

**CITY-COUNTY COMMON**  
**County-City Building \*555 S. 10<sup>th</sup> Street \*Lincoln, NE 68508**

**County Commissioners**  
402.441.7447

**Mayor**  
402.441.7511

**City Council**  
402.441.7515

**AGENDA**  
**CITY COUNTY COMMON**  
**MONDAY, JUNE 27, 2016**  
**COUNTY-CITY BUILDING**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**ROOM 113, THE BILL LUXFORD STUDIO**  
**12:45 - 1:45 p.m.**

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room*

- 12:45 p.m. 1. Approval of Common Meeting Minutes of February 9, 2016
- 12:55 p.m. 2. Juvenile Court Functions Under the County Attorney - Joe Kelly, Lancaster County Attorney
- 1:45 p.m. 3. Adjournment