

**CITY-COUNTY COMMON**  
**County-City Building \*555 S. 10<sup>th</sup> Street \*Lincoln, NE 68508**

**County Commissioners**

**Mayor**

**City  
Council**

402.441.7447

402.441.7515

402.441.7511

**AGENDA**  
**CITY COUNTY COMMON**  
**TUESDAY, FEBRUARY 3, 2015**  
**COUNTY-CITY BUILDING**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**ROOM 113**  
**12:00 - NOON**

- 12:00 p.m. 1. Approval of Common Meeting Minutes of October 6, 2014 and Joint Meetings, May 6 and December 8, 2014
- 12:05 p.m. 2. Election of Chair and Vice Chair
- 12:15 p.m. 3. 2015 Common Meeting Schedule
- 12:20 p.m. 4. Presentation of Yearly Weed Report - Brent Meyer, Lancaster County Weed Control Superintendent
- 1:00 p.m. 5. Adjournment