

**AMENDMENT TO CONTRACT**  
**CITY OF LINCOLN, LANCASTER COUNTY, LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**  
**ANNUAL REQUIREMENTS FOR PUBLISHING LEGAL NOTICES AND ALL OTHER VERBIAGE NECESSARY TO**  
**CONDUCT CITY/COUNTY/PUBLIC BUILDING COMMISSION BUSINESS**  
**BID NO. 13-029**  
**SECOND RENEWAL**

This Amendment is hereby entered into by and between Lincoln Journal Star, 926 P Street, Lincoln, NE 68508 (hereinafter "Contractor") and the City of Lincoln, Lancaster County, Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of Amending the Contract C-13-0151, dated April 9, 2013, and E.O. No. 85914, dated March 26, 2013, (the "Contract"), for the Annual Requirements for Publishing Legal Notices and all Other Verbiage Necessary to Conduct City/County/Public Building Commission Business, Bid No. 13-029, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is April 9, 2013 through April 8, 2014, with the option to renew for three (3) additional one (1) year terms; and

WHEREAS, the Agreement was amended by the City E.O. 87168 on May 16, 2014, and by the County Contract C-14-0221, executed by the County Board on April 29, 2014, to renew the agreement for an additional one (1) year period from April 9, 2014 through April 8, 2015; and

WHEREAS, the parties wish to renew the Contract for an additional one (1) year term beginning April 9, 2015 through April 8, 2016; and

WHEREAS, the estimated expenditures for Lancaster County Departments for the term of this renewal shall not exceed \$20,000.00 without approval by the Lancaster County Board.

WHEREAS, the estimated expenditures for City Departments for the term of this renewal shall not exceed \$34,000.00 without prior approval by the City of Lincoln.

WHEREAS, the estimated expenditures for the Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$2,000.00 without prior approval by the Public Building Commission.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-13-0151 and E. O. No. 85914, and stated herein the parties agree as follows:

1. The Contract shall be renewed for an additional one (1) year term beginning April 9, 2015 through April 8, 2016.
2. The estimated expenditures for Lancaster County Departments for the term of this renewal shall not exceed \$20,000.00 without approval by the Lancaster County Board.
3. The estimated expenditures for City Departments for the term of this renewal shall not exceed \$34,000.00 without prior approval by the City of Lincoln.
4. The estimated expenditures for the Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$2,000.00 without prior approval by the Public Building Commission.
5. All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Lancaster County Board of Commissioners Signatures

Executed this 31 day of March, 2015

Todd Witz  
Deb Stron  
Arnold Prince  
Larry Hulsbus  
Bill Avey

City of Lincoln

Executed this 8<sup>th</sup> day of April, 2015

Chris Beutler  
Chris Beutler, Mayor

Approved by Executive Order No. 088148

Executed this 31 day of March, 2015

Bill Johnson  
Lancaster County Attorney

Larry Hulsbus  
Lincoln-Lancaster County Public Building Commission

Jeffery R. Weitzel  
Public Building Commission Attorney

Supplier, please sign and date. Mail back to our office; a faxed copy is not acceptable.

Company Name: (PLEASE PRINT)	Lincoln Journal Star
By: (PLEASE PRINT)	Stacey Selk
By: (PLEASE SIGN)	<u>Stacey Selk</u>
Title:	Classified Advertising Manager
Company Address:	926 P St.
Company Phone & Fax:	402 473 2025 402 473 7177
E-Mail Address:	SSelk@journalstar.com
Contact Person for Orders or Service:	Deb Turner
Phone Number:	402 473 7353

RECEIVED  
C - 14 - 0227  
APR 24 2014

LANCASTER COUNTY

**AMENDMENT TO AGREEMENT  
CITY OF LINCOLN/LANCASTER COUNTY/LINCOLN-LANCASTER COUNTY PUBLIC CLERK  
BUILDING COMMISSION  
FOR THE ANNUAL REQUIREMENTS FOR PUBLISHING LEGAL NOTICES AND ALL OTHER  
VERBIAGE NECESSARY TO CONDUCT CITY/COUNTY/PUBLIC BUILDING COMMISSION  
BUSINESS - BID NO 13-029  
FIRST RENEWAL**

This Amendment is hereby entered into on this 17 day of April, 2014, by and between Lincoln Journal Star, 926 P Street, Lincoln, NE 68508 (hereinafter "Contractor") and The City of Lincoln, Lancaster County, and Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of renewing the Contract C-13-0151, dated April 9, 2013 and E.O. 85914, dated March 26, 2013, (the "Contract"), for The Annual Requirements for Publishing Legal Notices and all Other Verbiage Necessary to Conduct City/County/Public Building Commission Business, Bid No. 13-029, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is April 9, 2013 through April 8, 2014, with the option to renew for **three (3)** additional one (1) year terms.

