

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date: 8/15/2016
Salutation: **Applicant Name:** Rauch, Catherine L.
Legal Residence: 3222 South 39th St **City/State/ZipCode:** Lincoln, Ne 68506
Residence Telephone: 402.423.4838 **Business Telephone:**
Applicant Occupation: **Employer:**
E-mail Address: heycathy@gmail.com
Affirmative Action Information: Sex Female **Racial/Ethnic Background:** Unknown

EDUCATION

Bachelor of Science in Elementary Education
University of Nebraska-Lincoln 1965
Minor in Social Science

Master of Science in Education
University of Nebraska-Lincoln, 1976

Master of Arts in Educational Psychology
University of Nebraska-Lincoln 1986
Major in Counseling Psychology

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Special Training and program development:

Community Volunteerism
Annual NAACP Martin Luther King, Jr. Youth March and Rally assisted as and adult leader
First Presbyterian Church
Decon, Elder, Clerk of Session- 4 years, Personnel Committee- Chair for 5 years
P.E.O. Chapter EE, Pridsident -2 years.
YWCA of Lincoln, Board of Directors
Foster Care Review Board

EMPLOYMENT

Madonna Proactive Health and Fitness Center, Customer Service, 2011-2014

Irving Middle School, LPS Secured Entrance Monitor 2007-2008

Lefler Middle School LPS Guidance Counselor 2003-2003

Lux Middle School, LPS Guidance 1996-2000

Goodrich Middle School, LPS, Facilitated and At-Risk Student Support Program for 2 1/2 years. Guidance Counselor for 8 years.
1986-1996

Prescott Elementary School, LPS 5th and 6th Grade Classroom Teacher, Team Leader for 6 years 1969-1986

Substitute Teacher, September 1966-1969 Omaha Public Schools, Westside Public Schools, Holdrege Public Schools, Holdrege, NE

Calvert Elementary School, LPS 6th Grade Classroom Teacher, 1968-1966

Board(s) Requested

Aging Partners Areawide Advisory Council
Lincoln-Lancaster County Board Of Health

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PERSONAL INFORMATION

Application Date: 8/15/2016
Salutation: **Applicant Name:** Schulte, Vern
Legal Residence: 1710 South 22nd **City/State/ZipCode:** Lincoln, ne
Residence Telephone: 402.202.0752 **Business Telephone:** 402.437.8572
Applicant Occupation: Paralegal **Employer:** Woods & Aitken, LLP
E-mail Address: vern@woodsaitken.com
Affirmative Action Information: Sex **Racial/Ethnic Background:** Unknown

EDUCATION

High School Pawnee City, NE 1980-1990 General
College UNL 1990-2004

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

United States Army Reserve (Military Police) 1991-2014
Deployments: Yama Sakura Exercise - Japan; Operation Joint Guardian-Kosovo; Operatins Iraqi Freedom & Enduring Freedom - Iraq
Regional Mission Coordinator for Christian Church- Disciples of Christ- Nebraska
Volunteer - Matt Talbot Kitchen & Outreach Center

EMPLOYMENT

Woods & Aitken, LLP, Lincoln, NE 12/2013-Current
CrossBridge Christian Church, Lincoln, NE 05/2011-12/2013
Ogborn, Summerlin & Ogbom, LLC Lincoln, NE 5/2006-5/2011

Board(s) Requested

Aging Partners Areawide Advisory Council
Air Pollution Advisory Board
Board Of Zoning Appeals
City Personnel Board
Keno/Human Services Advisory Board
Lincoln City Library Board
Lincoln/Lancaster County EMS Oversight Authority, Inc.
Lincoln-Lancaster County Board Of Health
Lincoln-Lancaster County Planning Commission
Nebraska Capitol Environs Commission
Parks And Recreation Advisory Board
Public Building Commission
Veterans Memorial Garden Advisory Council

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PERSONAL INFORMATION

Application Date: 8/15/2016
Salutation: Mr. **Applicant Name:** Wyvill, John C.
Legal Residence: 9240 Foxen Circle **City/State/ZipCode:** Lincoln, NE 68526
Residence Telephone: 402.484.0541 **Business Telephone:** 402.471.3593
Applicant Occupation: Executive Director **Employer:** NE Comm f/t Deaf and Hard of h
E-mail Address: jcw2002@windstream.net
Affirmative Action Information: Sex Male **Racial/Ethnic Background:** Unknown

EDUCATION

Juris Doctorate, Univrsity of Arkansas at Little Rock School of Law, Little Rock, AR 1991
Bachelor of Arts, political science (with distinction in major), Hendrix College, Conway, AR , 1988

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Strong leader with proven record of success in Health and Human Servicers, State Government and Education seeking a position in Executive Leadership in Higher Education. Extensive experience in government serving as Counsel to Governor, heading a state education agency and serving on a national board.
Key Strengths/Qualifications include: Fundraising, strategic Planning, Budget Control, Streamlining processes, Drafting legislation, Governmental relations.
Advisor to two successful gubernatorial campaigns , Leadership of government agencies, Making a difference I people's lives, Strength of will to achieve goal.

AWARDS:

Belle Greve Award, 40 under 40, The Charles Comp Award, Golden Torch Award, President's Award,

EMPLOYMENT

V/TTY 402.261.2670 (VP)
<http://www.ncdhh.nebraska.gov>
Executive Director, NCDHH 2013-present
Adjunct Professor, Brian College of Health Sciences, Lincoln, NE 2011-present
Legal Instruments examiner, U.S. Department of Veterans Affairs, Lincoln, NE 2011-13
Adjunct Professor, Kaplan University, Lincoln, NE 2009-2011
Public Mentor, US Access Board, Washington, DC 2006-2011
Director of NE HHS Division of Developmental Disabilities, Lincoln, NE 2007-2009
Director, Arkansas Department ofv Workforce Education, Little Rock, AR 2005-2007
Commissioner, Arkansas Rehabilitation Services, Little Rock, AR 1999-2005
Assistant Legal Counsel Office of the Governor, Little Rock, AR 1996-1999
Attorney, Little Rock, AR 1992-1996

Board(s) Requested

Aging Partners Areawide Advisory Council