



**FRONT END BIDDING REQUIREMENTS PROVIDED
BY CONTRACTOR (CM)**

**WEST HAYMARKET PARKING DECK NOS. 1, 2, AND 3
BID PACKAGE 7 - EXTERIOR IDENTIFICATION PACKAGE
ADDENDUM NO. 2**

Date: April 2, 2014

See attached revised Request for Proposal for the Exterior Identification Package

Item No.1 – The RFP bid submission date has been changed to a later date. The RFP submission date will be April 10, 2014 at 2pm in lieu of April 3, 2014 at 2pm as originally shown on the RFP. Please turn your bids into Hausmann Construction on April 10, 2014 at 2pm as shown on the revised RFP.

Item No. 2 – All front end documents including bidding requirements and scope of work are now available for review on Submittal Exchange. Submittal Exchange can be accessed via the link on the attached RFP.

End AD-2



March 14, 2014

RE: REQUEST FOR PROPOSAL (RFP)

WEST HAYMARKET PARKING DECK NOS. 1, 2 AND 3
LINCOLN, NE

To whom it may concern:

Hausmann / Dunn, A Joint Venture is requesting proposals and qualification information from all Subcontractors and Suppliers for the Exterior Identification Bid Package as described in the Exterior Identification scope of work on Parking Garage Deck Nos. 1, 2 and 3 located between O and R streets on Arena Drive in the West Haymarket District. Project will consist of providing and installing exterior identification features including signage, decorative metal, and lighting on the West Haymarket Parking Decks 1, 2, and 3. The Front End documents, including the official scope of work, will be available on Submittal Exchange prior to the Pre-Submission Meeting.

Scope #

46 Exterior Identification (Deck 1, 2, and 3)

***Plans are available on Submittal Exchange:

Plans and specs are available on Submittal Exchange. Plans and specs can be accessed through the link below. This link will direct you to the Submittal Exchange Plan Room. All documents associated with this bid package are located in the "Exterior Identification" category.

<https://www.submittalexchange.com/bid/WestHaymarketJoint3/Planroom>

*** Hard copy plans are also available by request through Hausmann Construction. Contact Andrew Paulsen (contact information is listed below). Plans are available by pick up only.

RFP Pre-Submission Meeting: March 24, 2014 at 9:30am. Meeting will be held at the Construction site. The meeting will begin in the Hausmann Construction job-site trailer located on P Street between Canopy Street and Pinnacle Arena Drive. The meeting will consist of a brief overview of the scope of work and bid package requirements and a site walk through. Attending this meeting is optional and is not required to bid on this job.

*****Important Note: Anyone planning on attending this meeting must have a hardhat, safety glasses, and a high visibility vest.**



April 10, 2014 at 2pm. (addendum 2-1)

RFP Submission Date: ~~April 3, 2014 at 2pm.~~

Proposals should be turned into Hausmann Construction Attn:

**Chad Wiles
8545 Executive Woods Drive
Suite 1
Lincoln, NE 68512**

Information to be included in RFP Response:

1. Qualifications and Experience

- a. List a maximum of (5) projects for which your firm has provided similar services on.
- b. For each of the listed projects, provide the following:
 - i. Total cost information including base bid, change order amount, and final contract amount.
 - ii. Telephone number and contact name for the Contractor.
 - iii. Architect contact name and number.
 - iv. Similar team members.
 - v. Completion date or status of project.
- c. Proposed Team Members and Resumes.
- d. Company organization chart.
- e. For any of the projects listed in response (a.), describe the steps your firm took to maintain the project schedule.

2. Financial Strength

- a. Attach a letter from a surety company indicating the applicant's ability to bond the scope of work.

3. Local Participation

- a. The project intends to maximize local participation and local workforce utilization. Please provide a short narrative of how you will help maximize your local participation, and if you are a part of a team, give a detailed breakdown of your local teaming agreement. Local participation will be ranked in the following order:
 - i. Firm is a Lincoln / Lancaster County business with local workforce.
 - ii. Firm is teamed with a Lincoln / Lancaster County business with local workforce.
 - iii. Firm is a Nebraska business.
 - iv. Firm is teamed with a Nebraska business.
 - v. Firm will use Nebraska Subcontractors.
 - vi. No Lincoln, Lancaster county, or Nebraska participation.

4. Safety

- a. Provide your company's current EMR rate.
- b. Provide a short narrative on your company's philosophy towards safety.
- c. Provide a listing and explanation of any major recordable incidents in the past five years.



5. Quality

- a. Provide a brief narrative describing your company's quality control program and how the process is managed on each of your projects.

6. Price

- a. A price proposal for the complete scope of work identified in the document and the invitation to Bid Section 00 11 16.

Please feel free to call or contact us if you have any questions regarding this information. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew Paulsen".

Andrew Paulsen

Hausmann / Dunn, A Joint Venture

andrewp@hausmannconstruction.com

402-438-3211