WHEREAS, the parties wish to renew the Contract for an additional one (1) year term beginning April 9, 2014 through April 8, 2015; and

WHEREAS, the estimated expenditures for Lancaster County Departments for the term of this renewal shall not exceed \$20,000.00 per year without approval by the Lancaster County Board.

WHEREAS, the estimated expenditures for *Lincoln-Lancaster County Public Building Commission* for the term of this renewal shall not exceed \$2,000.00 per year without approval by the Lincoln-Lancaster County Public Building Commission.

WHEREAS, the estimated expenditures for *City* Departments for the term of this renewal shall not exceed \$34,000.00 without prior approval by the City of Lincoln.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-13-0151 and E.O. 85914, and stated herein the parties agree as follows:

1. The Contract shall be renewed for an additional one (1) year term beginning April 9, 2014 through April 8, 2015.
2. The estimated expenditures for Lancaster County Departments for the term of this renewal shall not exceed \$20,000.00 per year without approval by the Lancaster County Board.
3. The estimated expenditures for *Lincoln-Lancaster County Public Building Commission* for the term of this renewal shall not exceed \$2,000.00 per year without approval by the Lincoln-Lancaster County Public Building Commission.
4. The estimated expenditures for *City* Departments for the term of this renewal shall not exceed \$34,000.00 without prior approval by the City of Lincoln.
5. All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

**The Board of County Commissioners of  
Lancaster County, Nebraska**

**City of Lincoln, Nebraska**

Executed this 21 day of April, 2014

Executed this 2nd day of May, 2014

Deb Schorr  
Brent Swayer  
Harvey Hedberg  
Jane Ryland  
Kenia B. Brown

Steve Hubbs  
**Finance Director**

Chris Brown  
**MAYOR**

Executed this 22 day of May, 2014

Brittany Johnson  
**Lancaster County Attorney**

Harvey Hedberg  
**Lincoln-Lancaster County Public Building  
Commission**

Red Cooper  
**Public Building Commission Attorney**

Supplier, please fill in the following information and mail back to our office; a faxed copy is not acceptable.

<b>Company Name:</b>	LINCOLN JOURNAL STAR
<b>By: (Name &amp; Title)</b>	(Please Print) AVA THOMAS, GENERAL MANAGER
<b>By: (Name &amp; Title)</b>	(Please Sign) AThomas, General Manager
<b>Company Address:</b>	926 P St., Lincoln, NE 68508
<b>Company Phone &amp; Fax:</b>	402-473-7344 / F: 402-473-7466
<b>Date:</b>	Dated this <u>17</u> day of <u>April</u> , 2014

85914

G-13-051

RECEIVED

APR 04 2013

LANCASTER COUNTY  
CLERK

**CONTRACT DOCUMENTS**

**CITY OF LINCOLN, NEBRASKA,  
LANCASTER COUNTY,  
LINCOLN - LANCASTER COUNTY  
PUBLIC BUILDING COMMISSION**

**ANNUAL REQUIREMENTS  
FOR**

**Publishing Legal Notices and all Other Verbiage Necessary to  
Conduct City/County/Public Building Commission Business  
Bid Number 13-029**

**Lincoln Journal Star  
926 P Street  
Lincoln, NE 68508  
(402)473-7448**

**CITY OF LINCOLN-LANCASTER COUNTY, NEBRASKA and  
LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION  
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2013, by and between Lincoln Journal Star, 926 P Street, Lincoln, NE 68508, hereinafter called "Contractor", and the City of Lincoln, Nebraska, a municipal corporation, and the County of Lancaster, Nebraska, a political subdivision of the State of Nebraska, and the Lincoln-Lancaster County Public Building Commission hereinafter called the "Owners".

