



**FRONT END BIDDING REQUIREMENTS PROVIDED
BY CONTRACTOR (CM)**

**WEST HAYMARKET PARKING DECK NOS. 2 AND 3
BID PACKAGE 8 – PARKING EQUIPMENT INSTALLATION BID PACKAGE
ADDENDUM NO. 1**

Date: June 3, 2014

See attached revised Request for Proposal for the Parking Equipment Installation Bid Package.

Item No.1 – The full set of Deck 2 construction drawings and specifications can be accessed through the added link below. The original link on the RFP will still access all documents associated with the Parking Equipment Installation Bid Package with the exception of the Deck 2 construction drawings and specifications which can be accessed through the link below.

<https://www.submittalexchange.com/bid/WestHaymarketJoint/Planroom>

End AD-1



May 29, 2014

RE: REQUEST FOR PROPOSAL (RFP)

WEST HAYMARKET PARKING DECK NOS. 2 AND 3
LINCOLN, NE

To whom it may concern:

Hausmann / Dunn, A Joint Venture is requesting proposals and qualification information from all Subcontractors and Suppliers for the Parking Equipment Installation Bid Package for the West Haymarket Parking Decks 2 and 3 located between O and Q streets on Arena Drive in the West Haymarket District. Project will consist of installing the Parking Equipment for the West Haymarket Parking Decks 2 and 3. The Parking Equipment will be supplied by others. The Parking Equipment installation will include pulling wire to all equipment (conduit rough-in from panel to equipment provided by others), cashier booths, gates, ticket dispensers, etc... as described in the official scope of work and bid documents. The Front End documents, including plans, specs, equipment shop drawings provided by supplier, and the official scope of work, will be available on Submittal Exchange.

Scope #

47 Parking Equipment Installation (Decks 2 and 3)

***Plans are available on Submittal Exchange:

Plans and specs are available on Submittal Exchange. Plans and specs can be accessed through the link below. This link will direct you to the Submittal Exchange Plan Room. All documents associated with this bid package are located in the "Parking Equipment Installation Bid Package" category. The full set of construction drawings and specifications are located in the "drawings" and "specs" category.

<https://www.submittalexchange.com/bid/WestHaymarketJoint3/Planroom>

[ADDENDUM 1-1: The full set of Deck 2 construction drawings and specifications can be accessed through the added link below](#)

<https://www.submittalexchange.com/bid/WestHaymarketJoint/Planroom>

*** Hard copy plans are also available by request through Hausmann Construction. Contact Andrew Paulsen (contact information is listed below). Plans are available by pick up only.



*** Potential Bidders will have the opportunity to walk the jobsite prior to the submission date upon request if they desire. Contact Andrew Paulsen (contact information listed below) to schedule a time to walk the jobsite. This is completely optional.

RFP Submission Date: June 12, 2014 at 2pm.

Proposals should be turned into Hausmann Construction Attn:

**Chad Wiles
8545 Executive Woods Drive
Suite 1
Lincoln, NE 68512**

Information to be included in RFP Response:

1. Qualifications and Experience

- a. List a maximum of (5) projects for which your firm has provided similar services on.
- b. For each of the listed projects, provide the following:
 - i. Total cost information including base bid, change order amount, and final contract amount.
 - ii. Telephone number and contact name for the Contractor.
 - iii. Architect contact name and number.
 - iv. Similar team members.
 - v. Completion date or status of project.
- c. Proposed Team Members and Resumes.
- d. Company organization chart.
- e. For any of the projects listed in response (a.), describe the steps your firm took to maintain the project schedule.

2. Financial Strength

- a. Attach a letter from a surety company indicating the applicant's ability to bond the scope of work.

3. Local Participation

- a. The project intends to maximize local participation and local workforce utilization. Please provide a short narrative of how you will help maximize your local participation, and if you are a part of a team, give a detailed breakdown of your local teaming agreement. Local participation will be ranked in the following order:
 - i. Firm is a Lincoln / Lancaster County business with local workforce.
 - ii. Firm is teamed with a Lincoln / Lancaster County business with local workforce.
 - iii. Firm is a Nebraska business.
 - iv. Firm is teamed with a Nebraska business.
 - v. Firm will use Nebraska Subcontractors.
 - vi. No Lincoln, Lancaster county, or Nebraska participation.



4. Safety

- a. Provide your company's current EMR rate.
- b. Provide a short narrative on your company's philosophy towards safety.
- c. Provide a listing and explanation of any major recordable incidents in the past five years.

5. Quality

- a. Provide a brief narrative describing your company's quality control program and how the process is managed on each of your projects.

6. Price

- a. A price proposal for the complete scope of work identified in the document and the invitation to Bid Section 00 11 16.

Please feel free to call or contact us if you have any questions regarding this information. Thank you.

Sincerely,

A handwritten signature in black ink that reads "Andrew Paulsen".

Andrew Paulsen

Hausmann / Dunn, A Joint Venture

andrewp@hausmannconstruction.com

402-438-3211