

**CITY-COUNTY COMMON**  
**County-City Building \*555 S. 10<sup>th</sup> Street \*Lincoln, NE 68508**

**County Commissioners**  
402.441.7447

**Mayor**  
402.441.7511

**City Council**  
402.441.7515

**AGENDA**  
**CITY COUNTY COMMON**  
**TUESDAY, AUGUST 2, 2016**  
**COUNTY-CITY BUILDING**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**ROOM 113, THE BILL LUXFORD STUDIO**  
**11:00 a.m. - 12:00 Noon**

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room*

- 11:00 a.m. 1. Approval of Common Meeting Minutes of June 27, 2016
- 11:05 a.m. 2. Funding Under LB84 and LB610 - Miki Esposito, Director of Public Works and Utilities; and Pam Dingman, Lancaster County Engineer
- 11:40 a.m. 3. Rural to Urban Transition for Streets Program - Pam Dingman, Lancaster County Engineer
- 12:00 p.m. 4. Adjournment