WHEREAS, the Owners have caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing Annual Requirements for Publishing Legal Notices and all Other Verbiage Necessary to Conduct City/County/Public Building Commission Business and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the Owners, in the manner and at the time specified, a sealed Proposal/Supplier Response in accordance with the terms of said advertisement; and,

WHEREAS, the Owners, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals/Supplier Responses submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal/Supplier Responses, a copy thereof being attached to and made a part of this Contract;

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the mutual covenants herein contained, the Contractor and the Owners have agreed and hereby agree as follows:

1. The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute and complete all Work included in and covered by the Owners' award of this Contract to the Contractor, such award being based on the acceptance by the Owner of the Contractor's Proposal, or part thereof, as follows:

**Agreement to full proposal and Attachments A and B**

2. The Owners agree to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefore, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the Owners:

**Owners will pay for products/service, according to the Line Item pricing as listed in Contractors Proposal/Supplier Response, a copy thereof being attached to and made a part of this Contract. Owners shall order on an as needed basis for the duration of the contract.**

3. Equal Employment Opportunity. In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

4. E-Verify. In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section.
5. Termination. This Contract may be terminated by the following:
  - 5.1) Termination for Convenience. Either party may terminate this Contract upon thirty (30) days written notice to the other party for any reason without penalty.
  - 5.2) Termination for Cause. The Owners may terminate the Contract for cause if the Contractor:
    - 5.2.1) Refuses or fails to supply the proper labor, materials and equipment necessary to provide services and/or commodities.
    - 5.2.2) Disregards Federal, State or local laws, ordinances, regulations, resolutions or orders.
    - 5.2.3) Otherwise commits a substantial breach or default of any provision of the Contract Document. In the event of a substantial breach or default the Owners will provide the Contractor written notice of said breach or default and allow the Contractor ten (10) days from the date of the written notice to cure such breach or default. If said breach or default is not cured within ten (10) days from the date of notice, then the contract shall terminate.
6. Independent Contractor. It is the express intent of the parties that this contract shall not create an employer-employee relationship. Employees of the Contractor shall not be deemed to be employees of the Owners and employees of the Owners shall not be deemed to be employees of the Contractor. The Contractor and the Owners shall be responsible to their respective employees for all salary and benefits. Neither the Contractor's employees nor the Owners' employees shall be entitled to any salary, wages, or benefits from the other party, including but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. Contractor shall also be responsible for maintaining workers' compensation insurance, unemployment insurance for its employees, and for payment of all federal, state, local and any other payroll taxes with respect to its employees' compensation.
7. Owner Inclusion. It is understood and agreed by all parties that "Owner/s" shall include the City of Lincoln, Lancaster County, Nebraska and Lincoln-Lancaster County Public Building Commission. Whenever in the Contract documents, including the instructions to bidders, specifications, insurance requirements, bonds, and terms and conditions or any other documents which are a part of the Contract, a singular entity is referenced (i.e., "the City" or "the County" or "Building Commission") it shall mean the "Owners" encompassing the City of Lincoln, Lancaster County and Lincoln-Lancaster County Building Commission.
8. Contract Term. This Contract shall be effective upon execution by all parties. The term of the Contract shall be a one (1) year term with option to renew for three (3) additional one (1) year terms.

9. The Contract Documents comprise the Contract, and consist of the following:
  1. Contract Agreement
  2. Accepted Proposal/Response
  3. Attachments A and B
  4. Special Provisions
  5. Specifications
  6. Instructions to Bidders

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the Owners hereby agree that all the terms and conditions of this Contract shall be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the Owners do hereby execute this contract.

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

Jean E Ross  
City Clerk



CITY OF LINCOLN, NEBRASKA

Mayor [Signature]

Approved by Executive No. 85914

dated 3-26-13

**LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

Attest:

Rad Confer  
Public Building Commission Attorney

[Signature]  
Chairperson, Public Building Commission

dated ~~4-20-2013~~ 4-18-13

**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

[Signature]  
Lancaster County Attorney

The Board of County Commissioners of  
Lancaster, Nebraska

[Signature]  
[Signature]  
[Signature]  
Raybould Absent

Smoyer Absent

dated 4/9/13

**EXECUTION BY CONTRACTOR**

IF A CORPORATION:

ATTEST:

J. Boone (SEAL)  
Secretary



Lincoln Journal Star  
Name of Corporation

926 P St Lincoln NE 68508  
(Address)

By: Chris Stanley  
Duly Authorized Official

Customer Service Manager  
Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Type of Organization

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Member

By: \_\_\_\_\_  
Member

IF AN INDIVIDUAL:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

## City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Information		Contact Information		Ship to Information
Bid Creator	Suzanne Siemer Asst. Purchasing Agent	Address	Purchasing 440 S. 8th St. Lincoln, NE 68508	Address
Email	ssiemer@lincoln.ne.gov	Contact	Suzanne Siemer Asst. Purchasing Agent	Contact
Phone	(402) 441-7414			
Fax	(402) 441-6513			
Bid Number	13-029	Department	Purchasing	Department Building
Title	Annual Requirements for Publishing Legal Notices and all Other Verbiage Necessary to Conduct City/County/Public Building Commission Business	Building	Suite 200	Floor/Room Telephone
		Floor/Room		Fax
		Telephone	(402) 441-7414	Email
		Fax	(402) 441-6513	
		Email	ssiemer@lincoln.ne.gov	
Bid Type	Bid			
Issue Date	01/23/2013			
Close Date	2/6/2013 12:00:00 PM CST			
Need by Date				

