

DIRECTORS' ORGANIZATIONAL MEETING

Monday, October 19, 2020

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' Minutes from October 5, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

1. Fiscal Impact Statement - City Law/Human Rights
2. Fiscal Impact Statement - City Law

V. DIRECTORS CORRESPONDENCE

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT

1. Annexation Map AN20004 - 70th & Yankee Hill Rd, Effective October 13, 2020
2. Administrative Approvals from October 6, 2020 through October 12, 2020
3. Action dated Wednesday, October 14, 2020

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Parks & Rec - Christensen (10.08.20)
2. BOH - Bowers (10.13.20)
3. MAC - Shobe (10.13.20)
4. PBC - Meginnis, Raybould (10.13.20)

VII. CONSTITUENT CORRESPONDENCE

1. Do not defund the police - Janet Bitner
2. Emerald Ash Borer - John Fischbach
3. Motion to Amend CZ20017 - Brad Marshall
4. Transitional Housing - Kacy Steiner
5. Transitional Living Facilities - Gregory Newport and Shelley Stall
6. Transitional Living Facilities - Country Club Neighborhood Association Board
7. City Contractor damaged my mailbox - William McFarland
8. The time to begin deliberations is now - Robert Way

VIII. ADJOURNMENT