

DIRECTORS' ORGANIZATIONAL MEETING

Monday, September 21, 2020

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' Minutes from September 14, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT

1. Administrative Approvals September 8, 2020 through September 14, 2020
2. Final Action dated September 16, 2020

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Safe & Successful Kids Inter-local - Shobe, Meginnis (08.27.20)
2. MAC - Shobe (09.08.20)
3. DLA - Meginnis, Ward (08.25.20)

VII. CONSTITUENT CORRESPONDENCE

1. Lincoln Dine Out - Michael Barton
2. Lincoln Streets - dfrient@neb.rr.com
3. Memo to corrupt politicians - Robert Borer
Arjay Etzelmiller
Andy Stebbing
Joy Annette
4. U.S. District Court Judge William Stickman - Robert Borer

VIII. ADJOURNMENT