### Supplier Information

Company	Lincoln Journal Star
Address	926 P St.  Lincoln, NE 68508
Contact	Barbara Chesnut
Department	Legals
Building	
Floor/Room	1st Floor
Telephone	1 (402) 473-7448
Fax	1 (402) 473-7466
Email	Legals@journalstar.com
Submitted	2/1/2013 8:31:14 AM CST
Total	\$1.5551

Signature \_\_\_\_\_

### Supplier Notes

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### Bid Notes

If you need assistance in preparing your bid, 1) Click the "Help" button in the upper right hand corner of any screen; 2) Contact our office at 402-441-7417 to set up a training session in Purchasing or assistance over the phone.

### Bid Activities

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### Bid Messages

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Please review the following and respond where necessary

#	Name	Note	Response
1	Instructions to Bidders	I acknowledge reading and understanding the Instructions to Bidders.	Yes
2	Specifications	I acknowledge reading and understanding the specifications.	Yes
3	Sample Contract	I acknowledge reading and understanding the sample contract.	Yes
4	Renewal is an Option	Contract Extension Renewal is an option.	Yes
5	Bid award	I acknowledge and understand that the City, County and/or Public Building Commission reserves the right to award bids item-by-item, with or without alternates/options, by groups, or "lump sum" such as shall best serve the requirements and interests of the City, County and/or Public Building Commission.    If your pricing is based on an all-or-nothing basis, please indicate so in the Supplier Notes section of your E-Bid response.	Yes
6	Contract Term	I understand and acknowledge that the term for this contract will be for one (1) year with three (3) one (1) year renewals.	Yes
7	Rates	I acknowledge understanding the Rates will reflect the legal rates set by the State of Nebraska?	Yes
8	Column Width	Please state your Column Width, Point Type and Type Style i.e. Column Width, 11 Pica, Point type 5.5, Type Style, Futura:	See "Attachment A" document for column width, point type and type style summary.
9	Cost of Personnel Notices	Please state the Costs of Personnel Notices:	Rates for personnel notices will refer to the current employment contract rate card in effect at the time of purchase. See attached PDF "Recruitment Advertising Rates - LJS".
10	Cost of Electronic Employment Advertisements	Please state the Costs of Electronic Employment Advertisements:	\$174 per ad per 7 Day online posting. Note: On 1/1/12 the Lincoln Journal Star entered into a partnership with Monster.com.
11	Contact	Name of person submitting this bid:	Theresa Stanley
12	Electronic Signature	Please check here for your electronic signature.	Yes

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Line Items

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#	Qty	UOM	Description	Response
1	1	EA	Cost per Line for First Insertion	\$0.5653
Item Notes:				
Supplier Notes: 1st Insertion Rate				
2	1	EA	Cost per Line of Second Insertion	\$0.4949
Item Notes:				
Supplier Notes: Each Subsequent Insertion Rate				
3	1	EA	Cost per Line of Third Insertion	\$0.4949
Item Notes:				
Supplier Notes:				
4	1	EA	Cost per Insertion of City Council Agenda	\$0.00
Item Notes:				
Supplier Notes: There is no charge for this				
Response Total:				\$1.5551

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## Attachment A



As per criteria of the City of Lincoln/Lancaster County contract bid 13-029, the Lincoln Journal Star provides the following documentation with regards to the following specifications:

### #8 Column Width:

Column width shall not be less than pica width with both vertical and horizontal rules between notices.

The current legal rates are in accordance with the Nebraska State Statute and are printed at 9.5 pica width image and set at Futura 5.5 point type size:

1 <sup>st</sup> Insertion rate	.56528
Each subsequent insertion	.49492

For questions please contact Barbara Chesnut, our Legal Representative, at 402-473-7448.

# LINCOLN JOURNAL STAR

JournalStar.com



## CLASSIFIED ADVERTISING RATES

These rates apply to the 600 classifications.

## EMPLOYMENT

926 P Street, Lincoln, NE 68508 • 402-473-7373 • 1-800-742-7315 **November 1, 2010**

workforyounebraska.com • apartmentsforyou.com • wheelsforyounebraska.com • huskerextra.com • lincolnhomesandrealstate.com

### Non-Contract In-Column Rates

These rates are for consecutive insertions without copy changes.

