply with all related municipal ordinances, rules, regulations, and other applicable laws.

The undersigned person, as the Applicant, does hereby agree and represent that he or she is legally capable to sign this application and to lawfully bind the Applicant (and the Applicant's Organization, if applicable) to the terms and conditions herein.

Dated this 21st day of July, 2016.

Kyle Fessler
Printed Name of Applicant

[Signature]
Signature of Applicant

[Signature]
Witness

(Continue to next page)

8-27-16 SDL - Closure of Streets



BOND FOR USE OF PUBLIC SPACE

(LMC 14.32.130)

Bond No. 127847

KNOW ALL MEN BY THESE PRESENTS, that we TP Lincoln, LLC dba Yowie's Lodge
of 800 Q Street, Lincoln, NE 68501 As Principal, and UNIVERSAL SURETY COMPANY, P.O. Box
80468, Lincoln, NE 68501, a corporation duly licensed to do business in the State of Nebraska, as Surety are held and firmly bound unto
the City of Lincoln, Nebraska, in the penal sum of -----Five Thousand and No/100----- Dollars (\$5,000.00-----)
lawful money of the United States, for which payment well and truly to be made we bind ourselves and our heirs, executors,
administrators, legal representatives, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that, whereas, the Principal has made application to the City of Lincoln for
permission for private use of streets or sidewalks zoned either commercial, business, or industrial, adjacent to the following described
location in the City of Lincoln, Lancaster County, Nebraska, to wit: _____

Outdoor Event on August 27, 2016
from August 27, 2016 until August 28, 2016.

NOW, THEREFORE, if the Principal and his heirs, successors, or assigns shall faithfully perform and in all things strictly
comply with all conditions which now are or which may hereafter be required by Chapter 14.32 of the Lincoln Municipal Code to be
contained in the surety bond specified by Section 14.32.130 which conditions are hereby incorporated by reference and made to apply to
the above-described use of public space, then this obligation shall be void, otherwise to remain in full force and effect until terminated as
hereinafter provided.

THIS BOND MAY BE TERMINATED at any time by the Surety upon sending notice in writing, by certified mail, to the City
Clerk of said City and to the Principal, addressed to them at City of Lincoln, County-City Building, 555 South 10th Street, Lincoln,
Nebraska 68508, and at the expiration of thirty (30) days from the receipt of said notice, this bond shall ipso facto terminate and the
Surety shall thereupon be released from any liability for any acts or omissions of the Principal subsequent to said date.

DATED this 26th day of July, 20 16.



TP Lincoln, LLC dba Yowie's Lodge
Principal

By: [Signature] Managing Partner
(Show Legal Capacity)

UNIVERSAL SURETY COMPANY
Surety

By: [Signature]
Jennifer Trevarrow Attorney-in-Fact

Approved as to Form:

City Attorney

(Accompany this bond with Attorney-in-Fact's authority from Surety, certified to include the date of the bond.)

UNIVERSAL SURETY COMPANY

Lincoln, Nebraska

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That the UNIVERSAL SURETY COMPANY, a corporation of the State of Nebraska having its principal office in the City of Lincoln, Nebraska, pursuant to the following Bylaw, which was adopted by the Board of Directors of the said Company on July 23, 1981, to wit:

"Article V-Section 6. RESIDENT OFFICERS AND ATTORNEYS-IN-FACT. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall have the authority to appoint Resident Vice Presidents and Attorneys-In-Fact, with the power and authority to sign, execute, acknowledge and deliver on its behalf, as Surety: Any and all undertakings of suretyship and to affix thereto the corporate seal of the corporation. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall also have the authority to remove and revoke the authority of any such appointee at any time." does hereby make, constitute and appoint

J. Scott Nelson or Robert L. Reynoldson or Jennifer Trevarrow, Lincoln, Nebraska,
or Tracy Abbott, Omaha, Nebraska or Mary E. Kent, Crete, Nebraska
or Robert A. Wick, Columbus, Nebraska

its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on its behalf, as Surety:
Any and all undertakings of suretyship

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its offices in Lincoln, Nebraska, in their own persons.

