

# **DIRECTORS' ORGANIZATIONAL MEETING**

**Monday, October 5, 2020**

**555 S. 10<sup>TH</sup> STREET**

**BILL LUXFORD STUDIO**

## **I. MINUTES**

1. Approval of Directors' Minutes from September 21, 2020

## **II. ADJUSTMENTS TO AGENDA**

## **III. CITY CLERK**

## **IV. MAYOR'S OFFICE**

## **V. DIRECTORS CORRESPONDENCE**

### **LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT**

1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

### **PLANNING DEPARTMENT**

1. Weekly Administrative Approvals from September 22, 2020 through September 28, 2020
2. Action dated September 30, 2020
3. Final Action dated September 30, 2020

## **VI. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. DLA - Meginnis, Ward (09.22.20)
2. PRT - Bowers (09.24.20)
3. WHJPA - Ward (09.24.20)
4. ILC - Christensen, Shobe, Washington (09.28.20)
5. PAC - Shobe, Christensen, Bowers (09.29.20)

## **VII. CONSTITUENT CORRESPONDENCE**

1. Protecting the loved ones of those that protect us - Robert Way
2. Transitional Living Facilities - Roy Helm
3. Transitional Housing - Pat Anderson-Sifuentez
4. Transitional Housing - Kathy Foster

## **VIII. MEETINGS/INVITATIONS**

See invitation list.

## **IX. ADJOURNMENT**