#### COST PER LINE PER DAY

Number of Lines of Space		1 Day	2 Days	3-4 Days	5-6 Days	7-9 Days	10-29 Days	30 Days
3	Daily	6.55	5.69	5.02	4.51	4.01	3.35	2.96
	Wed	7.55	6.73	6.04	5.42	4.81	4.02	3.56
	Sunday	8.57	7.79	7.08	6.37	5.63	4.72	4.18
4	Daily	6.37	5.56	4.93	4.39	3.88	3.21	2.85
	Wed	7.31	6.58	5.92	5.29	4.66	3.87	3.44
	Sunday	8.28	7.63	6.96	6.21	5.47	4.54	4.05
5	Daily	6.25	5.43	4.77	4.24	3.75	3.07	2.73
	Wed	7.23	6.45	5.73	5.08	4.52	3.70	3.29
	Sunday	8.24	7.48	6.72	5.96	5.31	4.34	3.87
6 & Up	Daily	6.09	5.30	4.62	4.14	3.59	2.96	2.58
	Wed	7.02	6.26	5.57	4.99	4.34	3.56	3.10
	Sunday	7.97	7.27	6.54	5.87	5.09	4.18	3.61

### Contract In-Column Rates

These rates are for consecutive insertions without copy changes.

#### COST PER LINE PER DAY

Number of Lines of Space		1 Day	2 Days	3-4 Days	5-6 Days	7-9 Days	10-29 Days	30 Days
3 - 6	Daily	4.67	4.05	3.70	3.35	3.01	2.64	2.20
	Wed	5.38	4.80	4.38	3.98	3.56	3.12	2.60
	Sunday	6.12	5.57	5.08	4.62	4.14	3.61	3.02
7 - 48	Daily	4.60	4.00	3.63	3.30	2.93	2.58	2.12
	Wed	5.31	4.72	4.29	3.92	3.39	3.06	2.52
	Sunday	6.04	5.47	4.96	4.53	3.87	3.56	2.91
49 - 129	Daily	4.49	3.90	3.56	3.23	2.84	2.53	2.06
	Wed	5.20	4.63	4.21	3.81	3.36	2.97	2.44
	Sunday	5.90	5.36	4.89	4.41	3.89	3.43	2.83
130 & Up	Daily	4.40	3.84	3.47	3.18	2.75	2.41	1.98
	Wed	5.07	4.54	4.10	3.77	3.26	2.86	2.34
	Sunday	5.76	5.26	4.73	4.36	3.77	3.32	2.70

### Rateholder Contract Rates

12-Month Rateholder	Daily	3 lines	\$2.19 per line per day
	Wed	3 lines	\$2.60 per line per day
	Sunday	3 lines	\$3.02 per line per day
6-Month Rateholder	Daily	3 lines	\$2.52 per line per day
	Wed	3 lines	\$2.89 per line per day
	Sunday	3 lines	\$3.28 per line per day
3-Month Rateholder	Daily	3 lines	\$2.72 per line per day
	Wed	3 lines	\$3.22 per line per day
	Sunday	3 lines	\$3.75 per line per day

In-column Classified Contract rates are available to advertisers who sign either:

- 1) a 3-month, 6-month or annual rateholder contract (to fulfill a rateholder contract, an advertiser must run an ad everyday for the contract period. Changes are allowed once every 30 days. Contract rates for additional advertising will be charged according to the size and times published as shown above), or
- 2) a bulk Space Contract. These rates are for consecutive insertions without copy changes.

### Display Classified Rates

Classified Display Contract rates are available to advertisers who sign either:

- 1) a 3-month, 6-month or annual rateholder contract, or
- 2) Bulk Space Contract.

#### OPEN RATES

Daily \$87.42 Wednesday \$99.77 Sunday \$112.53

#### Contract Rates

Number of Inches	Daily	Wednesday	Sunday
1" to 4"	\$54.87	\$64.24	\$73.90
4.25" to 10"	\$53.48	\$62.66	\$73.03
10.25" to 19"	\$51.82	\$60.61	\$69.71
19.25" to 38"	\$50.75	\$59.52	\$68.59
38.25" to 76"	\$49.32	\$57.79	\$66.58
76.25" to 124"	\$47.04	\$55.07	\$63.37
124.25" to 144"	\$45.54	\$53.40	\$61.53
Full Page (168)	\$42.97	\$50.28	\$57.83

#### Repeat Rates

(Non-Consecutive)

2 Days	20% Off both ads
3 Days	30% Off all 3 ads
4-5 Days	40% Off all ads
6 Days	45% Off all ads
7 Days	50% Off all ads

Repeat ads must appear within 6 days of first insertion to qualify for discounts.