The following Resolution was adopted at the Regular Meeting of the Board of Directors of the UNIVERSAL SURETY COMPANY, held on July 23, 1981:

"RESOLVED, That the signatures of officers of the Company and the seal of the Company may be affixed by facsimile to any Power of Attorney executed in accordance with Article V-Section 6 of the Company Bylaws: and that any such Power of Attorney bearing such facsimile signatures, including the facsimile signature of a certifying Assistant Secretary and facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking or contract of suretyship to which it is attached."

All authority hereby conferred shall remain in full force and effect until terminated by the Company.

IN WITNESS WHEREOF, UNIVERSAL SURETY COMPANY has caused these presents to be signed by its President and its corporate seal to be hereunto affixed this 3rd day of July, 20 14.

Secretary/Treasurer

State of Nebraska

County of Lancaster

ss.

By

UNIVERSAL SURETY COMPANY

President



On this 3rd day of July, 20 14, before me personally came Curtis L. Hartter, to me known, who being by me duly sworn, did depose and say that (s)he resides in the County of Lancaster, State of Nebraska; that (s)he is the President of the UNIVERSAL SURETY COMPANY, the corporation described in and which executed the above instrument; that (s)he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed (his) (her) name by like order; and that Bylaw, Article V-Section 6, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

Notary Public



My Commission Expires February 16, 2018.

I, Cheryl A. Brown, Assistant Secretary of UNIVERSAL SURETY COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said UNIVERSAL SURETY COMPANY, which is still in full force and effect.

Signed and sealed at the City of Lincoln, Nebraska this _____ day of _____, 20_____.

Assistant Secretary





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/22/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UNICO Group, Inc. 1128 Lincoln Mall Suite 200 Lincoln NE 68508	CONTACT NAME: Cortney Moderacki PHONE (A/C, No, Ext): (402) 434-7200 FAX (A/C, No): (402) 434-7272 E-MAIL ADDRESS: cmoderacki@unicogroup.com														
INSURED TP Lincoln, LLC, DBA: Yowie's Lodge 800 Q Street Lincoln NE 68501	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Cincinnati Insurance Co.</td> <td>10677</td> </tr> <tr> <td>INSURER B: Guarantee Co.</td> <td>11398</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Cincinnati Insurance Co.	10677	INSURER B: Guarantee Co.	11398	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER E:															
INSURER F:															

