

# **DIRECTORS' ORGANIZATIONAL MEETING**

**Monday, September 9, 2019**

**555 S. 10<sup>TH</sup> STREET**

**BILL LUXFORD STUDIO**

## **I. MINUTES**

1. Approval of Directors' minutes from August 19, 2019

## **II. ADJUSTMENTS TO AGENDA**

## **III. CITY CLERK**

## **IV. MAYOR'S OFFICE**

## **V. DIRECTORS CORRESPONDENCE**

### **PLANNING**

1. Action dated Wednesday, August 21, 2019
2. Administrative Approvals from August 13, 2019 through August 26, 2019
3. Action dated September 4, 2019
4. Final Action dated September 5, 2019
5. CPC19008 - Comments on the Campion Redevelopment

## **VI. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. WHJPA - Ward (08.22.19)
2. ILC - Christensen, Shobe, Washington (08.26.19)
3. Correctional JPA - Raybould (08.27.19)
4. DLA - Meginnis, Ward (08.27.19)
5. PRT - Bowers (08.29.19)
6. Safe & Successful Kids Inter-Local - Shobe, Meginnis (08.29.19)
7. LPED - Christensen, Meginnis (09.05.19)

## **VII. CONSTITUENT CORRESPONDENCE**

1. HandiVan Transportation - John Will Executive Director, NCDHH
2. Safe Storage - Melody Vaccaro
3. Non-Discrimination Ordinances - Susan Knisely

## **VIII. MEETINGS/INVITATIONS**

See invitation list.

## **IX. ADJOURNMENT**