### Bulk Space Discounts

By signing a bulk space contract, advertisers will earn additional discounts shown below on all display ads. Total inches are for the 12-month contract period.

Inches	Discount	Inches	Discount
89	N/A	4,074	4.5%
196	1.0%	5,185	5.0%
382	1.5%	6,296	6.0%
751	2.0%	7,407	8.0%
1,556	3.0%	9,482	10.0%
2,222	3.5%	12,667	12.0%
3,111	4.0%	14,815	14.0%

### Color Rates & Information

Standard Colors Over 58 inches Under 58 inches

1 Color (Cyan, Magenta or Yellow) and Black	\$240	\$210
1 Color and Black	\$300	\$235
2 Color and Black	\$580	\$460
3 Color and Black	\$735	\$600

## Boxed In-Columns and Type Specialties

Your ad with a 2 or 4 point in-column border:	\$5.00 per day extra
Your ad with a specialty in-column border:	\$7.50 per day extra
Your ad with a specialty type - shadow, reverse text or reverse in-column:	\$10.00 per day extra
Your ad with a bold type:	\$1.00 flat charge
1-14 Days	\$2.50 flat charge
15-31 Days	

## Strip Ads

Strip ads (columns which are greater in width than inches in depth, depending on availability): 25% additional charge

## National Ads

For use by in-column and display advertisers and/or advertising agencies requesting commissionable rates.

14 lines of space to the measured inch	Daily	Wednesday	Sunday
Per line in-column	\$12.36	\$13.70	\$15.04
Per inch for display	\$175.04	\$193.89	\$212.76

## Out-of-state Rates

For use by in-column and display advertisers outside the state of Nebraska. Non-commissionable rates.

14 lines of space to the measured inch	Daily	Wednesday	Sunday
Per line in-column	\$8.77	\$9.70	\$10.64
Per inch for display	\$123.71	\$135.02	\$146.32

## Blind Box Rates

The Lincoln Journal Star offers a confidential blind box service to classified customers who wish to remain anonymous and have confidential replies. The charge for this service is \$25.00 if replies are picked up at the Lincoln Journal Star office, or \$30.00 extra if replies are to be mailed.

## In-Column Logos

Use your logo in your classified ad to make it stand out. An initial one time scanning charge of \$10.00 per logo applies. No extra charge other than space used for the logo applies. In-column logos must be submitted for scanning five days prior to the first publication. Call 473-7373 for more details.

## Classified Advertising Policies

1. New advertising charge accounts are welcome with approved credit application. Cash with order until credit is established.
2. When receiving the display ad rates or bulk volume discounts, an account is subject to all terms and conditions of the current Lincoln Journal Star advertising agreement.
3. Credit for errors in advertisements will be allowed for the first insertion only. Claims for adjustment must be made within 7 days of publication.
4. The Lincoln Journal Star assumes responsibility only for errors where correction of error is plainly marked by advertiser on the proof - and the responsibility of the company in this respect shall not exceed such proportion of the space occupied as the noted error bears to the whole advertisement. It remains the advertiser's responsibility to identify errors in ads which run for more than one day. Upon failure to immediately notify the Lincoln Journal Star of such errors, the advertiser assumes full responsibility for subsequent publication of the ad. The Lincoln Journal Star's total liability for error in any advertisement published shall not exceed the proportionate space in which the error occurred. The Lincoln Journal Star will not be liable for failure to publish any advertisement. The Lincoln Journal Star does not assume responsibility for lost photos, artwork, etc.
5. Failure to make an order correspond to the rate card will be regarded as a clerical error and the advertisement will be inserted and charged for at the regular schedule of rates then in force.
6. The Lincoln Journal Star reserves the right to edit, revise, properly classify or reject advertising copy which does not conform to its rules and regulations.
7. The Lincoln Journal Star reserves the right to change deadlines, rules and policies.
8. Should the Federal, State, County, or City levy a tax on any advertising covered by this rate card, such tax will become an additional charge to the advertiser over and above the rates specified herein.
9. Ads cancelled after deadline will be subject to composition charges of \$25.00 per hour.
10. Advertisers utilizing an agency will be jointly and severally liable for payment and for compliance with all terms and conditions under this rate schedule.
11. All classified ads are automatically included in JournalStar.com Newsletter every Monday, as well as included in our Tuesday Lincoln Jobs rack publication for an additional \$25 fee.
12. All classified ads are automatically posted to JournalStar.com/Job, a search powered by Monster.com. These online exposures may include an additional online fee as part of the overall advertising cost. Fees will be applied (beginning at \$190) for opting-out of or denial of any of the aforementioned online exposures.