COVERAGES **CERTIFICATE NUMBER: 16-17 ALL LINES** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		EPP0250989	5/14/2016	5/14/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		EPP0250989	5/14/2016	5/14/2017	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WCP101694701GIC	4/30/2016	4/30/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER City of Lincoln 555 S. 10th Street Lincoln, NE 68508	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Paul Hughes/CM
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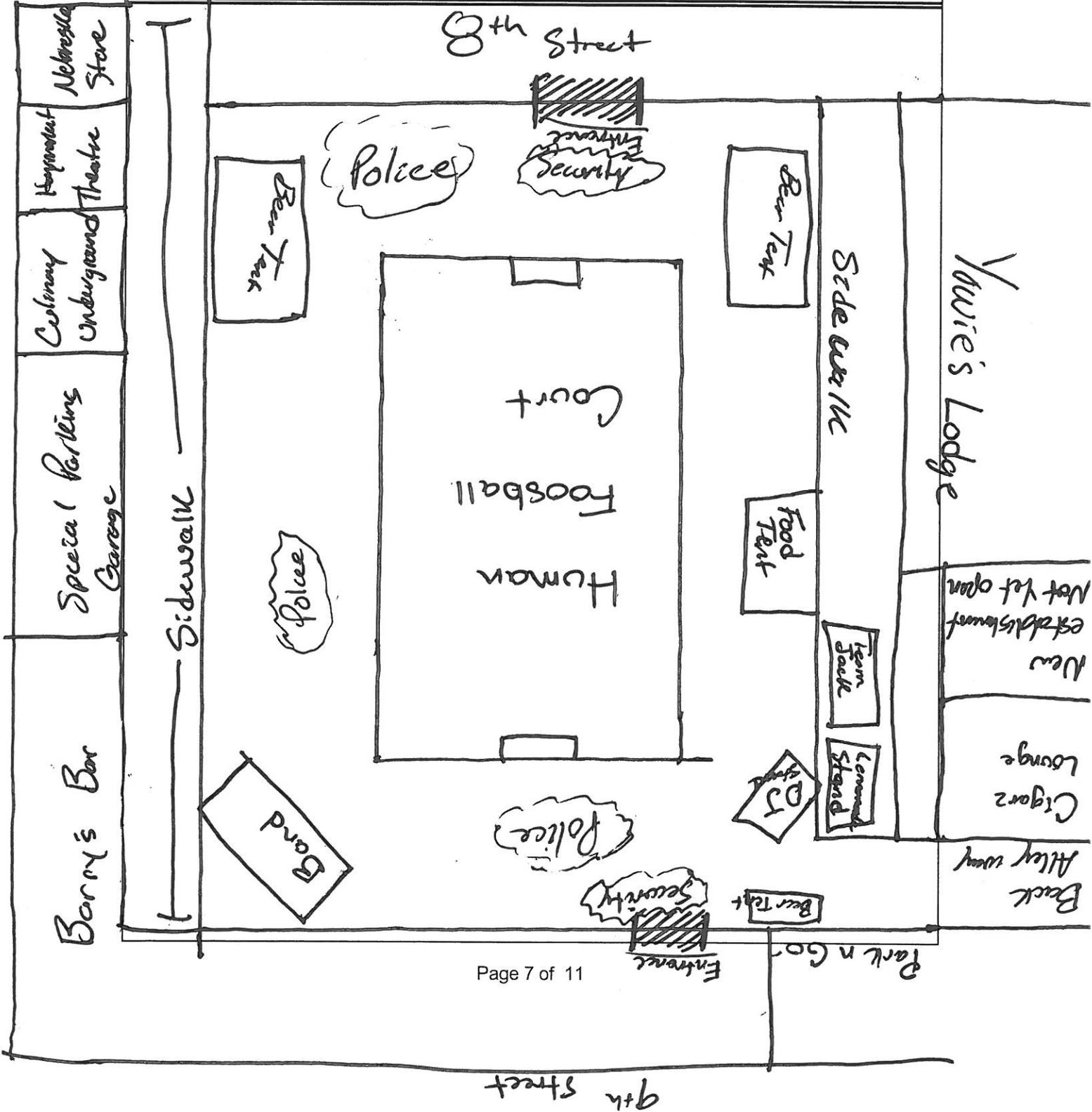
Cigarz

Lounge

SITE PLAN

NAME OF EVENT:

Draw a detailed site map placing all tents, activities, portable toilets, gates, cooking equipment & fences, including the approximate sq. ft. area to be used.



HOLD HARMLESS AGREEMENT

Please read, sign & date the Hold Harmless Agreement below & have your signature **witnessed** at the time you sign:

The applicant, on behalf of the applicant and the applicant's organization (if applicable) hereby agrees to indemnify and hold harmless the City, its officers, agents and employees from and against claims, damages, losses, and expenses including attorneys fees arising out of or related to this permit or the permitted Special Event, or activities related to the use requested that is caused by the applicant, or anyone directly or indirectly employed, authorized, or under the direction of the applicant, or anyone for whose acts any of them may be liable for. This agreement shall not require the applicant to indemnify or hold harmless the City for any losses, claims, damages and expenses arising out of the sole negligence of the City.

