

DIRECTORS' ORGANIZATIONAL MEETING

Monday, May 11, 2020

<https://www.youtube.com/lkntvcity> or <https://facebook.com/LNKTVcity>

I. MINUTES

1. Approval of Directors' minutes from May 4, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT

1. Administrative Approvals from April 27, 2020 through May 4, 2020

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. ISPC - Washington (05.07.20)
2. PRT - Bowers (04.30.20) *carry over from May 4, 2020*
3. WHJPA - Ward (04.30.20) *carry over from May 4, 2020*

VII. CONSTITUENT CORRESPONDENCE

1. City Streets - Rita Webb

VIII. MEETINGS/INVITATIONS

See invitation list.

IX. ADJOURNMENT