## Display Information

Classified display ads will appear below in-column ads at the bottom of the page and will be placed as near to the appropriate classification as possible. We can offer no assurance that classified display ads will always appear directly within or under the requested classification. Color ads may be out of classification to be in the nearest color position.

- All half-tone veloxes must be shot 85 line screen for best newspaper reproduction.
- Ads exceeding 18 inches in depth will be charged for the full 21 inch depth.

## Ad Reservation Deadlines

### Display Ads

PUBLICATION DAY.....	DEADLINE
Monday.....	4p.m. Thursday
Tuesday.....	4p.m. Friday
Wednesday.....	4p.m. Friday
Thursday.....	4p.m. Monday
Friday.....	4p.m. Tuesday
Saturday.....	4p.m. Wednesday
Sunday.....	4p.m. Wednesday

### In-Column Ads

Publication Day	Deadline
Tuesday	5:00 pm Monday
Wednesday	3:00 pm Tuesday
Thursday	5:00 pm Wednesday
Friday	5:00 pm Thursday
Saturday	3:00 pm Friday
Sunday	5:00 pm Friday
Monday	5:00 pm Friday

## Classified Page Size Requirements

Our standard page size is 8 columns x 21 inches deep with 14 lines of space to the measured inch. Full depth for one column is 280 lines.

1 column	1.209 inches	5 column	6.375 inches
2 column	2.500 inches	6 column	7.667 inches
3 column	3.792 inches	7 column	8.958 inches
4 column	5.083 inches	8 column	10.25 inches

**HOURS: Monday-Thursday 7:30am-5:30pm**  
**Friday 7:30am-5:00pm**

LINCOLN  
**JOURNAL STAR**  
JournalStar.com

**SPECIFICATIONS  
FOR  
PUBLICATION OF THE CITY OF LINCOLN AND  
LANCASTER COUNTY AND PUBLIC BUILDING COMMISSION NOTICES**

1. **SUPPLEMENTAL INSTRUCTIONS**
  - 1.1 The City of Lincoln (hereinafter referred to as City) is requesting bids for Publication of the City of Lincoln, Lancaster County and Public Building Commission Notices.
  - 1.2 Bidder shall submit bid documents and all supporting material via e-bid.
    - 1.2.1 Indicate your price per line of insertion.
    - 1.2.2 Failure to comply with the electronic proposal form will result in automatic bid rejection.
  - 1.3 All inquiries regarding these specifications shall be directed via e-mail or faxed written request to Suzanne Siemer, Asst. Purchasing Agent (ssiemer@lincoln.ne.gov) or fax: (402) 441-6513.
    - 1.3.1 These inquiries and/or responses shall be distributed to prospective bidders electronically as an addenda.
    - 1.3.2 Purchasing shall reply to written inquiries received within five (5) calendar days of Proposal opening.
    - 1.3.3 No direct contact is allowed between Vendor and other City staff throughout the bid process.
      - 1.3.3.1 Failure to comply with this directive may result in Vendor bid being rejected.
  - 1.4 The term of the contract shall be one (1) year from date of execution by all parties with the option to renew for three (3) additional one (1) year terms.
    - 1.4.1 Please indicate in your e-bid response if renewal is an option.
  - 1.5 Submit your bid on the el
2. **PUBLICATION**
  - 2.1 Publication shall be in accordance with all applicable Nebraska State Statutes.
  - 2.2 All publications referred to herein shall appear in a legal newspaper for publication of legal and other official notices.
  - 2.3 In addition, the newspaper shall contain news reporting happenings of recent occurrences of a varied character such as social, moral, religious and other subjects of similar nature local or foreign, intended for the information of the general reader along with the presence of the advertisements not appealing to any particular class, trade or profession.
  - 2.4 Newspaper shall have a bona fide general circulation of not less than 300 paid subscriptions daily and weekly and shall have been published and/or circulated within Lancaster County for 52 consecutive weeks prior to the publication of such notices and be printed either in whole or part in an office maintained at the place of publication.
  - 2.5 The requirements defined in this section of the specifications shall be complied with fully and will be used as part of the evaluation criteria in determining the lowest responsible bid.
3. **PUBLICATION SCHEDULES**
  - 3.1 The following schedule will be used for insertion of the legal notices in the newspaper by the publisher (no variation):
    - 3.1.1 Monday - Liquor Hearings.
      - 3.1.11 Notice shall appear not less than five (5) days prior to scheduled meeting date, time and location.
    - 3.1.2 Wednesday - Planning Commission Meeting Hearings.
      - 3.1.2.1 Notice shall appear not less than eight (8) days prior to scheduled meeting date, time and location.