The City shall not be responsible nor be held liable for any damage consequent upon the use, misuse or failure of any equipment used by Applicant or anyone directly or indirectly employed by Applicant. The Applicant's acceptance or use of any City equipment shall mean that Applicant accepts full responsibility for any loss or damage to the equipment while the equipment was used or under the control of Applicant, or anyone directly or indirectly employed by Applicant. In addition to paying for any such damage to the equipment itself, the Applicant hereby agrees to indemnify and hold harmless the City, its officers, agents and employees from and against claims, damages, losses, and expenses including attorneys fees arising out of the use, misuse or failure of such equipment. Such indemnification applies regardless of whether such damage or loss is incurred by any employee or property of Applicant, the City or other persons. Such indemnification shall not be qualified or reduced in any way because the City may have provided the subject equipment (regardless of associated fees) to the Applicant.

The undersigned person, as the Applicant, does hereby agree to comply with all related municipal ordinances, rules, regulations, and other applicable laws.

The undersigned person, as the Applicant, does hereby agree and represent that he or she is legally capable to sign this application and to lawfully bind the Applicant (and the Applicant's Organization, if applicable) to the terms and conditions herein.

Dated this 22 day of July, 2016.

Sandy McCorkindale
Printed Name of Applicant

Sandy McCorkindale
Signature of Applicant

Cheryl Clave
Witness

(Continue to next page)

Haymarket Husker HudleAdvertising Detailed Plans....August 27th.

We will be using Social Media Sources such as twitter, facebook, and websites.

Various radio stations will be featuring the event on commercials and live remotes.

Flyers and brochures will be hung in various business's.

ATTACHMENTS

The following items *must* be ATTACHED to the application. Please put a Check (✓) mark next to those items you have attached.

