

CITY-COUNTY COMMON
County-City Building *555 S. 10th Street *Lincoln, NE 68508

County Commissioners
402.441.7447

Mayor
402.441.7511

City Council
402.441.7515

AGENDA
CITY COUNTY COMMON
TUESDAY, SEPTEMBER 10, 2013
555 SOUTH 10TH STREET
ROOM 113
12:45 p.m.

- 12:45 p.m. 1. Approval of Common Meeting Minutes of August 5, 2013
- 12:50 p.m. 2. Agreement on Rural Water District #1 Annexation Fees -
Marvin Krout, Planning Director, Steve Henrichsen,
Development Review Manager, Alan Wood, Attorney for
Rural Water District #1 and Silas Clark, City of Hickman
Administrator
- 1:15 p.m. 3. Adjournment

Next Meeting, Monday, October 7, 2013 12:45 p.m.