- 3.1.3 Wednesday - Advertise for Notice to Bidders, and Contractors.
  - 3.1.3.1 Notice shall appear not less than ten (10) days prior to the scheduled opening date, time and location.
- 3.1.4 Thursday - Board of Zoning Appeal Hearings.
  - 3.1.4.1 Notice shall appear not less than eight (8) days prior to scheduled meeting date, time and location.
- 3.1.5 Friday - Ordinances passed by Council.
  - 3.1.5.1 Notices shall appear not more than eleven (11) days after passage.
- 3.1.6 Saturday - Hearings before City Council on special permits and change of zone.
  - 3.1.6.1 Notice shall appear not less than eight (8) days prior to scheduled date, time and location.
- 3.1.7 Advertisement for Notice to Bidders and Contractors.
  - 3.1.7.1 Notice shall appear not less than ten (10) days prior to scheduled opening, date, time and location.

3.2 **ADDITIONAL PUBLICATION SCHEDULES**

- 3.2.1 The following legal notices will require publication on various days of the week once notice for publication has been received by the successful publisher:
  - 3.2.1.1 Special Meetings - Notice shall appear not more than twenty-four (24) hours prior to scheduled meeting date, time and place.
  - 3.2.1.2 Proclamations - Notice shall appear not less than ten (10) days and not more than forty (40) days before occurrence (i.e. elections, special elections and other items of proclamation).
  - 3.2.1.3 Notice to Property Owners on Special Assessments - Notice shall appear not less than ten (10) days prior to scheduled date, time and location.

3.3 **OTHER PUBLICATIONS**

- 3.3.1 All other publications will be requested on an as-needed basis.

3.4 **CITY COUNCIL AGENDA**

- 3.4.1 The publisher shall publish weekly the full City Council Agenda not less than two (2) days prior to the scheduled meeting date, time and place.

- 3.5 Should the publisher fail to publish on specified dates for specified items, they must publish it the next day free of charge to the City.

4. **NOTIFICATION OF ADVERTISEMENT**

- 4.1 Successful publisher shall provide an e-mail contact that all notices requiring agency shall be sent to.
- 4.2 Notices shall be confirmed after notification.
- 4.3 The electronic notification shall be able to accept the program format currently used by City Agencies.

5. **PROOF OF PUBLICATION**

- 5.1 The successful publisher will provide an affidavit containing a certified copy of the advertisement as published.

6. **PRINTING SPECIFICATIONS**

- 6.1 Column width shall be not less than 12.5 pica width with both vertical and horizontal rules between notices.
- 6.2 Type shall be 5.5 or 6 pt. type providing not less than 12 lines of type per inch.
- 6.3 Headings shall be in all bold caps.
  - 6.3.1 All other verbiage shall be in caps and lower case letters.

7. **PUBLICATION RATES**

- 7.1 Shall be in accordance with the current Nebraska State Statute 33-141 for Legal Notices; Rates and shall not exceed those rates which are applicable to pica width and 5.5 or 6 point type.

8. **ELECTRONIC EMPLOYMENT ADS**

- 8.1 The City is also interested in employment ads to be updated on a weekly basis.
- 8.2 Service shall allow job seeker to electronically view job posting.

9. **ESCALATOR CLAUSE**

- 9.1 An escalator clause or any qualification of price conditions which makes it possible to bill at a price higher than the quoted price will disqualify the bid unless such maximum price or percentage of increase is definitely shown in the proposal in which case such higher price will be used for comparison of bids.

10. **INVOICING**

- 10.1 Each invoice shall include the number of lines contained in the notice, the cost per line, total invoice amount and brief description of the notice.

11. **EXCEPTIONS TO THESE SPECIFICATIONS**

- 11.1 Any and all exceptions for sections one (1) through eleven (10) must be noted separately on your company letterhead and attached as an attachment in the response attachment portion of the electronic bid.
- 11.2 Exceptions must be referenced by section number and line number.
- 11.3 Exceptions shall be examined as to their impact on City operations.
- 11.4 The City reserves the right to accept or reject any or all bids and to waive any irregularities.

END OF SPECIFICATIONS