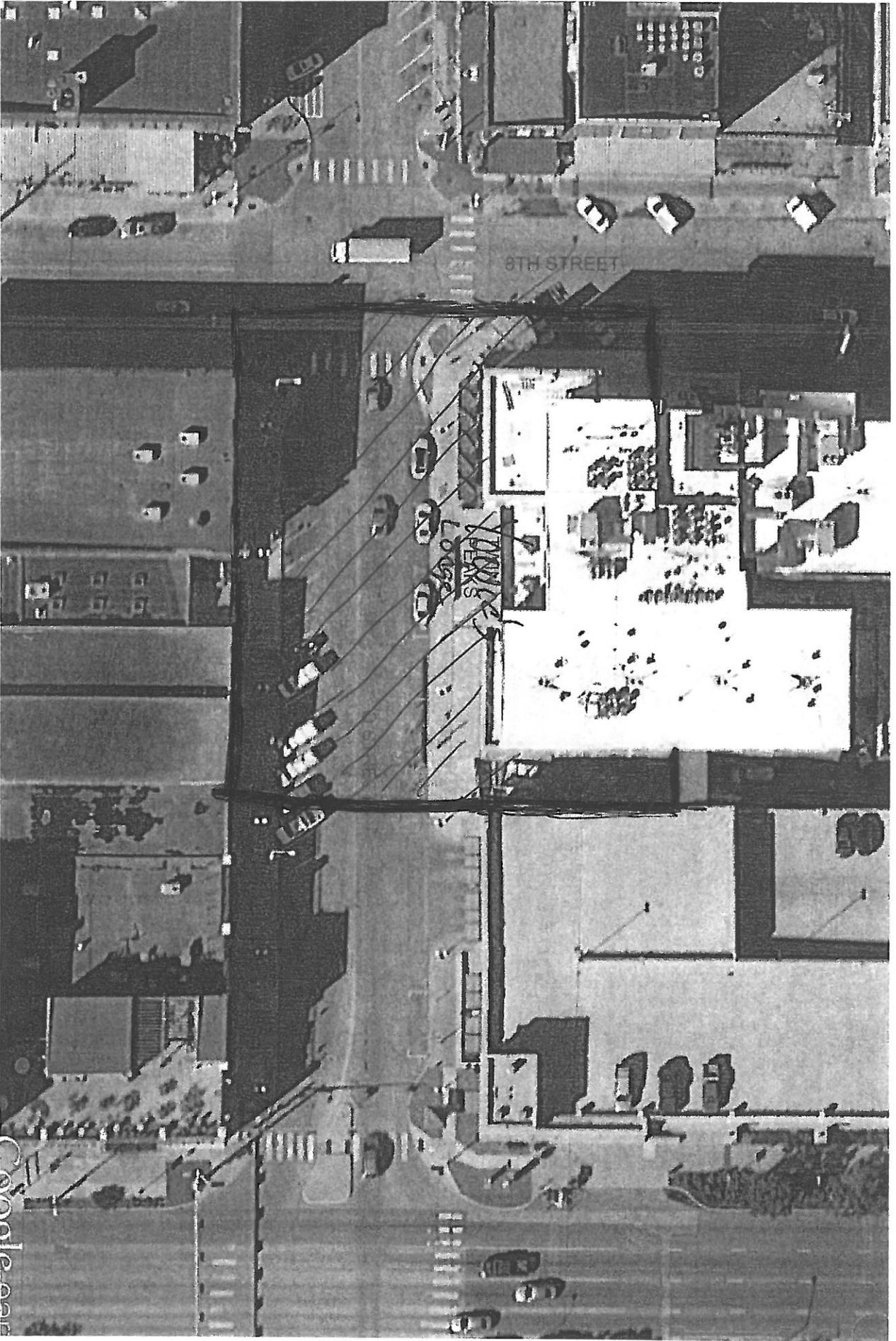
ITEM	ATTACHED
Permit Fee, check made payable to City of Lincoln (consecutive days: \$45; non-consecutive days: \$45 per day)	K + D
Original \$5,000 Bond for Use of Public Space	Kyle
Original Certificate of Liability Insurance (if event involves Animal Exhibits or Rides, that must be included on the Certificate) which must contain the following: <ul style="list-style-type: none"> • \$1 million (combined single limit) ACORD form • City named Additional Insured • 30 day Cancellation notice to City Clerk • Certificate Holder must contain the following: City of Lincoln, City Clerk's Office, 555 S. 10th Street, Lincoln NE 68508 <i>*Pershing and Lancaster Event Center are excluded</i>	Kyle + Dave
Bureau of Fire Prevention Application for a Carnival, Fair or Festival, if applicable	NA
List of Vendors, if applicable	NA
Special Designated Liquor License Application, if applicable	K + D
Dance Permit Application, if applicable	D
Letter from non-profit group for gate fees, if applicable	NA
Animal Exhibit or Ride Permit, if applicable - must be included on the Certificate of Liability Insurance	NA
Noise Variance Permit Application, if applicable	Dave
Consent of Businesses Affected by Event	Dave
Sign Specifications, if applicable	NA
Advertising Detailed Plans, if applicable	Dave
Inflatable Devices Details, if applicable	NA
Powered Equipment List, if applicable	NA
Powered Sound System List, if applicable	Dave
Spotlights or Lasers Specifications, if applicable	NA
Race or Competition Detailed Plans, if applicable	Kyle
Booths/Structures Plans / Specs., if applicable	Dave
Site Plan - Detailed drawing showing all tents, activities, portable toilets, gates, cooking equipment & fences, including the approximate sq. ft. area to be used.	Dave
Hold Harmless Agreement signed	K + D

Working

Sandy Done

Done Done - Kyle

8-27-16 SDL - Closure of Streets



Powered Sounds System will be the normal sound amplification equipment associated with live bands. Additionally there will be a 120 watt system used by a DJ for music and announcements associated with the Human Foosball tournament.

